

# WHITING VILLAGE at CRESTWOOD

April 2026

*Welcome Spring!*



PLEASE JOIN US FOR THE MONTHLY  
SUNSHINE MEETING  
THURSDAY, April 16th AT 10 a.m. - OZANE  
IN FERNWOOD HALL

**WHITING VILLAGE at CRESTWOOD  
COMMUNITY ASSOCIATION, INC.**

1 Falmouth Avenue, Whiting, NJ 08759

Phone: 732-350-2882

Fax: 732-350-4680

Website: www.whitingvillage7.com

\*\*\*\*\*

**Board of Trustees**

Rosetta DeLuca, President

Robert Buonanno, Vice President

Barbara D'Averso, Secretary

Howard Snyder, Treasurer

Kenneth Stebner, Sgt. at Arms

Carole Snider, Trustee at Large

\*\*\*\*\*

**Whiting Village Staff**

Trish Martinez, Administrator

Marcia Ertel, Bookkeeper

Ruth Di Louie, Clerk

**\*\*Custodians\*\***

Al Foca, Robin Commander

Michael Taylor

**Office Hours:** Monday-Friday

8:30am – 12noon & 1:00pm - 3:30pm

**New Clubhouse Hours:**

Mon- 8 am to 8 pm, Tues- 8 am to 5:30 pm

Wed- 8 am to 7 pm, Thurs- 8 am to 5:30 pm

Fri- 8 am to 8 pm, Sat- 8 am to 4 pm, Sunday Closed

\*\*\*\*\*

**Whiting Village Trash Pick-Up  
Every Monday and Thursday**

Do not place your trash or recycling out until  
the night before the scheduled pick up



**Recycling**



Every other Friday,

For Monthly Dates: See calendar

Please note: Problems with your

Recycling pick-up should be reported to

Interstate Waste at 609-771-8005

**Resident's Club News!**

**Upcoming Meeting – April 7 at 3:00 PM**

This will be the **final meeting to submit nominees** for the upcoming Resident Club Board Election. We are seeking **8 nominees from homeowners** to run for the following **five open Board positions:**

- President
- Vice President
- Treasurer
- Assistant Treasurer
- Secretary

The **Resident Club Board Election will be in accordance with the NJ Radburn Law. The date & time of the Election to be announced** provided we have the required number of candidates. **No additional nominees will be accepted after the April 7th meeting.**

All nominees must be **willing to accept the duties and responsibilities of the position they are running for.**

If you do not have a copy of the **Resident Club By-Laws**, they are available on the Association's website:

www.whitingvillage7.com

**Please Note:** To avoid confusion for homeowners, future announcements from me will only be posted on one (1) Facebook page:

**Whiting Village @ Crestwood VII NJ Residents' Group.**

This is a friendly and informative forum, and residents are encouraged to join.

**The strength of the Resident's Club depends on the involvement of its residents. Please consider stepping forward and helping make our community the best it can be.**

*Theresa "Terri" Froumy  
Resident Club Member*

**How to properly report streetlight outages**



Use the JCP&L/FirstEnergy  
Customer Contact Center at 1-800-662-3115

Use this link:

[https://www.firstenergycorp.com/  
outages\\_help/report-lighting-problem.html](https://www.firstenergycorp.com/outages_help/report-lighting-problem.html)

# UPCOMING EVENTS

## FREE EVENTS

- 4/11..... ~~Ham & Eggs - 8:30 am to 11 am~~  
..... CANCELLED
- 5/14..... ~~Surprise Lunch - 12 pm to 2 pm~~  
..... CANCELLED
- 9/5...BBQ - 12 pm to 3 pm, Raindate 9/12
- 10/24..... Pancakes - 8:30 am to 11 am
- 11/18..... Turkey Lunch - 12 pm to 2 pm
- 12/12..... Breakfast - 8:30 am to 11 am



36 Lacey Rd. Whiting, NJ

Traditional Service  
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Food Pantry & Clothing Tree open Thursdays 9-1

Sunday Service 10am

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ad-1301



## Dreamy Auto Detailing

Let Me Transform Your Car Into A Dream Ride  
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LIC # 13VH09899700

ad-8239

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### LAURA REGINA

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Office: 732-473-1700  
Email: Number1AgentForYou@yahoo.com  
Resident of Crestwood Village 7

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ad-6679

## Women's Club News

Hello!

