

WHITING VILLAGE at CRESTWOOD

October 2026



PLEASE JOIN US FOR THE MONTHLY
SUNSHINE MEETING
THURSDAY, OCTOBER 22nd @ 6:30 pm
IN FERNWOOD HALL

**WHITING VILLAGE at CRESTWOOD
COMMUNITY ASSOCIATION, INC.**

1 Falmouth Avenue, Whiting, NJ 08759

Phone: 732-350-2882

Fax: 732-350-4680

Website: www.whitingvillage7.com

Board of Trustees

Rosetta DeLuca, President

John Delgado, Vice President

Barbara D'Averso, Secretary

Howard Snyder, Treasurer

Kenneth Stebner, Sgt. at Arms

Robert Buonanno, Sgt. at Arms

Carole Snider, Trustee at Large

Whiting Village Staff

Trish Martinez, Administrator

Marcia Ertel, Bookkeeper

Ruth Di Louie, Clerk

****Custodians****

Al Foca, Robin Commander,

Allan Ainley

Office Hours: Monday-Friday

8:30am – 12noon & 1:00pm - 3:30pm

New Clubhouse Hours:

Mon- 8 am to 8 pm, Tues- 8 am to 5:30 pm

Wed- 8 am to 7 pm, Thurs- 8 am to 5:30 pm

Fri- 8 am to 8 pm, Sat- 8 am to 4 pm, Sunday Closed

**Whiting Village Trash Pick-Up
Every Monday and Thursday**

Do not place your trash or recycling out until
the night before the scheduled pick up



Recycling



Every other Friday,

For Monthly Dates: See calendar

Please note: Problems with your

Recycling pick-up should be reported to

Interstate Waste at 609-771-8005

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Resident of Crestwood Village 7

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ad-8239

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FROM THE PRESIDENT

Dear Neighbors and Friends,

First and foremost, I want to express my deepest gratitude to everyone who supported us and placed their trust in our board for another term. Serving this community for five consecutive years is a privilege we never take for granted, and we are truly honored by our continued faith in our leadership.

The past couple of weeks have been intense, and it is no secret that there was a lot of debate and hostility back and forth. Elections naturally bring out strong feelings because we all care deeply about our home, our neighborhood, and our shared future. "Now that the election is behind us, I want to publicly extend a sincere olive branch to the opposing candidate and put our differences aside and move forward together."

Our village is at its strongest when we work together. While we may not always agree on every detail, our common goal remains the same: Keeping our community safe, financially sound, well balanced, and a place we are all proud to call home. Every resident's voice, concern, and idea matters.

"To help us - both the Board and our residents move forward positively, I want to make a sincere request regarding how we communicate. Unofficial Social media pages and outside Facebook groups - whether for other villages or unofficial forums - are not where official Village decisions, accurate information, or helpful answers are found. Online posts on unofficial forums often lead to unnecessary misunderstandings and friction."

This is our village, and our office doors are always open to you. If you ever have a question, a concern, or need accurate facts, please skip Facebook and come directly to the office, call us, or attend our meetings. We are here to listen, answer your questions, and work with you directly.

As we look to the future, our commitment to transparency, fiscal responsibility, and steady guidance remains unchanged. We are eager to leave the tension of the election season behind and move forward together as one united community.

Thank you again for your trust and support. Let's make this coming year our best one yet.

*Sincerely,
Rosetta Deluca, President*

WOMEN'S CLUB NEWS

Greetings!

Our next meeting will be held on Tuesday, October 20th at 1 :00 p.m. Our guest speaker will be Councilwoman Judy Noonan. She will be discussing issues relevant to us seniors as well as providing an update on the status of the second home being built for a veteran.

Be reminded that with our support for Grandmother's Cupboard, we are collecting bath towels, hand towels, wash cloths, and toiletries to be distributed by Grandmother's Cupboard. Please bring your donation to the October 20th meeting between 11 :30 and 2:30 p.m. If you need to have your donation picked up, please call the below number.

Upcoming events for the Women's Club are: Female Pirates program on October 7th at 6 p.m. and the Soup/Sandwich/Bake Sale to be held on November 12th at 1 p.m. Tickets for both events are \$10 each.

