

WHITING VILLAGE at CRESTWOOD

September 2026



PLEASE JOIN US FOR THE MONTHLY
SUNSHINE MEETING
THURSDAY, SEPTEMBER 17th @ 10 am
IN FERNWOOD HALL

**WHITING VILLAGE at CRESTWOOD
COMMUNITY ASSOCIATION, INC.**

1 Falmouth Avenue, Whiting, NJ 08759

Phone: 732-350-2882

Fax: 732-350-4680

Website: www.whitingvillage7.com

Board of Trustees

Rosetta DeLuca, President

Robert Buonanno, Vice President

Barbara D'Averso, Secretary

Howard Snyder, Treasurer

Kenneth Stebner, Sgt. at Arms

Carole Snider, Trustee at Large

Whiting Village Staff

Trish Martinez, Administrator

Marcia Ertel, Bookkeeper

Ruth Di Louie, Clerk

****Custodians****

Al Foca, Robin Commander,

Allan Ainley

Office Hours: Monday-Friday

8:30am – 12noon & 1:00pm - 3:30pm

New Clubhouse Hours:

Mon- 8 am to 8 pm, Tues- 8 am to 5:30 pm

Wed- 8 am to 7 pm, Thurs- 8 am to 5:30 pm

Fri- 8 am to 8 pm, Sat- 8 am to 4 pm, Sunday Closed

**Whiting Village Trash Pick-Up
Every Monday and Thursday**

Do not place your trash or recycling out until
the night before the scheduled pick up



Recycling



Every other Friday,

For Monthly Dates: See calendar

Please note: Problems with your

Recycling pick-up should be reported to

Interstate Waste at 609-771-8005

RE/MAX

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Woodbridge • Toms River • Forked River • Manahawkin

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732-312-3862



LAURA REGINA

REALTOR® Associate

Cell: 732-312-3862

Office: 732-473-1700

Email: Number1AgentForYou@yahoo.com

Resident of Crestwood Village 7

Each Office Independently Owned and Operated. ad-6679

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We handle all kinds of jobs ranging from
smaller repairs to constructing entirely new
roofs. No matter the size of your project, Toms

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Roofing & Siding**

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Siding guarantees
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services.

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and want to impress you with our close attention to detail!



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LIC # 13VH09899700

ad-8239

WWW.TOMSRIVERROOFINGNJ.COM

UPCOMING

EVENTS

FREE EVENTS

9/5..... Rain or shine - Village BBQ
 9/19..... Village Wide Yard Sale
 9/20..... Village Wide Yard Sale Rain Date



**COMMUNITY
REFORMED CHURCH**
Whiting, NJ A Church of Hope
 36 Lacey Rd. Whiting, NJ



ad-1301

Traditional Service
Traditional Music

Food Pantry & Clothing Tree open Thursdays 9-1

Sunday Service 10am

www.whitingcrc.com 732-350-0232

WOMEN'S CLUB NEWS WELCOME BACK!

I hope everyone enjoyed a safe, healthy and fun summer!

September has arrived and I am looking forward to our first meeting of the 2026-2027 year for the Women's Club. All regular meetings will take place on the third Tuesday of each month at 1 p.m. Our first meeting will be September 15th.

Be reminded that we will be collecting towels, wash cloths, and toiletries for kids and adults for Grandmother's Cupboard. These items are to be brought to the October meeting.

We will start our year with our traditional Welcome Back Luncheon. Please be reminded that we will begin our membership campaign at this meeting and will be collecting membership dues of \$5.

SAVE THE DATE: October 7th

"Female Pirates," 6 p.m. Cost \$10 per person.

Don't forget to invite friends and neighbors to join our club.

Please call me if you have any questions or if there is anything I can do for you.

Maureen Caswell, President 732-941-9415.

"Alone we can do so little; together we can do so much."

SUDOKU

		5					7
8			9			1	
	7		1	2	3	8	6
	8		4				
5				1			8
						2	9
9		4		8			3
1					2		
	5			3			

Solution on page 8



CONTACT
 of Ocean & Monmouth Counties.
A Lifeline of Hope

Are you or a loved one a senior living in Ocean County?

Do you want to feel more connected and secure?

Our Reassurance Calling Program is here to help!