So happy Spring has arrived and we can enjoy nicer weather. I hope everyone can take advantage of it!

Be reminded that our Spring Soup and Sandwich Luncheon/Bake Sale is April 9th at 1 p.m. Come and enjoy homemade soups, salads, a sandwich and dessert. Refreshments available will be coffee, tea, water and soda. There also will be homemade desserts to purchase. The last day to purchase a ticket will be Monday, April 6th. Tickets are \$10 and can be obtained by calling me at the below number. No one will be at the clubhouse on April 4th. No tickets will be sold at the door.

Our regular meeting will take place on Tuesday, April 21st at 1 p.m. We will be accepting nominations for officers for the 2026-2027 year.

Please call me at the below number if there is anything I can do for you or if you have any questions.

*Maureen Caswell, President - 732-941-9415*

*"Spring is nature's way of saying, 'Let's party!'"*



**CONTACT**  
of Ocean & Monmouth Counties.  
*A Lifeline of Hope*

Are you or a loved one a senior living in Ocean County?

Do you want to feel more connected and secure?

*Our Reassurance Calling Program is here to help!*

## Join Our Senior Wellness Program

### CONTACT Cares Reassurance Calling

Our program offers Ocean County seniors a check-in call at a designated time.

#### This service provides:

- **Friendly Socialization:** Enjoy a chat to brighten your day and reduce feelings of isolation.
- **Wellness Checks:** Our calls serve as a safety check, offering peace of mind to you and your loved ones.

To enroll, please call CONTACT at 732-966-9330



#### Our Mission

CONTACT of Ocean & Monmouth Counties, a non-profit, charitable organization, provides trained telephone listeners who respond to human needs 24 hours every day. This volunteer based organization offers free confidential crisis intervention, information on available resources, and referral to community services.

**732.240.6100**  
CRISIS HOTLINE

CONTACT [OceanMonmouth.org](http://OceanMonmouth.org)

CONTACT of Ocean & Monmouth Counties is a 501(c)(3) Non-Profit Organization. Donations are tax deductible to the full extent of the law.



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**APRIL 2026**

**MANCHESTER SENIOR SOCIAL**

1 COLONIAL DR. MANCHESTER  
MONDAY – FRIDAY 8:30AM-4PM  
82 LACEY RD. WHITING  
TUESDAY, WEDNESDAY, THURSDAY 8:30AM-4PM



732-849-8305  
OUTREACH@MANCHESTERTWP.COM

**CHAIR YOGA**  
**WHITING ANNEX**  
**82 Lacey Rd.**  
**Classes start at**  
**10:30AM**

Monday, April 13<sup>th</sup>  
Monday, April 20<sup>th</sup>  
Monday, April 27<sup>th</sup>

**CALL 732-849-8305**  
**TO REGISTER.**

**CHAIR YOGA**  
**MANCHESTER TOWN HALL**  
**CIVIC CENTER**  
**1 COLONIAL DR.**

**Classes start at**  
**10:30AM**

Friday, April 24<sup>th</sup>

**CALL 732-849-8305**  
**TO REGISTER.**



Funded in part by a grant  
from the Ocean County  
Board of Commissioners



# Resident's Corner



## In Memoriam

Gloria Ford  
Richard Lasala  
Martin Magerowski

Eileen Menegas  
John Monte  
Harry Papirman

Please be advised that the office and clubhouse will be closed on Good Friday, April 3rd.

Yard sales are permitted on the 1st Saturday of each month.  
If you wish to have your yard sale advertised in the village newsletter,  
please call the office and let us know before the 10th of the prior month.