Women from other villages are welcome to join our Club. Please don't hesitate to invite all that are interested in joining us!

Please call if there is anything I can do for you or if you have questions.

Maureen Caswell, President- 732-941-9415

"For it is in giving that we receive."

SUDOKU

	1							6
4	2	3	5					
				7				
5				1				
		7	9		2	4	1	
8							9	
9					8	3		
			2			7		
					6	5		

Solution on page 8



Resident's Corner



In Memoriam

Annette Musso

Thomas Moore

We're looking for volunteers to help deliver the Village Newsletter! If you're interested in volunteering, we'd greatly appreciate your help. Delivering the newsletter is a great way to support our community and stay connected with your neighbors. If you'd like to volunteer, please contact the office.

Stanley's Roof Replacement project has been extended to the end of the year. If you would like to be put on the list, please call the office.



The Manchester Township Department of Utilities will be flushing fire hydrants in October. During this time, you may experience a difference in pressure and discoloration. If that happens, run your cold water tap only until it runs clear.

Crestwood Village 7 does NOT accept postdated checks. It is **illegal** for us to hold checks that are dated in the future. Also, exact change is appreciated for homeowners that pay with cash. Thank you for your cooperation!



The Board of Trustees is looking for volunteers to paint the fire hydrants in the village. Please call the office and let us know that you are interested. Thank you for your participation!

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ads-468

3rd ANNUAL *VILLAGE 7
FREE PANCAKE BREAKFAST



When: October 17th, 2026

8:00 a.m. to 11 a.m.

What: PANCAKES

With Coffee or Tea

Where: FERNWOOD Hall

Village 7 residents only!

Pancake Breakfast RSVP Before OCTOBER 14st

Name: _____ Address: _____

Phone # _____ How many people _____

CRESTWOOD VILLAGE SEVEN
PRESENTS

MUSIC
MUSIC
MUSIC
MUSIC

Friday

Oct .02

6:30 - 10:30

\$10.00

B.Y.O.

Coffee-Tea
Cake & Sodas

FREESTYLE

Party

Music BY

DancingHousemanXavier

FERNWOOD HALL

1 FALMOUTH AVE. WHITING , NEW JERSEY 08759

FOR MORE INFO CALL ROSETTA - 732-604-2887

Tickets Will Be Sold Every Tuesday In The Lobby From 10am-12

Call Carmen 201-772-7767

VILLAGE 7

3RD ANNUAL TRUNK OR TREAT
HALLOWEEN 2026

ALL ARE WELCOME!!

DECORATE YOUR TRUNK & HAND OUT TREATS



October 31st FROM 3-5 pm

1 Falmouth Ave.

Whiting, NJ

To reserve a spot call
Barbara @ 732-715-0813 by Oct. 29th



JAY'S POWER WASHING
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ad-5502



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ad-8929




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36 Lacey Rd. Whiting, NJ

Traditional Service
Traditional Music

Food Pantry & Clothing Tree open Thursdays 9-1

Sunday Service 9:30 am

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ads-8868

Friendly Reminder: Please Pick Up After Your Dog

We would like to remind all residents that pet owners are responsible for immediately picking up and properly disposing of their dog's waste while walking throughout the community.

Leaving pet waste behind is not only inconsiderate to your neighbors, but it is also a violation of your Crestwood Village 7 association's Bylaws and New Jersey law. Pet waste can create health hazards, attract pests, and diminish the beauty and enjoyment of our community.

Please do your part by carrying waste bags when walking your dog and disposing of them in an appropriate trash receptacle.

Thank you for helping keep our community clean, safe, and enjoyable for everyone.



SUDOKU SOLUTION

7	1	5	8	2	3	9	4	6
4	2	3	5	6	9	1	7	8
6	8	9	4	7	1	2	5	3
5	9	2	6	1	4	8	3	7
3	6	7	9	8	2	4	1	5
8	4	1	3	5	7	6	9	2
9	5	6	7	4	8	3	2	1
1	3	8	2	9	5	7	6	4
2	7	4	1	3	6	5	8	9

★ MEDICARE EDUCATION SERIES ★

MEDICARE IS CHANGING. ARE YOU PREPARED?