Join Our Senior Wellness Program

CONTACT Cares Reassurance Calling

Our program offers Ocean County seniors a check-in call at a designated time.

This service provides:

- **Friendly Socialization:** Enjoy a chat to brighten your day and reduce feelings of isolation.
- **Wellness Checks:** Our calls serve as a safety check, offering peace of mind to you and your loved ones.

To enroll, please call CONTACT at 732-966-9330



Our Mission

CONTACT of Ocean & Monmouth Counties, a non-profit, charitable organization, provides trained telephone listeners who respond to human needs 24 hours every day.

This volunteer based organization offers free confidential crisis intervention, information on available resources, and referral to community services.

732.240.6100
 CRISIS HOTLINE

CONTACTOceanMonmouth.org

CONTACT of Ocean & Monmouth Counties is a 501(c)(3) Nonprofit Organization. Donations are tax deductible to the full extent of the law.





Resident's Corner



In Memoriam
Joan Kruegel

On Saturday, September 5, the Clubhouse will be open for the Labor Day BBQ only. All clubhouse indoor amenities will be closed for the holiday weekend. Thank you, and we wish everyone a safe and happy Labor Day!

The Office and Clubhouse will be closed on Monday, September 7, in observance of Labor Day. There will be NO trash pickup on Monday, September 7. The next scheduled trash pickup will be Thursday, September 10.

Pickleball will resume on Friday, September 11. We look forward to seeing everyone back on the courts then! Have a safe, happy, summer!

The Smithville bus trip is September 17th.
If you would like to go, call the office to be put on the list.

Shuffleboard is back! Whether you're a seasoned player or trying it for the first time, everyone is welcome to join. No registration is required—just come out and have fun! Every Wednesday at 4:45 PM, starting Wednesday, September 9th. We look forward to seeing both new and returning players!



Bath Fitter does showers? **YES WE DO!**

Bath Fitter offers a wide selection of beautiful and functional showers, in all shapes and sizes. We can even convert your bath into a shower! With our seamless one-piece walls and hundreds of design options, you'll get a beautiful new shower to fit your needs, guaranteed for life.

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©Registered trademark of Bath Fitter Franchising Inc. Independently owned and operated by O'Gorman Brothers Inc. *Special offer good on the purchase of a bathtub, wall, and faucet kit. One coupon per customer. May not be combined with any other offer. Coupon must be presented at time of consultation. Discount applies to same day purchases only. Previous orders and estimates excluded. Offer valid only at these locations. **Subject to credit approval. Minimum monthly payment required. Offer expires 9-30-26 †Most Bath Fitter tub installations are completed in one day. Some exceptions apply. See location for full details. Casey O'Gorman Plumbing License #13549/HIC #13VH030115500

ads-468

Welcome back to the Village 7 Craft Club!

We hope you will come and join us
on Mondays from 1 pm to 4 pm
to share your crafts, learn a new craft
and just have fun talking to other crafters.

Crafts to explore includes:

Paper crafts -

book making, scrap booking, stamping, making cards

Fiber crafts -

quilting, weaving in it's various forms, wreath making, embroidery

Holiday decorations -

wreath making, table decorations and tree ornaments

And anything else you want to do!

First meeting will be held on September 14th.



2026-Recreation Events

SEPT
11

**9/11 Commemoration
Ceremony- 10 am**
Manchester Town Hall



SEPT
25

**Fall Movie Fest
Monsters Inc - 6pm**
Harry Wright Lake



NOV
11

Veterans Day - 11am
Manchester Town Hall



DEC
5

Christmas in the Pines - 2pm
Harry Wright Lake



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VINYL
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Must be presented at
time of purchase.

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CRESTWOOD VILLAGE 7 BBQ



SEPTEMBER 5, 2026

(Rain Date 9/12)

12 PM – 4 PM

FREE

FOR HOMEOWNERS & RESIDENTS OF
CRESTWOOD VILLAGE 7

HOT DOGS, HAMBURGERS,
AND ALL THE FIXINS!!