If you would like a copy of the 2026 Fiscal Operating Budget, you can access it on the  
village website [www.whitingvillage7.com](http://www.whitingvillage7.com) or come to the office and pick up a copy.

If you haven't already done so, you can pick up your 2026/2027 payment coupons  
at the office between regular business hours, 8:30 a.m. to 3:30 p.m. Monday through Friday,  
closed for lunch from 12:00 p.m. to 1:00 p.m.

The Rules & Regulations have been updated effective April 1st  
and may be found on the village website at [www.whitingvillage7.com](http://www.whitingvillage7.com)  
or come to the office and pick up a copy during regular business hours.



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&

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©Registered trademark of Bath Fitter Franchising Inc. Independently owned and operated by O'Gorman Brothers Inc. \*Special offer good on the purchase of a bathtub, wall, and faucet kit. One coupon per customer. May not be combined with any other offer. Coupon must be presented at time of consultation. Discount applies to same day purchases only. Previous orders and estimates excluded. Offer valid only at these locations. \*\*Subject to credit approval. Minimum monthly payment required. Offer expires 4-30-26 †Most Bath fitter tub installations are completed in one day. Some exceptions apply. See location for full details. Casey O'Gorman Plumbing license #13549/ HIC #13VH030115500

ads-468

## ROOF REPLACEMENTS

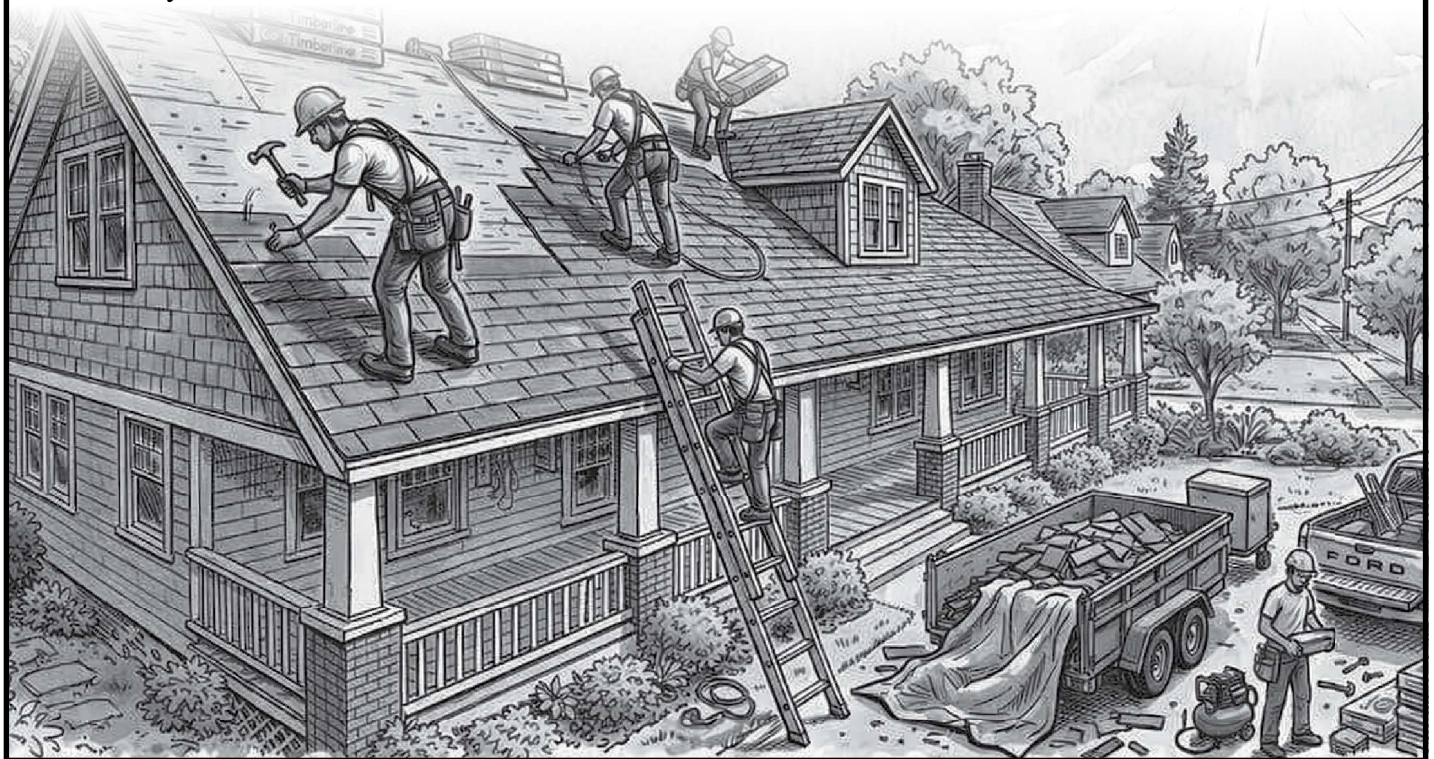
ATTENTION ALL HOMEOWNERS: please check the date of the last replacement of your roof. If it has not been replaced within the last 20 years, it is important that you have a roofer come out to review the life left on the roofing material. The roofer should be able to advise you how many years your roof still has left.