Join us for an engaging Medicare Educational Seminar and learn how upcoming Medicare changes may affect your healthcare coverage, prescription drug costs, benefits, and enrollment choices for 2027 and beyond.

- ✓ 2027 Medicare Updates and Changes
- ✓ Medicare Advantage Plans
- ✓ Medicare Supplement Options
- ✓ Part D Prescription Drug Coverage
- ✓ Enrollment Periods and Deadlines
- ✓ Ways to Potentially Reduce Out-of-Pocket Costs
- ✓ Common Medicare Mistakes to Avoid

DON'T HESITATE • ACT NOW • STAY INFORMED

Presenter	Jonathan Bryer Liberty Insurance Associates
Dates	Oct 15, 16 & Nov 5th
Time	10:00 AM
Location	Crestwood Village 7 - Fernwood Hall 1 Falmouth Avenue, Whiting, NJ 08759
RSVP	732-792-7000 x240

Bring your friends, family, and neighbors. Coffee, donuts, and refreshments will be served. Educational event. No obligation to attend.





OCTOBER 2026

MANCHESTER SENIOR SOCIAL

- 1 COLONIAL DR. MANCHESTER
MONDAY – FRIDAY 8:30AM-4PM
- 82 LACEY RD. WHITING
TUESDAY, WEDNESDAY, THURSDAY 8:30AM-4PM



732-849-8305
OUTREACH@MANCHESTERTWP.COM

CHAIR YOGA
WHITING ANNEX
82 Lacey Rd.
Classes start at
10:30AM

Monday, October 5th
Monday, October 19th
Monday, October 26th

CALL 732-849-8305
TO REGISTER.

CHAIR YOGA
MANCHESTER TOWN HALL
CIVIC CENTER
1 COLONIAL DR.
Classes start at
10:30AM

Friday, October 2nd
Friday, October 9th
Friday, October 16th
Friday, October 23rd
Friday, October 30th

CALL 732-849-8305
TO REGISTER.

WOOD SIGN CRAFTS
WHITING ANNEX
82 Lacey Rd.
MONDAY, October 19th
at 12:00PM

CALL 732-849-8305
TO REGISTER.

WOOD SIGN CRAFTS
MANCHESTER TOWN HALL-CIVIC
CENTER
1 COLONIAL DR.
THURSDAY, October 15th
at 12:00PM
CALL 732-849-8305 TO
REGISTER.



Funded in part by a grant
from the Ocean County
Board of Commissioners

Pet Waste Pollutes Our Waters

What You Can Do To Help Protect Our Water

Clean and plentiful water is important to our families, our environment, our economy and our quality of life.

Did you know that animal waste from pets can pollute our waters? When left on the ground, pet waste is washed by rain and melting snow and ice into storm drains that carry it to our rivers, lakes, the ocean and drinking water.

Animal waste contains a high concentration of nutrients as well as bacteria and disease-causing microorganisms that can cause problems.

What you can do

Pet owners or anyone who takes your pet for walks must properly dispose of the waste by picking it up, wrapping it and either placing it in the trash or flushing it unwrapped down the toilet.

Your municipality is required to adopt and enforce local pet-waste laws. At a minimum, your community must require that pet owners or their keepers **immediately** and **properly** dispose of their pet's solid waste deposited on **any public or private property not owned or possessed by that person**. People with assistance animals such as Seeing Eye dogs are exempt.

Make sure you know what your municipality requires – and follow it.

Thank you for doing your part to keep New Jersey's waters clean.

For more information, please contact the following:

New Jersey Department of Environmental Protection
Division of Water Quality
Bureau of Nonpoint Pollution Control
Municipal Stormwater Regulation Program
(609) 633-7021



Visit www.njstormwater.org or www.nonpointsource.org

Additional information is also available at U. S.
Environmental Protection Agency Web sites
www.epa.gov/npdes/stormwater or www.epa.gov/nps



Arrrrgh!

Join female pirate
ELIZA BLACKHEART
as she regales you with
tales of the high seas,
some pirate lore and
surprising stories of
FEMALE PIRATES!