2 TICKETS PER HOUSEHOLD – RETURN BOTTOM TO OFFICE BY SEPT 1

NAME: _____

ADDRESS: _____

PHONE: _____

OF TICKETS: _____

(CRESTWOOD VILLAGE 7 BBQ – SEPTEMBER 5TH)



Dreamy Auto Detailing

Let Me Transform Your Car Into A Dream Ride
(Crestwood Village VII Only)

Wash & Wax / Interior Detail / Rims Cleaned / Tire Dressing

(732) 966-0743

rich9660743@gmail.com

ads-8893



ad-5502

SUDOKU SOLUTION

3	1	5	8	4	6	9	2	7
8	6	2	9	7	5	3	1	4
4	7	9	1	2	3	8	5	6
2	8	7	4	6	9	5	3	1
5	9	3	2	1	7	6	4	8
6	4	1	3	5	8	2	7	9
9	2	4	5	8	1	7	6	3
1	3	6	7	9	2	4	8	5
7	5	8	6	3	4	1	9	2

Ocean County Curbside Recycling Guide



CARDBOARD

Do not tie

GLASS

Bottles & Jars

METAL CANS

Aluminum & Steel
food containers
+ Aluminum Foil

PAPER

Not shredded

PLASTIC

ONLY clean
#1, #2, & #5
Lids/Caps ON

Not on list? Don't put in bin!

DON'T BAG MATERIALS

Clean & Dry Materials ONLY



Rechargeable batteries via drop-off only, they are a fire hazard in your bin



Alkaline batteries can go in regular garbage

CO.OCEAN.NJ.US/RECYCLE



OCRECYCLES



RECYCLE COACH APP

New materials added

Chipboard Food/tissue boxes

Aluminum foil wrap & trays

Plastics 1 2 5

Bottles, jars, food containers, etc.



Now you can leave caps/lids ON

Clean & dry before recycling

CO.OCEAN.NJ.US/RECYCLE



OCRECYCLES



RECYCLE COACH APP

★ MEDICARE EDUCATION SERIES ★

MEDICARE IS CHANGING. ARE YOU PREPARED?

Join us for an engaging Medicare Educational Seminar and learn how upcoming Medicare changes may affect your healthcare coverage, prescription drug costs, benefits, and enrollment choices for 2027 and beyond.

- ✓ 2027 Medicare Updates and Changes
- ✓ Medicare Advantage Plans
- ✓ Medicare Supplement Options
- ✓ Part D Prescription Drug Coverage
- ✓ Enrollment Periods and Deadlines
- ✓ Ways to Potentially Reduce Out-of-Pocket Costs
- ✓ Common Medicare Mistakes to Avoid

DON'T HESITATE • ACT NOW • STAY INFORMED

Presenter	Jonathan Bryer Liberty Insurance Associates
Dates	Oct 15, 16 & Nov 5th
Time	10:00 AM
Location	Crestwood Village 7 - Fernwood Hall 1 Falmouth Avenue, Whiting, NJ 08759
RSVP	732-792-7000 x240

Bring your friends, family, and neighbors. Coffee, donuts, and refreshments will be served. Educational event. No obligation to attend.





SEPTEMBER 2026

MANCHESTER SENIOR SOCIAL

- 1 COLONIAL DR. MANCHESTER
MONDAY – FRIDAY 8:30AM-4PM
- 82 LACEY RD. WHITING
TUESDAY, WEDNESDAY, THURSDAY 8:30AM-4PM



732-849-8305
OUTREACH@MANCHESTERTWP.COM

CHAIR YOGA

WHITING ANNEX

82 Lacey Rd.

Classes start at

10:30AM

Monday, September 14th
Monday, September 21st
Monday, September 28th
CALL 732-849-8305
TO REGISTER.

CHAIR YOGA

MANCHESTER TOWN HALL

CIVIC CENTER

1 COLONIAL DR.

Classes start at

10:30AM

Friday, September 18th
Friday, September 25th
CALL 732-849-8305
TO REGISTER.

CANVAS PAINTING

WHITING ANNEX

82 Lacey Rd.

MONDAY, September

14th at 1:00PM

CALL 732-849-

8305 TO REGISTER.

CANVAS PAINTING

MANCHESTER TOWN HALL-

CIVIC CENTER

1 COLONIAL DR.

THURSDAY,

September 24th

at 1:00PM

CALL 732-849-8305

TO REGISTER.