We are asking all homeowners to advise the office of the last time their roof was replaced. This has been requested by the associations insurance carrier who is concerned that there are a lot of roofs within our community that are not within compliance. Please provide documentation such as an invoice from the roofer or the solar company that replaced a roof or the permit you received from the township.

If your roof has not been replaced since 1997, please make arrangements with a roofer to replace your roof. When the roof is replaced, please provide the office with a copy of the invoice or permit from the township evidencing the roof has been completely replaced.

If you don't know when the last time your roof was replaced, please call the office and ask for Rosetta or Robert.

This is an urgent request to help us keep and maintain good, quality insurance coverage on the community overall.



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## VILLAGE 7 LEAF & BRUSH PICK UP INSTRUCTION

The Village provides removal of brush and bags for our residents. Paper bags are available in the office for purchase. Please take advantage of this service. There are several guidelines for you to follow to make this as efficient as possible.

- Brush and bags must be out the night before or by no later than 6:30 AM the morning of Thursday's pick up.
- Raking and/or blowing the leaves to the curbs is NOT PERMITTED and will not be picked up by the Village.
- There will be no return trips or doubling back for calls regarding missed pickups or late callers. There are 6 workers on the trucks doing the pick ups and is highly unlikely that we are missing any piles or bags.
- Typically, there are 2-3 vehicles making the rounds, one dedicated for brush with a wood chipper in tow and one for bags.
- Brown paper recyclable lawn and leaf bags are the only types of bags permitted to be picked up and used for yard clean ups.
- These bags are for leaves, pine needles, acorns and pine cones only.
- The workers will leave your bags if there is evidence of improper materials stored; sticks, planters, excessive soil, rocks, etc. The intended materials are not heavy and should not make the bags heavy enough where the workers struggle to get them in the truck.
- **These rules are promulgated by Manchester Township and they can revoke our dumping privileges if they are not abided by.**
- Brush is to be left in neat piles by the curbside, on the lawn.
- The brush will be picked up and chipped up as we make our way.
- Excessively large piles of brush may not be picked up. If it appears that the brush piles were left by a subcontractor, a call will be placed to the resident, as it is obvious when this occurs.
- No tree stumps of any kind are accepted.