DATE: October 7th at 6 p.m.
Doors open at 5:30 p.m.

PLACE: The Fernwood Women's Club -
Crestwood Village VII
1 Falmouth Avenue, Whiting, NJ

ADMISSION: \$10.00

Contact Linda (201-988-8086) or
Rachel (732-533-7508) with any
questions or concerns.

Tickets will be on sale
September 14th, 21st & 28th
and October 5th
at the clubhouse from
10:00 a.m. to 12 p.m.

Refreshments will be served.



VILLAGE 7 CRAFTERS

Crafts will be meeting every Monday at 1 pm.

Various different crafts will be available
for all to try something new.

Have a favorite craft you would like to share?

Come to the meeting and share it with us.

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CRESTWOOD VILLAGE 7 PRESENTS:

HALLOWEEN

Dance Party

WITH DJ MAKE HAZE

FRIDAY OCT. 30TH 2026 6-10PM

BYOB

\$10.00 ALSO SOLD AT THE DOOR

TICKETS ON SALE STARTING

AUG. 24TH EVERY MONDAY 10-12 AT VILLAGE 7 CLUBHOUSE

PRIZE FOR BEST COSTUME

WE SERVE WATER - SODA - COFFEE - TEA & DESSERT

CALL SARA FOR INFO 732-350-0821

**NO REFUNDS UNLESS CANCELLED
DOORS 5:30PM COSTUMES OPTIONAL**

STOUT'S BUS SCHEDULE - CRESTWOOD VILLAGE 7

REVISED: NOVEMBER 13, 2025

All reservations must be called into the office in advance as noted.

Provide name, address and phone#.

For Sunday pickup, also provide name of Whiting church.

**** THE BUS HAS A 45-MINUTE WINDOW FROM THE SCHEDULED PICK-UP TIME ****

- Sunday:** Whiting Churches - 9 AM pickup (3.5 hours)
(call in by 1:30 p.m. on Friday)
- Monday:** ShopRite Manchester - 10 AM pickup (4 hours)
(call in by 1:30 p.m. on Friday)
- Tuesday:** (2nd Tuesday) Ocean County Mall or (4th Tuesday) Brick Plaza
9:30 AM pickup (5 hours)
(call in by 1:30 p.m. on Friday)
- Wednesday:** Lacey Mall, Walmart, TJ Maxx, ShopRite & Aldi
10 AM pickup (5 hours)
(call in by 1:30 p.m. on Monday)
- Thursday:** No regular service - special trips only - 6x per year
December 11, 2025: Historic Smithville
April 16, 2026: Columbus Farmers Market
June 18, 2026: Columbus Farmers Market
July 16, 2026: Freehold Mall / Orchards
September 17, 2026: Historic Smithville
October 15, 2026: Freehold Mall / Orchards
December 17, 2026: Historic Smithville
Clubhouse pickup - 10 AM (must arrive by 9:45 AM)
(call in by 1:30 p.m. on Wednesday)
- Friday:** Stop & Shop Whiting - 10 AM pickup (3 hours)
Whiting Shopping Center.
(call in by 1:30 p.m. on Wednesday)

NOTE: There is a 3-bag limit on shopping trips

THERE IS NO BUS SERVICE ON:

New Year's Day	Memorial Day
Independence Day	Labor Day
Thanksgiving	Christmas
Days of Inclement Weather (School Closings)	

*****You can't board the bus without a reservation*****
\$500 FINE IMPOSED BY STOUTS!

Energy Assistance Days

Bring Support Closer to Home

Keeping your home warm should never be a worry. Join us at an upcoming Energy Assistance Day to explore programs to help pay your energy bills. We will be on-site to guide you through the eligibility and application process.