Funded in part by a grant
from the Ocean County
Board of Commissioners

Board of Trustees Election 2026

To: Members of Whiting Village at Crestwood Community Association

Subject: Board of Trustees Election 2026

Date: Tuesday, September 8 from 10:00 a.m. to 4:00 p.m.

Place: Fernwood Hall - 1 Falmouth Ave.

This year there are Four (4) open positions for which (3) three are for a 2 year term and (1) one vacant seat for a 1 year term. The three (3) candidates receiving the highest number of votes will serve the two year term and the runner up will be offered the vacant seat for a (1) one year term. There will be one (1) vote cast per household or their proxy and the account must be in good standing. Members who vote in person must have their driver's license or county identification available. The identification must match the homeowner profile.

All proxies and absentee ballots must be returned to the clubhouse by Friday, September 4th by the close of business in the sealed envelopes that were provided.

NOTE: The large white envelopes that are received without a return address for absentee ballot verification purposes, will be disqualified.

After voting has officially concluded, the ballots will be opened and counted by Matrix Property Management Group LLC, an independent firm retained by the Board of Trustees, in conjunction with the Election Committee.

During the ballot counting process, no disruptions of any kind will be permitted. This includes talking, asking questions, using cell phones, eating, drinking, or engaging in any activity that could interfere with the counting of ballots. These rules will be strictly enforced, and anyone who does not comply will be asked to leave the counting area.

The Election Committee will host a Meet the Candidates Night at Fernwood Hall on Wednesday, September 2, 2026 from 6:30-7:30 to allow residents an opportunity to hear the candidates speak.

Audrey Wilson
Election Chairperson



Arrrrrgh!

Join female pirate

ELIZA BLACKHEART

as she regales you with
tales of the high seas,
some pirate lore and
surprising stories of
FEMALE PIRATES!



DATE: October 7th at 6 p.m.
Doors open at 5:30 p.m.



PLACE: The Fernwood Women's Club -
Crestwood Village VII
1 Falmouth Avenue, Whiting, NJ



ADMISSION: \$10.00



Contact Linda (201-988-8086) or
Rachel (732-533-7508) with any
questions or concerns.

Tickets will be on sale
September 14th, 21st & 28th
and **October 5th**
at the clubhouse from
10:00 a.m. to 12 p.m.

Refreshments will be served.



ANNUAL VILLAGE WIDE YARD SALE

Location: VILLAGE 7

When: September 19, 2026

Time: 8 a.m. to 1 p.m.



A map will be available
with all the homes participating.

Text Barbara @ 732-715-0813
if you want to be put on the list.

There will be a bulk pick up
on Monday, Sept. 21st



STOUT'S BUS SCHEDULE - CRESTWOOD VILLAGE 7

REVISED: NOVEMBER 13, 2025

All reservations must be called into the office in advance as noted.

Provide name, address and phone#.

For Sunday pickup, also provide name of Whiting church.

**** THE BUS HAS A 45-MINUTE WINDOW FROM THE SCHEDULED PICK-UP TIME ****

- Sunday:** Whiting Churches - 9 AM pickup (3.5 hours)
(call in by 1:30 p.m. on Friday)
- Monday:** ShopRite Manchester - 10 AM pickup (4 hours)
(call in by 1:30 p.m. on Friday)
- Tuesday:** (2nd Tuesday) Ocean County Mall or (4th Tuesday) Brick Plaza
9:30 AM pickup (5 hours)
(call in by 1:30 p.m. on Friday)
- Wednesday:** Lacey Mall, Walmart, TJ Maxx, ShopRite & Aldi
10 AM pickup (5 hours)
(call in by 1:30 p.m. on Monday)
- Thursday:** No regular service - special trips only - 6x per year
December 11, 2025: Historic Smithville
April 16, 2026: Columbus Farmers Market
June 18, 2026: Columbus Farmers Market
July 16, 2026: Freehold Mall / Orchards
September 17, 2026: Historic Smithville
October 15, 2026: Freehold Mall / Orchards
December 17, 2026: Historic Smithville
Clubhouse pickup - 10 AM (must arrive by 9:45 AM)
(call in by 1:30 p.m. on Wednesday)
- Friday:** Stop & Shop Whiting - 10 AM pickup (3 hours)
Whiting Shopping Center.
(call in by 1:30 p.m. on Wednesday)

NOTE: There is a 3-bag limit on shopping trips

THERE IS NO BUS SERVICE ON:

New Year's Day	Memorial Day
Independence Day	Labor Day
Thanksgiving	Christmas
Days of Inclement Weather (School Closings)	

*****You can't board the bus without a reservation*****
\$500 FINE IMPOSED BY STOUTS!

A photograph of a person's legs from the waist down, wearing khaki shorts and black and yellow sneakers. The person is holding their right knee with both hands, suggesting pain or discomfort. The background is a sandy beach with a blurred ocean.