# MANCHESTER TOWNSHIP

OCEAN COUNTY, NEW JERSEY

1 Colonial Drive  
Manchester Township, NJ 08759  
732-657-8121

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## Notice to Schedule Appointment Mandatory Water Meter Replacement

«Mailer\_Name»  
«Mailer\_Address»  
«Mailer\_Address\_2»  
«Mailer\_City», «Mailer\_State» «Mailer\_Zip\_Code»

01/21/2026

Account #: «Account\_» / Service Address: «Service\_Address»

Dear Homeowner,

Manchester Township is upgrading its water meters, and your location is included in the next project area. VEPO Metering has been contracted to replace the water meters. Notice of Water Meter Replacement can also be found on the Town's website: <https://manchestertwp.com/western-service-area-meter-replacement-project-phase-3/>

**There is no cost** for the replacement, but you are required to have your water meter replaced and a meter transmitter installed. To install the new equipment VEPO Metering will require:

- Access to the meter inside your home.
- The water meter area to be **clear and accessible**.
- An adult 18 years or older **needs** to be present at the time of installation.

A four-hour block will be scheduled. Once the technician arrives the meter installation should take **approximately 30 minutes**. Water usage will be suspended during this time.

VEPO Metering was selected based on their experience as a meter installation contractor. All installers will have identification, wear uniforms with a photo ID, travel in marked vehicles and have completed background checks.

You can schedule an appointment with VEPO Metering in any of the following ways:

☎ Call VEPO Metering at **1-877-860-8376**

✉ Email us at [info@vepometering.com](mailto:info@vepometering.com)

🌐 Schedule online at [utilityscheduler.com/scheduler/manchester](http://utilityscheduler.com/scheduler/manchester)

**\*Please have your water account # ready to use the online scheduler**



Please call Manchester Township with any questions or concerns at (732) 657-8121.

Manchester Township District and VEPO Metering thank you for your cooperation in making this a successful program.

## VILLAGE 7 LEAF & BRUSH PICK UP INSTRUCTION



### **Brush and Bag Procedure**

The Village provides removal of brush and bags for our residents. Paper bags are available in the office for purchase. Please take advantage of this awesome service. There are several guidelines for you to follow to make this as efficient as possible.

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- No tree stumps of any kind are accepted.

# STOUT'S BUS SCHEDULE - CRESTWOOD VILLAGE 7

REVISED: NOVEMBER 13, 2025

*All reservations must be called into the office in advance as noted.*

*Provide name, address and phone#.*

*For Sunday pickup, also provide name of Whiting church.*

**\*\* THE BUS HAS A 45-MINUTE WINDOW FROM THE SCHEDULED PICK-UP TIME \*\***

- Sunday:** Whiting Churches - 9 AM pickup (3.5 hours)  
*(call in by 1:30 p.m. on Friday)*
- Monday:** ShopRite Manchester - 10 AM pickup (4 hours)  
*(call in by 1:30 p.m. on Friday)*
- Tuesday:** (2nd Tuesday) Ocean County Mall or (4th Tuesday) Brick Plaza  
9:30 AM pickup (5 hours)  
*(call in by 1:30 p.m. on Friday)*
- Wednesday:** Lacey Mall, Walmart, TJ Maxx, ShopRite & Aldi  
10 AM pickup (5 hours)  
*(call in by 1:30 p.m. on Monday)*
- Thursday:** No regular service - special trips only - 6x per year  
December 11, 2025: Historic Smithville  
April 16, 2026: Columbus Farmers Market  
June 18, 2026: Columbus Farmers Market  
July 16, 2026: Freehold Mall / Orchards  
September 17, 2026: Historic Smithville  
October 15, 2026: Freehold Mall / Orchards  
December 17, 2026: Historic Smithville  
Clubhouse pickup - 10 AM (must arrive by 9:45 AM)  
*(call in by 1:30 p.m. on Wednesday)*
- Friday:** Stop & Shop Whiting - 10 AM pickup (3 hours)  
Whiting Shopping Center.  
*(call in by 1:30 p.m. on Wednesday)*

**NOTE: There is a 3-bag limit on shopping trips**

## **THERE IS NO BUS SERVICE ON:**

New Year's Day	Memorial Day
Independence Day	Labor Day
Thanksgiving	Christmas
Days of Inclement Weather (School Closings)	

**\*\*You can't board the bus without a reservation\*\***  
**\$500 FINE IMPOSED BY STOUTS!**



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# Summer Breeze 2026

SATURDAY MAY 2, 2026  
5PM TO 8 PM



**THE NU MEN OF SOUL**  
CLASSIC SOUL MUSIC



**RARE ELEGANCE**  
Vocal Female Group

**SPECIAL GUEST HOST / COMEDIAN G L Douglas**

LOCATION: FERNWOOD CLUB HOUSE | FALMOUTH AVE , WHITING, N.J.

