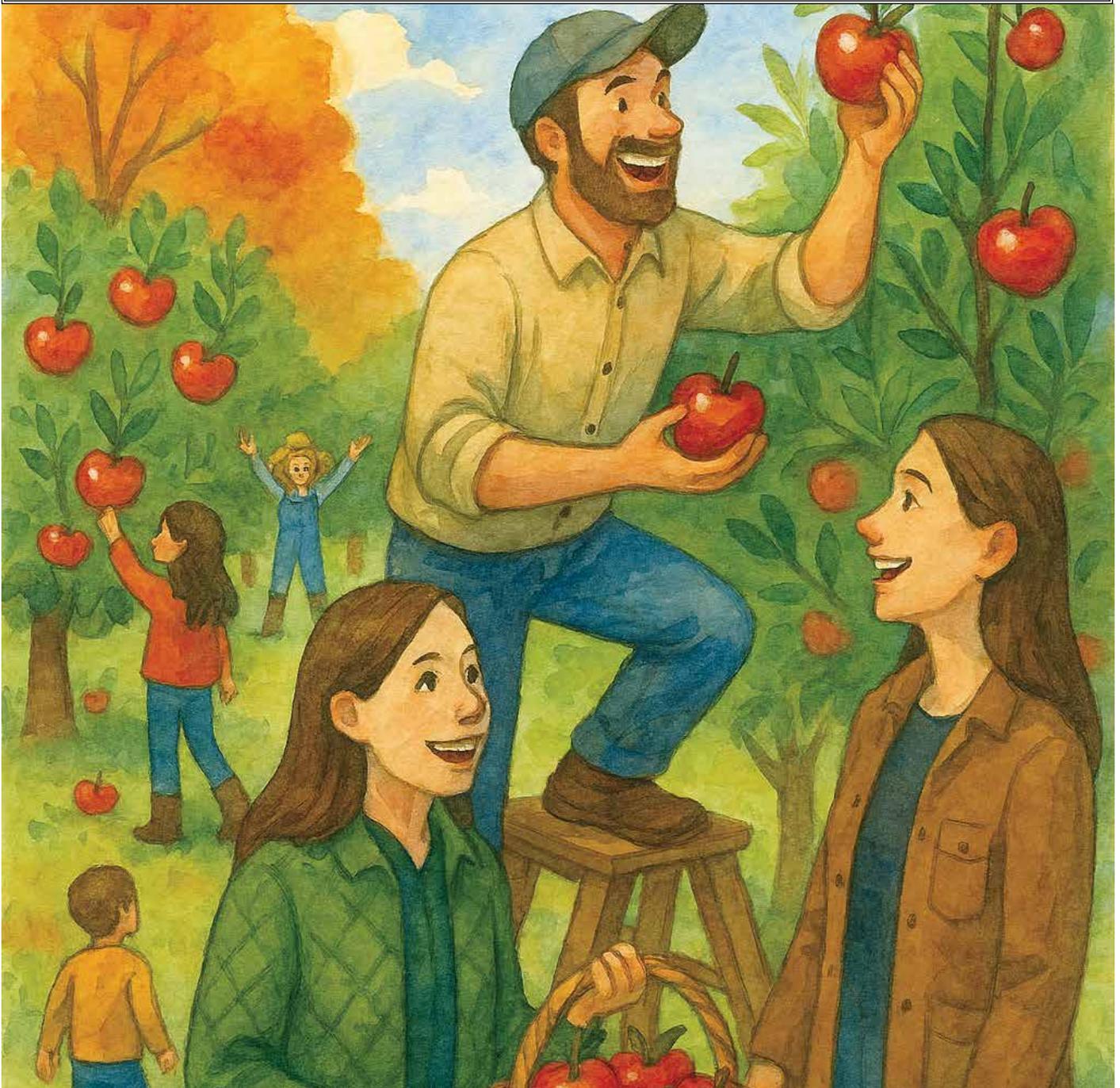


# WHITING VILLAGE at CRESTWOOD

September 2025



PLEASE JOIN US FOR THE ANNUAL  
BOARD OF TRUSTEES ELECTION  
TUESDAY, SEPTEMBER 9, 10 a.m. - 5 p.m.  
IN FERNWOOD HALL

**WHITING VILLAGE at CRESTWOOD  
COMMUNITY ASSOCIATION, INC.**

1 Falmouth Avenue, Whiting, NJ 08759  
Phone: 732-350-2882  
Fax: 732-350-4680  
Hotline: 732-350-4358

Website: [www.whitingvillage7.com](http://www.whitingvillage7.com)

\*\*\*\*\*

**Board of Trustees**

Rosetta DeLuca, President  
Robert Buonanno, Vice President  
Barbara D'Averso, Secretary  
Howard Snyder, Treasurer  
Kenneth Stebner, Sgt. at Arms  
Carole Snider, Trustee at Large  
Fred Kuhlman, Trustee at Large

\*\*\*\*\*

**Whiting Village Staff**

Trish Martinez, Administrator  
Marcia Ertel, Bookkeeper  
Ruth Di Louie, Clerk  
\*\*Custodians\*\*  
Al Foca, Robin Commander

**Office Hours:** Monday-Friday

8:30am – 12noon & 1:00pm - 3:30pm

**New Clubhouse Hours:**

Mon- 8 am to 8 pm, Tues- 8 am to 5:30 pm  
Wed- 8 am to 7 pm, Thurs- 8 am to 5:30 pm  
Fri- 8 am to 8 pm, Sat- 8 am to 4 pm, Sunday Closed

\*\*\*\*\*

**Whiting Village Trash Pick-Up  
Every Monday and Thursday**

Do not place your trash or recycling out until  
the night before the scheduled pick up



**Recycling**



Every other Friday,  
For Monthly Dates: See calendar  
Please note: Problems with your  
Recycling pick-up should be reported to  
Interstate Waste at 609-771-8005



**Upcoming  
FREE Events at Village 7  
at a glance.**

- Sept. 6      BBQ
- Oct. 18     Breakfast
- Nov. 28    Day after  
              Thanksgiving Dinner
- Dec. 13    Breakfast

**Women's Club News**

Hello All! September has arrived and I am looking forward to our first meeting of the 2025-2026 year for the Women's Club. All regular meetings will take place on the third Tuesday of each month at 1 p.m. Our first meeting will be September 16th. Our guest speaker will be from Manchester Senior Services. The topic will be "Benefits Available for our Seniors."