Is leg pain *cramping* your lifestyle?

Peripheral artery disease (PAD) symptoms include leg pain, cramping, aching, or a burning sensation when walking that goes away with rest.

COMPLIMENTARY SCREENING EVENT
Saturday, September 21, 2024
8am to 1pm

**Deborah Specialty
Physicians**

599 Route 37 West, Second Floor
Toms River, NJ 08755

To see if you qualify for a
PAD screening call
609-496-5929

TREASURER'S REPORT				
G/L #		PREVIOUS MONTH		CURRENT MONTH
		Jun-26		Jul-26
10110	Santander - Deposit Acct.	\$ 63,114.01		\$ 88,899.55
10200	Ocean First Dep/Operating Acct	\$ 189,952.58		\$ 158,010.24
10205	Ocean First Payroll Acct	\$ 29,396.51		\$ 24,765.77
	TOTAL OPERATING FUNDS	\$ 282,463.10		\$ 271,675.56
10210	Ocean First Contingency Fund			
10212	Contingency Fund CD - 6 Month	\$ 60,000.00		\$ 60,000.00
	\$60,000.00 due 8/18/26 3.75%			
10150	Petty Cash Account	\$ 150.00		\$ 150.00
	TOTAL EMERGENCY FUNDS	\$ 342,631.10		\$ 331,825.66
INVESTMENT ACCOUNT CAPITAL RESERVE RAYMOND JAMES FINANCIAL				
10245	MONEY MARKET ACCOUNTS	\$ 406,608.53		\$ 151,553.46
				(see Eosso below)
10247	CD'S (see below)			
	Reserve for replacement cd's:			
	\$200,000 due 10/21/26 3.90%			
	\$200,000 due 01/19/27 3.85%			
	\$75,000 due 1/29/27 4.05%			
	\$200,000 due 08/25/26 3.75 %			
	\$100,000 due 09/15/26 3.80 %			
	\$200,000 due 12/14/26 3.75%			
	\$200,000 due 03/10/26 3.75%			
	Total CD's:	\$ 1,175,000.00		\$ 1,175,000.00
	Estimated Annual Income-Interest		\$47,087.50	
10249	EARNED INTEREST YTD	\$ 6,617.72		\$ 6,602.60
	TOTAL INVESTMENT	\$ 1,588,226.25		\$ 1,333,156.06
12100	TOWNSHIP RECEIVABLE	\$ 14,904.49		\$ 14,904.49
	TOTAL FUNDS AVAILABLE	\$ 342,613.10		\$ 331,825.56
	TOTAL INVESTMENT FUNDS	\$ 1,588,226.25		\$ 1,333,156.06
	TOTAL NON-LIQUID	\$ 206,433.29		\$ 226,447.34
	TOTAL CURRENT ASSETS	\$ 2,152,177.13		\$ 1,906,333.45
	**Interest on CD's will be recorded when matured, not accrued			
	**Payment to Eosso for paving \$288,000.00			
	Submitted By: Howard Snyder			
	August 2026			