TICKETS \$ 35.00

SNACKS & BEVERAGES WILL PROVIDED

Tickets Info 973 462-6432

<b>TREASURER'S REPORT</b>			
<b>G/L #</b>		<b>PREVIOUS MONTH</b>	<b>CURRENT MONTH</b>
		<b>Jan-26</b>	<b>Feb-26</b>
10110	Santander - Deposit Acct.	\$ 52,692.89	\$ 64,119.70
10200	Ocean First Dep/Operating Acct	\$ 254,334.13	\$ 286,950.16
10205	Ocean First Payroll Acct	\$ 28,394.48	\$ 25,818.76
	<b>TOTAL OPERATING FUNDS</b>	<b>\$ 335,421.50</b>	<b>\$ 376,888.62</b>
10210	Ocean First Contingency Fund		
10212	Contingency Fund CD - 6 Month	\$ 60,000.00	\$ 60,000.00
	\$60,000.00 due 2/10/26 3.85%		
10150	Petty Cash Account	\$ 150.00	\$ 150.00
	<b>TOTAL EMERGENCY FUNDS</b>	<b>\$ 395,571.50</b>	<b>\$ 437,038.62</b>
<b>INVESTMENT ACCOUNT CAPITAL RESERVE RAYMOND JAMES FINANCIAL</b>			
10245	MONEY MARKET ACCOUNTS	\$ 254,334.13	\$ 297,041.47
10247	CD'S (see below)		
	Reserve for replacement cd's:		
	\$60,000 due 02/10/26 3.85%		
	\$200,000 due 02/20/26 4.10%		
	\$200,000 due 02/27/26 4.20%		
	\$200,000 due 03/02/26 4.30%		
	\$100,000 due 03/09/26 3.90 %		
	\$75,000 due 06/30/26 3.85 %		
	\$200,000 due 4/9/26 3.80%		
	\$200,000 due 4/14/26 3.80%		
	Total CD's:	\$ 1,175,000.00	\$ 1,175,000.00
	Estimated Annual Income		\$40,337.50
10249	EARNED INTEREST YTD	\$ 11,436.70	\$ 11,436.70
	<b>TOTAL INVESTMENT</b>	<b>\$ 1,440,770.83</b>	<b>\$ 1,483,478.17</b>
12100	<b>TOWNSHIP RECEIVABLE</b>	<b>\$ 13,194.25</b>	<b>\$ 13,194.25</b>
	<b>TOTAL FUNDS AVAILABLE</b>	<b>\$ 395,571.50</b>	<b>\$ 437,038.62</b>
	<b>TOTAL INVESTMENT FUNDS</b>	<b>\$ 1,440,770.83</b>	<b>\$ 1,483,478.17</b>
	<b>TOTAL NON-LIQUID</b>	<b>\$ 154,171.33</b>	<b>\$ 150,041.21</b>
	<b>TOTAL CURRENT ASSETS</b>	<b>\$ 2,003,708.11</b>	<b>\$ 2,083,758.25</b>
<b>**Interest on CD's will be recorded when matured, not accrued</b>			
Submitted By: Howard Snyder			
<b>Mar. 2026</b>			