Be reminded that we will be collecting socks for kids and adults for Grandmother's Cupboard. The socks are to be brought to the October meeting. We will start our year with our traditional Welcome Back Luncheon. Please be reminded that we will begin our membership campaign at this meeting and will be collecting membership dues of \$5.

**Don't forget to invite friends and neighbors to join our club.**

Please call me if you have any questions or if there is anything I can do for you.

*Maureen Caswell, President 732-941-9415.*

*"Let's lifteachotherupandachievegreatthings."*

# 5 INTERESTING FACTS ABOUT LABOR DAY

(THAT YOU PROBABLY DIDN'T KNOW)

1 Labor Day originated in Toronto, Canada in 1872 but quickly made its way to the United States.



3 Labor Day first began as a demonstration for workers' rights. Today, it is viewed as a day to honor the contributions of millions of men and women in the U.S. workforce and an end to summer.



2 On the first U.S. Labor Day in New York City, 10,000 workers marched from City Hall all the way to 42nd Street and then met with their families in Wendel's Elm Park for a picnic, concert and speeches.



4 Oregon was the first state to celebrate Labor Day as an official public holiday in 1887.



5 Congress made Labor Day a legal U.S. holiday on June 28, 1894.



Source: <https://www.bbb.org> and <https://www.history.com>



Community Reformed Church  
36 Lacey Rd. Whiting, NJ



Sunday Service  
10 AM

Rev. Mark D Poyner, Minister;  
Traditional Service Traditional Music  
Food Pantry Open Mondays and Thursdays 9-12  
Clothing Tree Open Mondays and Thursdays 9-12

[www.whitingcrc.org](http://www.whitingcrc.org) 732-350-0232

ad-1301



Need Help with Meal Assistance?

Somebody CARES, Inc. delivers meals to residents in need every Thursday. If you or someone you know could benefit from this service, please don't hesitate to reach out.

Contact Somebody CARES, Inc. directly at 732-350-1400 or Judy Noonan at 732-995-6923 for more information.

Somebody CARES – because no one should have to go hungry.



Haircutting in the comfort of your home

Men...Women...Children  
Jill  
848-240-8121  
[jsantos175b@gmail.com](mailto:jsantos175b@gmail.com)



ad-8653



# **Resident's Corner**



**In Memoriam**

**Tony Butindaro**

**SHUFFLEBOARD REMINDER:**

**Shuffleboard starts back up on Wednesday, September 3rd.  
Beginners are always welcome!  
We play every Wednesday from 5-7 p.m. in Fernwood Hall.  
If your interested in signing up, please call the office.**

**SOFTWARE**

**The office would like to thank all our homeowners  
for their patience during the transition to the new software system.  
We are working diligently to ensure things continue to run smoothly.  
Thanks again!!**

**SUNSHINE MEETING REMINDER:**

**There is NO audio or video recording allowed  
during the Sunshine Meetings.**

## **JCP&L Complaints**

If you are experiencing high electric bills and want to file a complaint with JCP&L, go to:  
[www.state.nj.us/bpu/assistance/complaints.com](http://www.state.nj.us/bpu/assistance/complaints.com)

In addition, you may email requests to have your home electric meter checked at:  
[nefertiti.peters@bpu.nj.gov](mailto:nefertiti.peters@bpu.nj.gov)

## Board of Trustees Election 2025

To: Members of Whiting Village at Crestwood Community Association

Subject: Board of Trustees Election 2025

Date: Tuesday, September 9 from 10:00 a.m. to 5:00 p.m.

Place: Fernwood Hall - 1 Falmouth Ave.

This year there are Four (4) open positions for which (3) three are for a 2 year term and (1) one vacant seat for a 1 year term. The three (3) candidates receiving the highest number of votes will serve the two year term and the runner up will be offered the vacant seat for a (1) one year term. There will be one (1) vote cast per household or their proxy and the account must be in good standing.

All proxy's and absentee ballots must be returned to the clubhouse by Monday, September 8<sup>th</sup> by the close of business, in the sealed envelopes that were provided. These will be opened by the Election Committee at the close of voting.

**NOTE:** Large white envelopes without a return address for absentee ballot verification purposes, will be disqualified.

Members who vote in person must have their driver's license or county identification available. The identification must match the homeowner profile.

The Election Committee will host a Meet the Candidates Night at Fernwood Hall on Tuesday, September 2, 2025 from 6:30-7:30 to allow residents an opportunity to hear the candidates speak. There will be a short question and answer session.

During the election, no disruptions of any kind will be allowed; no talking, questions, cell phones, food, drink, etc. These rules will be strictly enforced and members will be asked to leave if these rules are not followed.