Ocean County Energy Assistance Days 2026

Lakewood

Friday, September 11
10 a.m. to 5 p.m.
Ocean County Library
301 Lexington Ave

Toms River

Thursday, September 17
10 a.m. to 4 p.m.
Ocean County Senior Services
1005 Hooper Ave

Jackson

Wednesday, September 23
9 a.m. to 4 p.m.
Jackson Township Senior Center
45 Don Connor Blvd

Brick

Friday, September 25
10 a.m. to 5 p.m.
Church of the Visitation
755 Mantoloking Rd

Toms River

Saturday, September 26
10 a.m. to 2 p.m.
Church of Grace and Peace
1563 Old Freehold Rd

Manchester

Thursday, October 1
9 a.m. to 4 p.m.
Manchester Township Town Hall
1 Colonial Drive

Toms River

Wednesday, October 7
10 a.m. to 5 p.m.
St. Luke's Catholic Church
1674 Old Freehold Rd

Little Egg Harbor

Thursday, October 8
10 a.m. to 5 p.m.
Little Egg Harbor Community Center
319 West Cala Breeze Way

Bayville

Thursday, October 15
10 a.m. to 5 p.m.
St. Barnabas Church –
Fr. Brennan Hall
33 Woodland Rd

Toms River

Friday, October 16
10 a.m. to 3 p.m.
JBJ Soul Kitchen
1769 Hooper Ave

Bayville

Tuesday, October 27
10 a.m. to 5 p.m.
Berkeley Township
Recreation Center
630 Atlantic City Blvd

Barnegat

Thursday, November 5
10 a.m. to 4 p.m.
Ocean Township Community Center
239 11th St

Please Bring Current Documents Including:

- Social Security cards for all household members.
- Proof of income for all household members ages 18 and older.

*Proof includes, but is not limited to:
Employment/pay stubs, unemployment,
Social Security, pension, self-employment,
federal income tax, rental income, TANF.*

- Mortgage/tax bill or rental lease.
- Recent natural gas and electricity bills.



For more information, contact us at
800-221-0051 (say "Energy Assistance" at
the prompt) or energyassist@njng.com.



TREASURER'S REPORT				
G/L #		PREVIOUS MONTH		CURRENT MONTH
		Jul-26		Aug-26
10110	Santander - Deposit Acct.	\$ 88,899.55		\$ 92,385.01
10200	Ocean First Dep/Operating Acct	\$ 158,010.24		\$ 212,413.91
10205	Ocean First Payroll Acct	\$ 24,765.77		\$ 24,148.50
	TOTAL OPERATING FUNDS	\$ 271,675.56		\$ 328,947.42
10210	Ocean First Contingency Fund			
10212	Contingency Fund CD - 6 Month	\$ 60,000.00		\$ 60,000.00
	\$60,000.00 due 8/18/26 3.75%			
10150	Petty Cash Account	\$ 150.00		\$ 150.00
	TOTAL EMERGENCY FUNDS	\$ 331,825.56		\$ 389,097.42
INVESTMENT ACCOUNT CAPITAL RESERVE RAYMOND JAMES FINANCIAL				
10245	MONEY MARKET ACCOUNTS	\$ 151,553.46		\$ 123,442.56
10247	CD'S (see below)			
	Reserve for replacement cd's:			
	\$200,000 due 10/21/26 3.90%			
	\$200,000 due 01/19/27 3.85%			
	\$75,000 due 1/29/27 4.05%			
	\$200,000 due 08/25/26 3.75 %			
	\$100,000 due 09/15/26 3.80 %			
	\$200,000 due 12/14/26 3.75%			
	\$200,000 due 03/10/26 3.75%			
	Total CD's:	\$ 1,175,000.00		\$ 1,175,000.00
	Estimated Annual Income-Interest		\$37,337.50	
10249	EARNED INTEREST YTD	\$ 6,602.60		\$ 6,617.72
	TOTAL INVESTMENT	\$ 1,333,156.06		\$ 1,305,060.28
12100	TOWNSHIP RECEIVABLE	\$ 14,904.49		\$ 14,904.49
	TOTAL FUNDS AVAILABLE	\$ 331,825.56		\$ 389,097.42
	TOTAL INVESTMENT FUNDS	\$ 1,333,156.06		\$ 1,305,060.28
	TOTAL NON-LIQUID	\$ 226,447.34		\$ 230,294.19
	TOTAL CURRENT ASSETS	\$ 1,906,333.45		\$ 1,939,356.35
	Submitted By: Howard Snyder			
	Sept 2026			