SUPPLEMENTAL INFORMATION TO TREASURERS REPORT

	<b>Feb-26</b>	<b>Feb-26</b>
Feb. 2026 - Actual Vs. Budget		
	Actual	Budget
Total Monthly Income	\$ 198,881.60	\$ 187,613.00
Total Monthly Expense	\$ 179,125.80	\$ 189,747.17
Net Income (loss)	\$ 19,755.80	<2134.17>
<b>Monthly income includes the following:</b>		
Monthly Maint Fees	\$ 178,016.00	\$ 178,160.00
Late Fees	\$ 1,080.00	\$ 830.00
Attorney Fees	\$ 9,220.00	-
Labor H/O Repairs	\$ 1,465.60	\$ 2,833.00
R/Estate - Unit Rental		\$ 500.00
Interest Income		\$ 165.00
Misc. Income		\$ 125.00
Home Purchase Admin to Cap	\$ 8,000.00	\$ 5,000.00
Rent Admin Fee to Cap Rsv		
Annual/ Landlord Registration	\$ 800.00	-
Municipal Reimbursmet		-
Fine Imposed	\$300.00	-
<b>TOTAL INCOME:</b>	<b>\$ 198,881.60</b>	<b>\$ 187,613.00</b>
<b>Monthly Expense by Category:</b>		
General & Administrative Expense	\$ 38,484.34	\$ 69,013.00
Clubhouse Expense	\$ 15,639.27	\$ 10,692.00
Village Expense	\$ 96,202.19	\$ 84,875.50
Other Expenses (Includes R&R Funding)	\$ 28,800.00	\$ 25,166.67
<b>TOTAL EXPENSES:</b>	<b>\$ 179,125.80</b>	<b>\$ 189,747.17</b>
<b>NET INCOME (LOSS)</b>	<b>\$ 19,755.80</b>	<b>&lt; 2134.17&gt;</b>
<b>BUDGET VS. ACTUAL</b>		

# Directory

## STEAMWAY

**CARPET & UPHOLSTERY CLEANING  
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TRUCK MOUNTED STEAM CLEANING

Owner/Operator Nick

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George Calabrese Owner/Operator Lic # 13VHO1686100

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## Garage Door Masters LLC

garagedoormastersllc.com

garagedoormastersllc@gmail.com

NJ License #13VH07144300

**Call or Text: 732-870-7313**

Space is Always Available

— — —

**Call 888-637-3200**

# April 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 APRIL FOOLS DAY 10am Zumba 12pm Canasta 5pm Shuffleboard PASSOVER	2 9am Yarn Crafters  Trash Day	3 RECYCLING DAY  GOOD FRIDAY Office & Clubhouse Closed	4 Office & Clubhouse Closed
5 EASTER SUNDAY CLOSED	6 10am Zumba 5:45 Pickleball  Trash Day	7 1pm Women's Exec. Bd. Mtg.	8 10am Zumba 12pm Canasta 5pm Shuffleboard	9 9am Yarn Crafters Women's Club Soup & Sandwich 1PM  Trash Day	10 10am Senior Yoga 5:45 Pickleball	11
12 CLOSED	13 10am Zumba 5:45 Pickleball  Trash Day	14	15 10am Zumba 12pm Canasta 3:00 Resident's Club Election Meeting 5pm Shuffleboard	16 9am Yarn Crafters  SUNSHINE MEETING 10 am - Ozane  Trash Day	17 RECYCLING DAY 10am Senior Yoga 5:45 Pickleball	18
19 CLOSED	20 10am Zumba 5:45 Pickleball  Trash Day	21 1pm Women's Club	22 10am Zumba 12pm Canasta 5pm Shuffleboard	23 9am Yarn Crafters  Trash Day	24 10am Senior Yoga 5:45 Pickleball	25
26 CLOSED	27 10am Zumba 5:45 Pickleball  Trash Day	28	29 10am Zumba 12pm Canasta 5pm Shuffleboard	30 9am Yarn Crafters  Trash Day		

\*\*\*WALKING CLUB MEETS AT 8:00 A.M. ON WEEKDAYS --- TICKET SALES ARE MONDAYS AT 10 A.M. IN FERNWOOD HALL\*\*\*  
 \*\*\*ALL CLUB ACTIVITIES & OFFICE CLUBHOUSE HOURS ARE SUBJECT TO CHANGE WITH OR WITHOUT PRIOR NOTICE\*\*\*