Theresa Froumy  
Election Chairperson

IF YOU WOULD LIKE TO MAKE AN ADDITIONAL DONATION, SCAN HERE



A Manchester Township Police K-9 Unit Fundraiser

**ENJOY AN AFTERNOON IN SUPPORT OF THE MANCHESTER TOWNSHIP POLICE K-9 UNIT**

Join us for a delicious meal featuring pasta, meatballs, bread, drinks, coffee, tea, and dessert while helping to fund our hardworking four-legged officers.

Your support helps keep our K-9s trained, equipped, and ready to serve our community!

**DATE: SUNDAY, SEPTEMBER 14, 2025 TIME: 12-3PM**

**LOCATION: ST. ELIZABETH ANN SETON CHURCH  
30 SCHOOLHOUSE RD, MANCHESTER TOWNSHIP, NJ 08759**

**ENTRY FEE: \$12**

**SPONSORED BY:**



Please contact Councilwoman Sandy Drake at 732-904-6260 to purchase tickets.



# SEPTEMBER 2025

## MANCHESTER SENIOR SOCIAL

1 COLONIAL DR. MANCHESTER  
MONDAY – FRIDAY 8:30AM-4PM  
82 LACEY RD. WHITING  
TUESDAY, WEDNESDAY, THURSDAY 8:30AM-4PM

732-849-8305  
OUTREACH@MANCHESTERTWP.COM

### CHAIR YOGA

**MANCHESTER  
TOWN HALL - CIVIC  
CENTER**

**1 Colonial Dr.  
Manchester**

**Classes start at  
10:30AM**

**Friday, September 5<sup>th</sup>  
Friday, September 19<sup>th</sup>  
Friday, September 26<sup>th</sup>**

**CALL 732-849-8305  
TO REGISTER.**

### CANVAS PAINTING

**MANCHESTER TOWN  
HALL - CIVIC CENTER**

**1 Colonial Dr.  
Manchester**

**Friday, September 5<sup>th</sup>  
1:00PM**

**CALL 732-849-8305  
TO REGISTER.**

### CHAIR YOGA

**WHITING ANNEX**

**82 Lacey Rd.**

**Classes start at  
10:30AM**

**Monday, September 8<sup>th</sup>  
Monday, September 15<sup>th</sup>  
Monday, September 22<sup>nd</sup>  
Monday, September 29<sup>th</sup>**

**CALL 732-849-8305  
TO REGISTER.**

### GAME DAY!

**WHITING ANNEX.**

**82 Lacey Rd. Whiting  
Monday,**

**September 8<sup>th</sup> 1:00PM**

**CALL 732-849-8305  
TO REGISTER.**

### Learn to Make a Comfy Cozy Chunky Blanket

**WHITING ANNEX.**

**82 Lacey Rd. Whiting**

**Friday, September 26<sup>th</sup> at 12PM**

**CALL 732-849-8305  
TO REGISTER.**



Funded in part by a grant  
from the Ocean County  
Board of Commissioners

## **NOTICE TO ALL VILLAGE VII STOUT BUS RIDERS**

**EFFECTIVE SEPTEMBER 1, 2025 THE BUS SCHEDULE IS CHANGING!!**

**ROUTES ARE CHANGING ALONG WITH THE LENGTH OF STAY AT EACH LOCATION. ADDITIONAL ROUTES HAVE BEEN ADDED FOR YOUR FURTHER CONVENIENCE.**

**THE MAJOR CHANGE IS THE NECESSITY FOR ALL RIDERS TO CALL THE OFFICE**

**732-350-2882 ASK FOR EITHER ROBERT OR ROSETTA TWO DAYS BEFORE YOUR PLANNED TRIP FOR EXAMPLE, FOR TRIPS.....**

**MONDAY - TUESDAY - WEDNESDAY TRIPS  
CALL THE OFFICE BY 12:00 NOON ON THURSDAY THE WEEK BEFORE.**

**THURSDAY - FRIDAY - SATURDAY - SUNDAY  
CALL THE OFFICE BY 12:00 NOON ON TUESDAY THE WEEK BEFORE.**

**YOU MUST WAIT OUTSIDE YOUR DOOR BY 9:00 A.M. DAY OF TRIP.**

**IF YOU NEED A WHEELCHAIR LET US KNOW.**

**IF YOU GET SICK OR CAN'T MAKE THE TRIP CALL 973-202-0870 BY 7:30 A.M. DAY OF TRIP.**

**IF YOU MISS 3 APPOINTMENTS, YOU CAN NO LONGER USE THIS SERVICE.**

**AS A BUS RIDER YOU ARE BASICALLY RESPONSIBLE FOR RESERVING YOUR SEAT ON THE BUS FOR THE DAY(S) YOU WANT TO RIDE.**

<u>Sunday</u>	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>	<u>Saturday</u>
WHITING CHURCHS 9:00 A.M.	SHOPRITE RT 70 10:00 A.M.	2 X'S MONTH O.C. MALL BRICK MALL	LACEY MALL WALMART TJ MAXX GERMAN BUTCHER	NO SERVICE 6 SPECIALS A YEAR **OCT 9TH FREEHOLD MALL AND AN ORCHARD **DEC 11TH SMITHVILLE	STOP N SHOP 10 A.M.	NO SERVICE

**Only allowed 3 small bags per passenger**

**VILLAGES 2,3,4,5,6 & 7 WORKED AS A TEAM AND TOGETHER ACCOMPLISHED A SHARED BUS SCHEDULE WITH STOUTS FOR ALL RESIDENTS IN ALL 6 VILLAGES.**

**ROSETTA DE LUCA AND ROBERT BUONANNO**

# Operation Homeplate of Ocean County



## 2025 Edition



Our mission is to assist you with determining eligibility for supplemental nutrition benefits.