SUPPLEMENTAL INFORMATION TO TREASURERS REPORT

Aug 2026 - Actual Vs. Budget	Aug-26	Aug-26
	Actual	Budget
Total Monthly Income	\$ 195,595.68	\$ 193,698.00
Total Monthly Expense	\$ 190,753.92	\$ 192,944.66
Net Income (loss)	\$ 4,841.76	\$ 753.34
Monthly income includes the following:		
Monthly Maint Fees	\$ 182,875.00	\$ 183,400.00
Late Fees	\$ 1,195.00	\$ 840.00
Attorney Fees	\$ 850.00	
Labor H/O Repairs	\$ 2,840.68	\$ 2,833.00
R/Estate - Unit Rental		
Interest Income		
Misc. Income	\$ 1.00	\$ 125.00
Home Purchase Admin to Cap	\$ 7,334.00	\$ 6,000.00
Rent Admin Fee to Cap Rsv	\$ 500.00	\$ 500.00
Annual/ Landlord Registration		
Municipal Reimbursmet		
Fine Imposed		
TOTAL INCOME:	\$ 195,595.68	\$ 193,698.00
Monthly Expense by Category:		
General & Administrative Expense	\$ 58,530.17	\$ 75,898.67
Clubhouse Expense	\$ 8,192.52	\$ 10,919.33
Village Expense	\$ 91,622.23	\$ 81,054.33
Other Expenses (Includes R&R Funding)	\$ 32,409.00	\$ 25,072.33
TOTAL EXPENSES:	\$ 190,753.92	\$ 192,944.66
NET INCOME (LOSS)	\$ 4,841.76	\$ 753.34
BUDGET VS. ACTUAL		

JOIN US FOR A DELICIOUS

Soup / Sandwich / BAKE SALE

GOOD FOOD. GREAT COMPANY. SUPPORT A GREAT CAUSE!



Come hungry. Leave happy! ♥



DATE:
November 12,
2026



TIME:
1 p.m.



LOCATION:
Fernwood Women's Club,
Crestwood Village VII,
1 Falmouth Avenue,
Whiting, NJ

*Everyone
Welcome!*



TICKETS
\$10
per person

Tickets are \$10 per person and will be
on sale in the lobby of the Clubhouse
Monday, 10/5, 19, 26 and November 2
from 10-12 noon



No tickets will be sold at the door.



**Tickets are non-refundable
unless event is canceled.**



THANK YOU FOR SUPPORTING OUR CLUB!



**CRESTWOOD VILLAGE SEVEN
PRESENTS**

LATIN HEAT

A LUXURY SALSA NIGHTLIFE EXPERIENCE

FRIDAY

NOV. 13TH

6:30 - 10:30

\$20.00

B.Y.O.

**Reg. Coffee,
Tea - Cake &
Cafe Bustelo**

Chicken & Rice - Arroz Con Pollo

Shredded Pork - Carne de Cerdo Picado

Fried Plantains - Platanos Frito

SALSA / BACHATA / REGGAETON / MERENGUE

MUSIC BY DANCINGHOUSEMANXAVIER

FERNWOOD HALL

1 FALMOUTH AVE, WHITING, NEW JERSEY 08759.



YOUR MVC IS COMING TO YOU!

Questions? Please contact your local hosting group.

Host: Senator Carmen Amato, Assemblyman Brian Rumpf & Assemblyman Greg Myhre

Location: Whiting Annex: 82 Lacey Rd, Manchester, New Jersey 08759

Date: Friday, October 23rd, 2026

Time: 9:30 am to 2:30 pm

Notes: The below appointment link will be open on October 8th, 2026 at 11am.

** Cancellations may occur due to weather conditions or at the discretion of the MVC over unforeseen circumstances.*

Make your appointment today!

Go to <https://telegov.njportal.com/njmvcmobileunit> to sign up for:

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- Registration Renewal
- Initial Permit **Tests are NOT given at Mobile Unit
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NJMVC
New Jersey Motor Vehicle Commission

CRESTWOOD VILLAGE 7 2026

SATURDAY OCT. 24 2026

VENDORS MARKET

9 AM TO 1PM

SETUP DAY BEFORE on 10/23- 1 PM TO 4 PM- or 8 AM on 10/24

FERNWOOD CLUBHOUSE

1 FALMOUTH AVE, WHITING NJ 08759

PRESENTED BY THE EVENTS COMMITTEE

VENDOR APPLICATION

This event is open to new mdse, antiques & collectibles & craft vendors.