SUPPLEMENTAL INFORMATION TO TREASURERS REPORT

July 2026 - Actual Vs. Budget	Jul-26	Jul-26
	Actual	Budget
Total Monthly Income	\$ 238,600.46	\$ 193,683.00
Total Monthly Expense	\$ 216,141.99	\$ 194,937.66
Net Income (loss)	\$ 22,458.47	\$ (1,254.66)
Monthly income includes the following:		
Monthly Maint Fees	\$ 182,875.00	\$ 183,400.00
Late Fees	\$ 1,405.00	\$ 825.00
Attorney Fees	\$ 37,400.22	\$ -
Labor H/O Repairs	\$ 2,920.24	\$ 2,833.00
R/Estate - Unit Rental	\$ 500.00	\$ 500.00
Interest Income		
Misc. Income		\$ 125.00
Home Purchase Admin to Cap	\$ 13,000.00	\$ 6,000.00
Rent Admin Fee to Cap Rsv	\$ 500.00	\$ -
Annual/ Landlord Registration		
Municipal Reimbursmet		
Fine Imposed		
TOTAL INCOME:	\$ 238,600.46	\$ 193,683.00
Monthly Expense by Category:		
General & Administrative Expense	\$ 93,286.07	\$ 75,893.67
Clubhouse Expense	\$ 12,180.06	\$ 10,918.33
Village Expense	\$ 78,600.86	\$ 83,053.33
Other Expenses (Includes R&R Funding)	\$ 32,075.00	\$ 25,072.33
TOTAL EXPENSES:	\$ 216,141.99	\$ 194,937.66
NET INCOME (LOSS)	\$ 22,458.47	\$ (1,254.66)
BUDGET VS. ACTUAL		



CRESTWOOD VILLAGE 7

HALLOWEEN DANCE

FRIDAY, OCTOBER 30, 2026



6 PM-10 PM



1 FALMOUTH AVE.
WHITING, NJ

MUSIC BY D.J. MARE

\$10.00 TICKETS

B.Y.O.B

WATER - SODA- COFFEE - TEA & DESSERT INCLUDED

TICKETS ON SALE EVERY MONDAY STARTING
AUGUST 24 10-12 AT VILLAGE7 CLUBHOUSE

TICKETS FOR SALE AT THE DOOR
COSTUMES OPTIONAL
PRIZE FOR BEST COSTUME

NO REFUNDS UNLESS DANCE IS CANCELLED
CALL SARA FOR MORE INFO 732-350-0821

**CRESTWOOD VILLAGE SEVEN
PRESENTS**

LATIN HEAT

A LUXURY SALSA NIGHTLIFE EXPERIENCE

FRIDAY

NOV. 13TH

6:30 - 10:30

\$20.00

B.Y.O.

**Reg. Coffee,
Tea - Cake &
Cafe Bustelo**

Chicken & Rice - Arroz Con Pollo

Shredded Pork - Carne de Cerdo Picado

Fried Plantains - Platanos Frito

SALSA / BACHATA / REGGAETON / MERENGUE

MUSIC BY DANCINGHOUSEMANXAVIER

FERNWOOD HALL

1 FALMOUTH AVE, WHITING, NEW JERSEY 08759.

OPERATION HOMEPLATE

CHECKLIST FOR NJ SNAP BENEFITS

ALL Required Documents **MUST** be current

PROOF OF IDENTITY

APPLIES FOR EVERYONE IN HOUSEHOLD

One of the following **MUST** be provided:

- ☐ Birth Certificate
- ☐ Driver's License
- ☐ Work or School ID
- ☐ Old Families First EBT Card

MUST provide Social Security Number for ALL household members!!

PROOF OF ADDRESS

UNLESS HOMELESS

- ☐ Rent receipt with
 - landlord's name & phone number
 - your mailing address
 - amount of rent
- ☐ Rental assistance (HUD) agreement
- ☐ Mortgage statement and/or tax bill
- ☐ Lease

INCOME

- ☐ Source of income
- ☐ Amount Earned
- ☐ How often you receive it
- ☐ Pay Stubs from the prior month showing gross wages & deductions

If Self Employed:

- ☐ Proof of Last year's tax records

UNEARNED INCOME

- ☐ Copy of award letter for pension or VA
- ☐ Letter from employer stating amount of private disability
- ☐ Child Support (copy of court order or letter from absent parent)
- ☐ Signed/Dated letter from Provider of any money you receive on a regular basis

EXPENSES

- | | |
|--|--|
| ☐ Rent receipt | ☐ Gas/Electric bill |
| ☐ Mortgage Statement | ☐ Water/Sewer bill |
| ☐ Property Taxes | ☐ Phone Bill |
| ☐ Homeowner's Insurance (if not included in your mortgage) | ☐ Coal/Wood/Oil bills |
| ☐ School Expenses (Tuition, Supplies, Mandatory fees, transportation) | |