Our goal is to ensure you have the funds to purchase healthy food for you and your family to enjoy.

While \$95, the minimum benefit, may seem small, this extra money can be used to purchase essential food items and lighten any financial stress on your household.

You may qualify for NJSNAP benefits depending on your gross monthly income as well as other deductions, such as out-of-pocket medical expenses.

### An example of family size and income:

Household Size	Maximum Allowable Income*
1	\$2,322
2	\$3,152
3	\$3,981
4	\$4,810
Each Additional	+ \$830

\*Figures valid October 2024 - September 2025

Our trained community service aides are here to assist you. Therefore, please ask any questions and take a few minutes to view and fill out a benefits application.

We may also be reached at:

Ocean County Office of Senior Services  
1027 Hooper Avenue, Building #2  
Toms River, NJ 08754  
#732-929-2091  
[www.njhelps.gov](http://www.njhelps.gov)



Sponsored by the Ocean County Board of Commissioners  
Robert S. Arace ~ Jennifer Bacchione  
Virginia E. Haines ~ John P. Kelly ~ Frank Sadeghi

**Home in need of  
repair or modifications?**



# **attention homeowners**

## **home repair program**

**We do more than new home builds!**

### **program requirements**

-  Home must be owner-occupied.
-  The home must be the primary residence of the owner for at least 2 years.
-  Homeowners must meet the income guidelines.
-  Homeowners must be current on mortgage payments.
-  The home must be insured.

**Do you live in the northern Ocean County area? (See list of towns below.)**

**Do you need a ramp or other ADA modifications?**

**Do you know someone that fits this criteria that's in need of home repairs or modifications?**

**This grant is for those in need of critical home repairs or home modifications for aging or other needs. Call the listed contact information below to learn about the qualifications.**

### **Accepting applications**

**732-818-9500 ext. 102 or email:  
aschratz@northernoceanhabitat.org**

**Visit our website to learn more**



### **Areas serviced by Northern Ocean Habitat for Humanity**

Northern Ocean Habitat for Humanity has multiple home repair programs for qualifying individuals or families, servicing the following areas: Bayhead, Beachwood, Berkeley, Brick, Island Heights, Lakehurst, Lakewood, Lavallette, Manchester, Mantoloking, Ocean Gate, Pine Beach, Plumsted, Point Pleasant, Point Pleasant Beach, Seaside Heights, Seaside Park, South Toms River, and Toms River.

**Call or email today for more information. Or visit our website at  
northernoceanhabitat.org > Programs > Home Repairs**



## Energy Assistance Days are Coming to a Community Near You!

Your home should always feel warm — let us connect you to programs and resources to help pay your energy bills. Attend an upcoming Energy Assistance Day where we will guide you through the eligibility and application process.

Monthly Income Guidelines			
Household Size	LIHEAP and USF**	NJ SHARES SMART and PAGE Max**	NJ SHARES**
1	\$4,167	\$6,652	\$3,992 - \$6,652
2	\$5,449	\$8,699	\$5,220 - \$8,699
3	\$6,732	\$10,746	\$6,449 - \$10,746
4	\$8,014	\$12,793	\$7,677 - \$12,793

**Manchester**  
 Friday, October 24  
 9 a.m. to 4 p.m.  
 Manchester Township Town Hall  
 1 Colonial Drive

**\*Please Bring Current Documents Including:**

- Social Security cards for all household members
- **Households where no members have Social Security may apply for USF\*\* ONLY**
- Proof of income for all household members ages 18 and older. Proof includes, but is not limited to: Employment/pay stubs, unemployment, SSI, pension, self-employment federal tax income, rental income, TANF
- Proof of residence: mortgage/tax bill or lease from landlord

*\*Terms and Conditions apply. \*\*This program is independent of New Jersey Natural Gas.*





**CRESTWOOD VILLAGE 7 BBQ**

**SEPTEMBER 6, 2025**

**12 PM – 4 PM**

**FREE**

**FOR HOMEOWNERS & RESIDENTS OF  
CRESTWOOD VILLAGE 7**

**HOT DOGS, HAMBURGERS, AND  
ALL THE FIXINS!!**

**2 TICKETS PER HOUSEHOLD – RETURN BOTTOM TO OFFICE BY SEPT 1**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**# OF TICKETS:** \_\_\_\_\_

**(CRESTWOOD VILLAGE 7 BBQ – SEPTMBER 6<sup>TH</sup>)**



SOMEBODY C.A.R.E.S. INC.  
SENIOR ADVOCACY FROM THE "HEART" OF WHITING

# Ocean Ride



Join Us For Our  
**SENIOR JUBILEE**

EXPLORE THE RESOURCES AND  
PROGRAMS DESIGNED TO ASSIST YOU

WHEN: SATURDAY SEPTEMBER 27<sup>TH</sup>

10:00AM-12:00PM

CRESTWOOD VILLAGE 5  
CLUBHOUSE  
325 SCHOOLHOUSE RD  
WHITING, NJ 08759



REFRESHMENTS WILL BE PROVIDED



# Manchester Senior Services Presents



The Senior Bites program was created by Manchester Senior Services, with support from the Ocean County Office of Senior Services, to provide isolated seniors with an opportunity to go out and have a meal amongst other diners, while not having to worry about the cost.

Eligible seniors are encouraged to sit down at a participating restaurant and choose a healthy and delicious meal to enjoy off a nutritionist approved menu.

Every voucher redeemed helps to support  
a small, local business in Manchester!

If you are interested in receiving Senior Bites vouchers,  
please call Manchester Senior Services at 732-849-8305.