Pymt required at least 1 week in advance OR CALL BARBARA FOR ARRANGEMENTS. SHOW OFFICIALLY OPEN 9 AM TO 1 PM. Vendors must be at their tables by 9:00 AM. CALL/TEXT BARBARA AT 732-715-0813 FOR ALL INFO,QUESTIONS, PROBLEMS.

NAME: _____

ADDRESS: _____

PHONE & EMAIL: _____

DESCRIPTION OF MDSE/CRAFT: _____

VENDOR/CRAFT MARKET PRICES: AISLE-\$12- 8 FT TABLE. WALL-\$14-8 FT TABLE-CHAIRS INCLUDED. Please note: LIMITED WALL TABLES AVAILABLE. CALL BARBARA IF YOU REQUIRE WALL SPACE.

MAKE CHECKS PAYABLE TO: WHITING VILLAGE—MAIL OR HAND-DELIVER TO 1 FALMOUTH AVE, WHITING NJ

VENDORS/CRAFTERS MARKET: (ALL MDSE ACCEPTED UPON APPROVAL OF EVENTS COMMITTEE)-50 TABLES AVAILABLE)

<u>SAT.10/24/26</u>	<u>#OF TABLES</u>	<u>WALL OR AISLE</u>	<u>\$AMT OF</u>
<u>CK</u>			

WAIVER AGREEMENT:

I HEREBY FOR MYSELF, HEIRS, EXECUTORS, ADMINISTRATORS &/OR NEXT OF KIN, WAIVE, RELEASE & HOLD HARMLESS WHITING VILLAGE AT CRESTWOOD COMMUNITY ASSOC. INC, THE EVENTS COMMITTEE &/OR RESIDENTS CLUB FOR ANY & ALL CLAIMS AT LAW OR EQUITY FOR ANY & ALL CLAIMS, DEMANDS, LIABILITY, DAMAGES, COSTS & EXPENSES OF ANY KIND WHATSOEVER AGAINST THE ABOVE, ITS OFFICERS, TRUSTEES, EMPLOYEES, AGENTS AND ASSIGNS THAT MAY ARISE FROM MY PARTICIPATION IN ANY OF THE ABOVE-LISTED VENDOR/CRAFT SHOWS HELD AT CRESTWOOD VILLAGE 7 CLUBHOUSE, 1 FALMOUTH AVE, WHITING NJ, INCLUDING ANY OR ALL INJURIES TO MY PERSON OR PROPERTY ARISING FROM MY PARTICIPATION IN SAID SHOWS.

SIGNATURE _____ PRINTED NAME _____ DATE _____

FREQUENTLY CALLED NUMBERS AND AGING RESOURCES

Emergency Police/Fire Ambulance..... 911	Manchester Branch (Ocean County Library)... 732-657-7600
Non-Emergency call 732-657-6111	Manchester Animal Control . • 732-657-8121 ext 4606
Deborah Hospital..... 800-555-1990	Recycling 732-657-8121 ext 330
Ocean University Medical Ct (Brick)..... 732-840-2200	Manchester Tax Assessor.....732-646-8121 ext 3802
Community Medical Ct 800-266-2278	Manchester/Lakehurst Post Office 732-657-8562
Dial-A-Ride 732-350-2900	Whiting Post Office 732-350-5817
Ocean Ride..... 732-736-8989	Toms River Post Office 732-349-0710
Manchester Senior Outreach Transportation 732-849-8305	Ocean County Board of Elections 732-929-2167
Ocean County Veterans Reservation Ride... 732-929-2096	Veteran Services 732-929-2096
Comcast Cable (Xfinity)..... 800-266-2278	Emergency Management 732-657-8121 ext 4901
Social Security Administration 800-772-1213	Poison control..... 800-222-1222
Ocean County Surrogate Court.....732-929-2011	NJ DMV 609-292-6500
County Connection (ocean county mall)..... 732-288-7777	Construction Official 732-657-8121 ext 3919
Ocean county Senior Services 732-929-2091	Ocean County Sheriff 732-929-2044
Ocean County Meals on Wheels..... 848-228-9900	County Clerk..... 732-929-2018
Manchester Senior Outreach..... 732-849-8305	Salvation Army..... 732-270-8393
JCP&L NJ Natural Gas Co. 609-221-0051	Consumer Affairs Department 732-929-2105
Gas Leaks: 800-427-5325 / 800-662-3115	Catholic Charities 732-350-4120
Manchester Town Hall 732-657-8121	Rental Assistance Program 609-292-4080
Manchester Water/Sewer 732-914-1200	Nursing Home Complaint Hotline 800-792-9740
Manchester Recreation 732-657-8121 ext 5102	Lifeline Utility Bill Support..... 800-633-4227
Ocean County Library (main branch) 732-349-6200	PADD.....800-792'9745