CHILD CARE/SUPPORT

If you pay for child care you need:

- ☐ A signed & dated letter with
 - Name of child care provider w/ Hourly Fee
 - Hour per week childcare provided

If you pay child support you need:

- ☐ The amount you pay and to who
- ☐ Child(ren)'s name(s)
- ☐ Court order number

RESOURCES

UNNEEDED IF RESOURCES DON'T PROVIDE INCOME

- | | |
|---|--|
| ☐ Bank account (savings/checking) | ☐ Savings bond |
| ☐ Recreational vehicles (boats, motor homes, etc.) | ☐ Trust Fund |
| | ☐ Money in a credit union |
| | ☐ Christmas Club |
| | ☐ Balance from Venmo, CashApp, etc. |

ADDITIONAL INFO

MEDICAL BILLS ARE REQUIRED for those over 60 or those with disabilities.

- If you are not able to work, for medical reasons, you **MUST** provide a doctor's note.
- If you are not a U.S. Citizen, you **MUST** provide a current I-94 or current I-551 (green card)

Please ensure that you provide a valid **EMAIL** address.

SCAN ME!



Ocean County Office of Senior Services | 1005 Hooper Avenue
Toms River, NJ 08754 | # (732) 929 - 2091 | www.njhelps.gov
Sponsored by the Ocean County Board of Commissioners

Robert S. Arace | Jennifer Bacchione | Sam Ellenbogen | Ray Gormley | Frank Sadeghi

VILLAGE 7 LEAF & BRUSH PICK UP INSTRUCTION



Brush and Bag Procedure

The Village provides removal of brush and bags for our residents. Paper bags are available in the office for purchase. Please take advantage of this awesome service. There are several guidelines for you to follow to make this as efficient as possible.

- Brush and bags must be out the night before or by no later than 6:30 AM the morning of Thursday's pickup. Pickup is the second Thursday of every month.
- Raking and/or blowing the leaves to the curbs is NOT PERMITTED and will not be picked up by the Village.
- There will be no return trips or doubling back for calls regarding missed pickups or late callers. There are 6 workers on the trucks doing the pickups and is highly unlikely that we are missing any piles or bags.
- Typically, there are 2-3 vehicles making the rounds, one dedicated for brush with a wood chipper in tow and one for bags.
- Brown paper recyclable lawn and leaf bags are the only types of bags permitted to be picked up and used for yard clean ups.
- **These bags are for leaves, pine needles, acorns and pine cones only.**
- The workers will leave your bags if there is evidence of improper materials stored; sticks; planters, excessive soil, rocks, etc. The intended materials are not heavy and should not make the bags heavy enough where the workers struggle to get them in the truck.
- **These rules are promulgated by Manchester Township and they can revoke our dumping privileges if they are not abided by.**
- Brush is to be left in neat piles by the curbside, on the lawn.
- The brush will be picked up and chipped up as we make our way.
- Excessively large piles of brush may not be picked up. If it appears that the brush piles were left by a subcontractor, a call will be placed to the resident, as it is obvious when this occurs.
- No tree stumps of any kind are accepted.