Funded in part by a grant  
from the Ocean County  
Board of Commissioners

# FREQUENTLY CALLED NUMBERS AND AGING RESOURCES

Emergency Police/Fire Ambulance..... 911	Manchester Branch (Ocean County Library)... 732-657-7600
Non-Emergency call ..... 732-657-6111	Manchester Animal Control • 732-657-8121 ..... ext 4606
Deborah Hospital..... 800-555-1990	Recycling ..... 732-657-8121 ext 330
Ocean University Medical Ct (Brick)..... 732-840-2200	Manchester Tax Assessor..... 732-646-8121 ext 3802
Community Medical Ct ..... 800-266-2278	Manchester/Lakehurst Post Office ..... 732-657-8562
Dial-A-Ride ..... 732-350-2900	Whiting Post Office ..... 732-350-5817
Ocean Ride..... 732-736-8989	Toms River Post Office ..... 732-349-0710
Manchester Senior Outreach Transportation .... 732-849-8305	Ocean County Board of Elections ..... 732-929-2167
Ocean County Veterans Reservation Ride... 732-929-2096	Veteran Services ..... 732-929-2096
Comcast Cable (Xfinity)..... 800-266-2278	Emergency Management ..... 732-657-8121 ext 4901
Social Security Administration ..... 800-772-1213	Poison control..... 800-222-1222
Ocean County Surrogate Court..... 732-929-2011	NJ DMV ..... 609-292-6500
County Connection (ocean county mall)..... 732-288-7777	Construction Official ..... 732-657-8121 ext 3919
Ocean county Senior Services ..... 732-929-2091	Ocean County Sheriff ..... 732-929-2044
Ocean County Meals on Wheels..... 848-228-9900	County Clerk..... 732-929-2018
Manchester Senior Outreach..... 732-849-8305	Salvation Army..... 732-270-8393
JCP&L NJ Natural Gas Co. .... 609-221-0051	Consumer Affairs Department ..... 732-929-2105
Gas Leaks: ..... 800-427-5325 / 800-662-3115	Catholic Charities ..... 732-350-4120
Manchester Town Hall ..... 732-657-8121	Rental Assistance Program ..... 609-292-4080
Manchester Water/Sewer ..... 732-914-1200	Nursing Home Complaint Hotline ..... 800-792-9740
Manchester Recreation ..... 732-657-8121 ext 5102	Lifeline Utility Bill Support ..... 800-633-4227
Ocean County Library (main branch) ..... 732-349-6200	PADD ..... 800-792'9745

**N.J. STATE 9TH DISTRICT LEGISLATIVE OFFICE (609) 693-6700**

Senator Carmen F Amato  
 Assembly Brian E. Rumpf  
 Assemblyman Greg E. Myhre

**FEDERAL REPRESENTATIVES:**

Congressman, Christopher Smith ..... 732-350-2300  
 405 Route 539 (Pinehurst Road), Plumsted, NJ 08533  
 U.S. Senator, Cory A. Booker ..... 856-338-8922  
 1 Port Center, 2 Riverside DR. Suite 505, Camden, NJ 08101

**OCEAN COUNTY COMMISSIONERS (732) 929-2005**

Washington Street, Admin. Building  
 P.O. Box 2191, Toms River, NJ 08754  
 Board Director John Kelly  
 Board Deputy Director Frank Sadeghi  
 Commissioner Robert Arace  
 Commissioner Jennifer Bacchione  
 Commissioner Virginia Haines

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**732-312-3862**



**LAURA REGINA**

REALTOR® Associate  
Cell: 732-312-3862  
Office: 732-473-1700  
Email: Number1AgentForYou@yahoo.com  
Resident of Crestwood Village 7

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**YES WE DO!**

Bath Fitter offers a wide selection of beautiful and functional showers, in all shapes and sizes. We can even convert your bath into a shower! With our seamless one-piece walls and hundreds of design options, you'll get a beautiful new shower to fit your needs, guaranteed for life.

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Virtually Maintenance Free



Seamless Wall For a Watertight Fit



Lifetime Warranty<sup>1</sup>

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10%\***

on a complete Bath Fitter system.



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DEAL DETAILS

&  
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FOR 18 MONTHS\*\***

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**CONSULTATION** today!

**855-560-8710**

50 STATE ROUTE 35, KEYPORT, NJ 07735

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©Registered trademark of Bath Fitter Franchising Inc. Independently owned and operated by O'Gorman Brothers Inc. \*Special offer good on the purchase of a bathtub, wall, and faucet kit. One coupon per customer. May not be combined with any other offer. Coupon must be presented at time of consultation. Discount applies to same day purchases only. Previous orders and estimates excluded. Offer valid only at these locations \*\*Subject to credit approval. Minimum monthly payment required. Offer expires 9-30-25 †Most Bath fitter tub installations are completed in one day. Some exceptions apply. See location for full details. Casey O'Gorman Plumbing license #13549/ HIC #13VH030115500

ads-468



**VILLAGE 7 CRAFTERS**

Summer is here and what a good time to try a new craft. Every Monday at noon the craft club tries something new. Beading, recording our life story, paper crafts are just a few things we are exploring. Or, you may bring whatever you are working on and enjoy the company of crafters. We will be scrapbooking on the 1<sup>st</sup> Monday of the month, the 2<sup>nd</sup> Monday is journaling, the 3<sup>rd</sup> Monday is fiber and the 4<sup>th</sup> Monday is paper and anything goes if there is a 5<sup>th</sup> Monday.