N.J. STATE 9TH DISTRICT LEGISLATIVE OFFICE (609) 693-6700

Senator Carmen F Amato
Assembly Brian E. Rumpf
Assemblyman Greg E. Myhre

FEDERAL REPRESENTATIVES:

Congressman, Christopher Smith 732-350-2300
405 Route 539 (Pinehurst Road), Plumsted, NJ 08533
U.S. Senator, Cory A. Booker 856-338-8922
1 Port Center, 2 Riverside DR. Suite 505, Camden, NJ 08101

OCEAN COUNTY COMMISSIONERS (732) 929-2005

Washington Street, Admin. Building
P.O. Box 2191, Toms River, NJ 08754
Board Director John Kelly
Board Deputy Director Frank Sadeghi
Commissioner Robert Arace
Commissioner Jennifer Bacchione
Commissioner Virginia Haines

Directory

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October 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 9am Yarn Crafters Trash Day	2 RECYCLING DAY 10am Senior Yoga FREE STYLE PARTY	3
4 CLOSED	5 10am Zumba 1pm Craft Club 5:45 Pickleball Trash Day	6 1pm Rummikub	7 10am Zumba 12pm Canasta 4:45 Shuffleboard Female Pirates	8 9am Yarn Crafters Leaf & Brush Pick Up 5:45 Pickleball Trash Day	9 10am Senior Yoga 5:45 Pickleball	10
11 CLOSED	12 10am Zumba 1pm Craft Club 5:45 Pickleball Trash Day	13 10am Woman's Club Exec Meeting 1pm Rummikub	14 10am Zumba 12pm Canasta 4:45 Shuffleboard	15 Medicare Educational Seminar 10 am 9am Yarn Crafters FREEHOLD MALL/ ORCHARDS Trash Day	16 Medicare Educational Seminar 10 am RECYCLING DAY 10am Senior Yoga 5:45 Pickleball	17 PANCAKE BREAKFAST 8:00AM
18 CLOSED	19 10am Zumba 1pm Craft Club 5:45 Pickleball Trash Day	20 1pm Womens Club Meeting 1pm Rummikub	21 10am Zumba 12pm Canasta 4:45 Shuffleboard	22 9am Yarn Crafters SUNSHINE MEETING 6:30pm Trash Day	23 10am Senior Yoga	24 VENDORS MARKET
25 CLOSED	26 10am Zumba 1pm Craft Club 5:45 Pickleball Trash Day	27 1pm Rummikub	28 10am Zumba 12pm Canasta 4:45 Shuffleboard	29 9am Yarn Crafters Trash Day	30 RECYCLING DAY 10am Senior Yoga Halloween Dance	31 HALLOWEEN TRUNK OR TREAT 3PM

WALKING CLUB MEETS AT 8:00 A.M. ON WEEKDAYS --- TICKET SALES ARE MONDAYS AT 10 A.M. IN FERNWOOD HALL

ALL CLUB ACTIVITIES & OFFICE CLUBHOUSE HOURS ARE SUBJECT TO CHANGE WITH OR WITHOUT PRIOR NOTICE