FREQUENTLY CALLED NUMBERS AND AGING RESOURCES

Emergency Police/Fire Ambulance.....911	Manchester Branch (Ocean County Library)... 732-657-7600
Non-Emergency call732-657-6111	Manchester Animal Control • 732-657-8121..... ext 4606
Deborah Hospital..... 800-555-1990	Recycling732-657-8121 ext 330
Ocean University Medical Ct (Brick)..... 732-840-2200	Manchester Tax Assessor.....732-646-8121 ext 3802
Community Medical Ct 800-266-2278	Manchester/Lakehurst Post Office 732-657-8562
Dial-A-Ride 732-350-2900	Whiting Post Office 732-350-5817
Ocean Ride..... 732-736-8989	Toms River Post Office 732-349-0710
Manchester Senior Outreach Transportation 732-849-8305	Ocean County Board of Elections 732-929-2167
Ocean County Veterans Reservation Ride... 732-929-2096	Veteran Services 732-929-2096
Comcast Cable (Xfinity)..... 800-266-2278	Emergency Management732-657-8121 ext 4901
Social Security Administration 800-772-1213	Poison control..... 800-222-1222
Ocean County Surrogate Court.....732-929-2011	NJ DMV 609-292-6500
County Connection (ocean county mall)..... 732-288-7777	Construction Official732-657-8121 ext 3919
Ocean county Senior Services 732-929-2091	Ocean County Sheriff 732-929-2044
Ocean County Meals on Wheels 848-228-9900	County Clerk..... 732-929-2018
Manchester Senior Outreach..... 732-849-8305	Salvation Army..... 732-270-8393
JCP&L NJ Natural Gas Co. 609-221-0051	Consumer Affairs Department 732-929-2105
Gas Leaks: 800-427-5325 / 800-662-3115	Catholic Charities 732-350-4120
Manchester Town Hall 732-657-8121	Rental Assistance Program 609-292-4080
Manchester Water/Sewer 732-914-1200	Nursing Home Complaint Hotline 800-792-9740
Manchester Recreation732-657-8121 ext 5102	Lifeline Utility Bill Support..... 800-633-4227
Ocean County Library (main branch) 732-349-6200	PADD.....800-792'9745

N.J. STATE 9TH DISTRICT LEGISLATIVE OFFICE (609) 693-6700

Senator Carmen F Amato
Assembly Brian E. Rumpf
Assemblyman Greg E. Myhre

FEDERAL REPRESENTATIVES:

Congressman, Christopher Smith 732-350-2300
405 Route 539 (Pinehurst Road), Plumsted, NJ 08533
U.S. Senator, Cory A. Booker 856-338-8922
1 Port Center, 2 Riverside DR. Suite 505, Camden, NJ 08101

OCEAN COUNTY COMMISSIONERS (732) 929-2005

Washington Street, Admin. Building
P.O. Box 2191, Toms River, NJ 08754
Board Director John Kelly
Board Deputy Director Frank Sadeghi
Commissioner Robert Arace
Commissioner Jennifer Bacchione
Commissioner Virginia Haines

Directory

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— — —

Call 888-637-3200

Space is Always Available

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Call 888-637-3200

September 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 1pm Rummikub	2 10am Zumba 12pm Canasta CANDIDATES NIGHT 6:30 to 7:30pm	3 9am Yarn Crafters Trash Day	4 RECYCLING DAY 10am Senior Yoga	5 VILLAGE 7 BBQ 12-4 CLUBHOUSE CLOSED OPEN FOR BBQ ONLY
6 CLOSED	7 LABOR DAY Office & Clubhouse Closed NO TRASH P/U	8 Board of Trustees Election 10am to 4pm	9 10am Zumba 10am Womens Club Exec Board 12pm Canasta 4:45 Shuffleboard	10 9am Yarn Crafters Leaf & Brush Pick Up Trash Day	11 10am Senior Yoga 5:45 Pickleball	12
13 CLOSED	14 10am Zumba 1pm Craft Club 5:45 Pickleball Trash Day	15 1pm Rummikub 1pm Woman's Club Meeting	16 10am Zumba 12pm Canasta 4:45 Shuffleboard	17 9am Yarn Crafters SUNSHINE MEETING 10am Smithville Bus Trip Trash Day	18 RECYCLING DAY 10am Senior Yoga 5:45 Pickleball	19 VILLAGE WIDE YARD SALE
20 CLOSED YARD SALE (RAIN DATE)	21 10am Zumba 1pm Craft Club 5:45 Pickleball Trash Day	22 1pm Rummikub	23 10am Zumba 12pm Canasta 4:45 Shuffleboard	24 9am Yarn Crafters Trash Day	25 10am Senior Yoga 5:45 Pickleball	26
27 CLOSED	28 10am Zumba 1pm Craft Club 5:45 Pickleball Trash Day	29 1pm Rummikub	30 10am Zumba 12pm Canasta 4:45 Shuffleboard			

***WALKING CLUB MEETS AT 8:00 A.M. ON WEEKDAYS --- TICKET SALES ARE MONDAYS AT 10 A.M. IN FERNWOOD HALL ***
 ALL CLUB ACTIVITIES & OFFICE CLUBHOUSE HOURS ARE SUBJECT TO CHANGE WITH OR WITHOUT PRIOR NOTICE