**NEED HELP SELLING?**

**RESOURCEFUL REALTY**  
RR

70 Lacey Rd, Whiting, NJ 08759  
Office: 732-716-3049 | ResourcefulRealty.Homes  
Kenneth M. Grosso, Broker of Record/Owner

**#1 OFFICE FOR MARKETING WHITING HOMES FOR SALE!**

ads-8224

**NEW VILLAGE 7 CLUBHOUSE HOURS**



<b>MONDAY:</b>	<b>8:00 a.m. to 8:00 p.m.</b>
<b>TUESDAY:</b>	<b>8:00 a.m. to 5:30 p.m.</b>
<b>WEDNESDAY:</b>	<b>8:00 a.m. to 7:00 p.m.</b>
<b>THURSDAY:</b>	<b>8:00 a.m. to 5:30 p.m.</b>
<b>FRIDAY:</b>	<b>8:00 a.m. to 8:00 p.m.</b>
<b>SATURDAY:</b>	<b>8:00 a.m. to 4:00 p.m.</b>
<b>SUNDAY:</b>	<b>CLOSED</b>

## SHEDS

– EFFECTIVE AUGUST 19th –

One (1) shed measuring 3' X 6' (totaling 18 square feet) is allowed on the side or back of your house. The shed may not cover any windows or electric meters. Homeowners may also have a deck box measuring 46"W X 22"D X 23"H in addition to the shed or alone.

The township does not require a permit for these size sheds and this is in effect for Villages 5, 6 & 7.



**CONTACT**  
of Ocean & Monmouth Counties.  
*A Lifeline of Hope*

Are you or a loved one a senior living in Ocean County?  
Do you want to feel more connected and secure?

*Our Reassurance Calling Program is here to help!*

### Join Our Senior Wellness Program

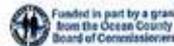
#### CONTACT Cares Reassurance Calling

Our program offers Ocean County seniors a check-in call at a designated time.

#### This service provides:

- **Friendly Socialization:** Enjoy a chat to brighten your day and reduce feelings of isolation.
- **Wellness Checks:** Our calls serve as a safety check, offering peace of mind to you and your loved ones.

To enroll, please call CONTACT at 732-966-9330.



#### Our Mission

CONTACT of Ocean & Monmouth Counties, a non-profit, charitable organization, provides trained telephone listeners who respond to human needs 24/7 every day. This volunteer based organization offers free confidential crisis intervention, information on available resources, and referral to community services.

**732.240.6100**  
CRISIS HOTLINE

CONTACT [OceanMonmouth.org](http://OceanMonmouth.org)

CONTACT of Ocean & Monmouth Counties is a 501(c)(3) non-profit organization. CONTACT is an Equal Opportunity Organization. All rights reserved © 2019.



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**\$549** S.F.

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**\$459** S.F.

**IN STOCK WATERPROOF VINYL WOOD LOOK**  
**\$289** S.F.

**CARPET LIFETIME STAIN WARRANTY**  
**\$149** S.F.

**CERAMIC TILE WOOD PLANK**  
**\$349** S.F.

**10% OFF UP TO \$100<sup>00</sup>**  
Cannot be combined with other offers. Must be presented at time of purchase.

**"WE BEAT ANY PRICE" PRICE MATCH GUARANTEE**

# AMERICAN FLOORING

601 Route 72 East, Manahawkin, NJ • 609-549-3146 • [www.AmericanCarpet1.com](http://www.AmericanCarpet1.com)



**Ocean County Health Department**

**FLU & PNEUMONIA  
DRIVE THRU**  
Ocean County College  
Drive-Thru in Parking Lot #3  
Every Monday 11 a.m. - 5 p.m.  
October 6 - December 15, 2025

Flu and Pneumonia vaccinations are provided at **NO** out-of-pocket expense for Ocean County Residents with provided insurance.

Individuals who do not have insurance can still receive a vaccine through our uninsured cost program.

Residents requesting a Pneumonia vaccination can schedule an appointment at our vaccine clinics.

Appointments are preferred for all locations. To schedule, go to [oceancountyhealth.gov](http://oceancountyhealth.gov)

Chronic Disease & Immunization Department  
732-341-9700 ext. 7290

**OCTOBER**  
10/3/25 - Friday - 11:00 AM-1:00 PM  
Lacey Community Center, 15 Lacey Rd, Forked River

10/4/25 - Saturday - 10:00 AM-1:00 PM  
YMCA, 1088 Whitty Road, Toms River

10/10/25 - Friday - 10:00 AM-1:00 PM  
Engle Sprague Senior Center  
239 11th Street, Waretown

10/14/25 - Tuesday - 10:00 AM-1:00 PM  
Jackson Mills Fire House  
465 N. Countyline Rd, Jackson

10/14/25 - Tuesday - 4:00 PM-7:00 PM  
Berkeley Branch of the Ocean County Library  
30 Station Rd, Bayville

10/15/25 - Wednesday - 10:00 AM-2:00 PM  
Silver Ridge Park East Clubhouse  
979 Edgebrook Drive North, Berkeley

10/16/25 - Thursday - 11:00 AM-1:00 PM  
Ocean County Connection (O.C. Mall)  
1201 Hooper Ave, Toms River

10/16/25 - Thursday - 1:00 PM-7:00 PM  
Thorton Community Center  
319 W Calabrese Way, Little Egg Harbor

10/17/25 - Friday - 10:00 AM-2:00 PM  
Plumsted Health Fair  
131 Evergreen Road, New Egypt

10/18/25 - Saturday - 10:00 AM-2:00 PM  
Ocean County Fire and EMS Academy  
200 Volunteer Way, Waretown

10/18/25 - Saturday - 10:00 AM-3:00 PM  
Toms River Branch of the Ocean County Library  
101 Washington St, Toms River

10/21/25 - Tuesday - 10:00 AM-1:00 PM  
Toms River Branch of the Ocean County Library  
101 Washington St, Toms River

10/22/25 - Wednesday - 10:00 AM-2:00 PM  
Lacey Community Center  
15 Lacey Road, Forked River

10/23/25 - Thursday - 10:00 AM-1:00 PM  
Lions Head South Community Center  
250 Lions Head Blvd S, Brick

10/24/25 - Friday - 10:00 AM-1:00 PM  
Toms River Senior Center  
652 Garfield Ave, Toms River

10/25/25 - Saturday - 10:00 AM-1:00 PM  
Thorton Community Center  
319 W. Calabrese Way, Little Egg Harbor

10/28/25 - Tuesday - 10:00 AM-1:00 PM  
Bay Avenue Recreation Center  
775 East Bay Ave, Manahawkin

10/28/25 - Tuesday - 10:00 AM-12:00 PM  
Island Heights Municipal Building  
One Wanmaker, Island Heights

10/29/25 - Wednesday - 11:00 AM-2:00 PM  
Point Beach Health Fair  
13 St. Louis Ave, Point Pleasant Beach

10/30/25 - Thursday - 10:00 AM-12:00 PM  
Heritage Bay Club House  
100 Sandpiper Road, Barnegat

**NOVEMBER**  
11/1/25 - Saturday - 11:00 AM-12:00 PM  
South Toms River Recreation Center  
1 Drake Lane, South Toms River

11/5/25 - Wednesday - 10:00 AM-2:00 PM  
Manchester Senior Center  
82 Lacey Road, Whiting

11/6/25 - Thursday - 4:00 PM-7:00 PM  
Brick Branch of the Ocean County Library  
301 Chambers Bridge Road, Brick

11/7/25 - Friday - 5:00 PM-8:00 PM  
Seaside Heights Community Center  
1000 Bay Blvd, Seaside Heights

11/12/25 - Wednesday - 10:00 AM-2:00 PM  
Plumsted Branch of the Ocean County Library 119  
New Egypt-Allentown Rd, Plumsted

11/13/25 - Thursday - 3:00 PM-6:00 PM  
Ocean County Health Department  
175 Sunset Avenue, Toms River

11/14/25 - Friday - 10:00 AM-1:00 PM  
Brick Senior Center, 500 Aurora Place, Brick

11/15/25 - Saturday - 10:00 AM-2:00 PM  
Ocean County Fire and EMS Academy  
200 Volunteer Way, Waretown

11/18/25 - Tuesday - 1:00 PM-4:00 PM  
Jackson Mills Fire House  
465 N. Countyline Rd, Jackson

11/19/25 - Wednesday - 3:00 PM-6:00 PM  
Thorton Community Center  
319 W. Calabrese Way, Little Egg Harbor

11/21/25 - Friday - 12:00 PM-4:00 PM  
Bay Ave Rec Center, 775 East Bay Ave, Manahawkin

11/25/25 - Thursday - 10:00 AM-12:00 PM  
Ocean County Health Department  
175 Sunset Avenue, Toms River

**DECEMBER**  
12/2/25 - Tuesday - 1:00 PM-4:00 PM  
Jackson Branch of the Ocean County Library  
2 Jackson Drive, Jackson

12/3/25 - Wednesday - 2:00 PM-5:00 PM  
Lacey Branch of the Ocean County Library  
10 East Lacey Rd, Forked River

12/4/25 - Thursday - 3:00 PM-6:00 PM  
St. Mary's by the Sea Episcopal Church  
804 Bay Avenue, Point Pleasant Beach

12/11/25 - Thursday - 3:00 PM-6:00 PM  
Ocean County Health Department  
175 Sunset Avenue, Toms River

12/12/25 - Friday - 3:00 PM-7:00 PM  
Ocean Acres Community Center  
489 Nautilus Drive, Manahawkin

12/18/25 - Thursday - 11:00 AM-1:00 PM  
Ocean County Connection (O.C. Mall)  
1201 Hooper Ave, Toms River

**WHITING VOLUNTEER  
FIRE DEPARTMENT**

**ITALIAN  
DINNER**

**SUNDAY OCTOBER 19, 2025  
DOORS OPEN 5:30PM  
DINNER SERVED @ 6PM**



**MUSIC AND DANCING  
FEATURING LOU ABBATO  
FROM 7PM-10PM**

**TICKETS \$20  
INCLUDES:  
SPAGHETTI & MEATBALL  
SALAD & DESSERT  
BEVERAGES**

**TICKETS AVAILABLE BY CALLING DIANE SERRANO AT  
732-948-6025  
OR AVAILABLE  
EVERY WEDNESDAY NIGHT AT BINGO 5PM-9PM  
WHITING FIRE HOUSE 120 LACEY RD WHITING**



## ANNUAL VILLAGE WIDE YARD SALE

Location: VILLAGE 7

When: September 20, 2025

Time: 8 a.m. to 1 p.m.

A map will be available with all the homes participating.

Text Barbara @ 732-715-0813 if you want to be put on the list.

<b>TREASURER'S REPORT</b>			
<b>G/L #</b>		<b>PREVIOUS MONTH</b>	<b>CURRENT MONTH</b>
		<b>Jun-25</b>	<b>Jul-25</b>
10110	Santander - Deposit Acct.	\$ 49,791.24	\$ 63,717.59
10200	Ocean First Dep/Operating Acct	\$ 225,663.87	\$ 243,010.03
10205	Ocean First Payroll Acct	\$ 39,521.66	\$ 35,720.16
	<b>TOTAL OPERATING FUNDS</b>	<b>\$ 314,976.77</b>	<b>\$ 342,447.78</b>
10210	Ocean First Contingency Fund		
10212	Contingency Fund CD - 6 Month	\$ 60,000.00	\$ 60,000.00
	\$60,000.00 due 10/28/25 4.25%		
10150	Petty Cash Account	\$ 150.00	\$ 150.00
	<b>TOTAL EMERGENCY FUNDS</b>	<b>\$ 375,126.77</b>	<b>\$ 402,597.98</b>
<b>INVESTMENT ACCOUNT CAPITAL RESERVE RAYMOND JAMES FINANCIAL</b>			
10245	MONEY MARKET ACCOUNTS	\$ 84,558.64	\$ 105,020.13
10247	CD'S (see below)		
	Reserve for replacement cd's:		
	\$200,000 due 08/14/25 4.25%		
	\$75,000 due 09/19/25 4.25%		
	\$200,000 due 12/24/25 3.95%		
	\$200,000 due 12/30/25 3.95%		
	\$200,000 due 03/02/26 4.30 %		
	\$200,000 due 02/27/26 4.20 %		
	Total CD's:	\$ 1,075,000.00	\$ 1,075,000.00
10249	EARNED INTEREST YTD	\$ 16,323.35	\$ 16,323.35
	<b>TOTAL INVESTMENT</b>	<b>\$ 1,175,881.99</b>	<b>\$ 1,196,343.48</b>
12100	<b>TOWNSHIP RECEIVABLE</b>	<b>\$ 13,194.25</b>	<b>\$ 13,194.25</b>
	<b>TOTAL FUNDS AVAILABLE</b>	<b>\$ 375,126.77</b>	<b>\$ 402,597.78</b>
	<b>TOTAL INVESTMENT FUNDS</b>	<b>\$ 1,175,881.99</b>	<b>\$ 1,196,343.48</b>
	<b>TOTAL NON-LIQUID</b>	<b>\$ 172,140.70</b>	<b>\$ 173,396.16</b>
	<b>TOTAL CURRENT ASSETS</b>	<b>\$ 1,736,343.71</b>	<b>\$ 1,785,531.67</b>
<b>**Interest on CD's will be recorded when matured, not accrued</b>			
Submitted By: Howard Snyder			
<b>Aug. 13, 2025</b>			

SUPPLEMENTAL INFORMATION TO TREASURERS REPORT

	<b>Jul-25</b>	<b>Jul-25</b>
July 2025 - Actual Vs. Budget		
as of July 2025	Actual	Budget
Total Monthly Income	\$ 206,667.31	\$ 188,613.00
Total Monthly Expense	\$ 197,098.16	\$ 189,739.67
Net Income (loss)	\$ 1,569.15	<\$1126.67>
<b>Monthly income includes the following:</b>		
Monthly Maint Fees	\$ 177,359.68	\$ 178,160.00
Late Fees	\$ 115.00	\$ 825.00
Attorney Fees	\$ 19,609.43	
Labor H/O Repairs	\$ 3,083.20	\$ 2,833.00
R/Estate - Unit Rental	\$ 500.00	\$ 500.00
Interest Income		\$ 170.00
Misc. Income	\$ 500.00	\$ 125.00
Home Purchase Admin to Cap	\$ 5,000.00	\$ 6,000.00
Rent Admin Fee to Cap Rsv		
Annual/ Landlord Registration	\$ 500.00	
Municipal Reimbursmet		
<b>TOTAL INCOME:</b>	<b>\$ 206,667.31</b>	<b>\$ 188,613.00</b>
<b>Monthly Expense by Category:</b>		
General & Administrative Expense	\$ 83,046.18	\$ 69,007.00
Clubhouse Expense	\$ 8,440.33	\$ 10,691.00
Village Expense	\$ 81,111.65	\$ 83,875.00
Other Expenses (Includes R&R Funding)	\$ 24,500.00	\$ 26,166.67
<b>TOTAL EXPENSES:</b>	<b>\$ 197,098.16</b>	<b>\$ 189,739.67</b>
<b>NET INCOME (LOSS) July 2025</b>	<b>\$ 9,569.15</b>	<b>&lt;\$1126.67&gt;</b>
<b>BUDGET VS. ACTUAL</b>		

# Directory

## **STEAMWAY** **CARPET & UPHOLSTERY CLEANING** **TILE AND GROUT CLEANING**

TRUCK MOUNTED STEAM CLEANING

Owner/Operator Nick

**Cell: 732-609-1279 Office: 800-529-4933**

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Garage Door & Opener Installation and Repair Specialists

We service Ocean & Monmouth Counties

Free New Door Estimate • Same Day Repairs

For Quality Material & Workmanship,

**Call Us And Book Your Appointment Today!**

## **Garage Door Masters LLC**

garagedoormastersllc.com

garagedoormastersllc@gmail.com

**Call or Text: 732-870-7313**

## **Hometowne Plumbing**

No Job Too Small

**732-270-3232**

Lic. 9452 PROUD TO SERVE UNITED STATES MARINE CORPS

## **BLINDS**

**40% OFF**

**\* SHOP AT HOME \***

**SHADE SHOPPE, LLC**

**732-961-6913**

## **FUTURE IMAGES**

Interior + Exterior  
Painting + Power Washing

**CELEBRATING OUR 38TH YEAR IN BUSINESS!!**

Completely Reputable and Reliable - **RICK SOGNESS** Fully Insured  
Call Now for a Free Estimate  
**732-350-2816 or 732-244-8440**

## **CALABRESE CONTRACTING**

Roofing – Siding – Gutters

Replacement Windows & Doors

Damaged Gable Wall Vents Replaced

Quality Workmanship Since 1988

Fully Insured and State Certified

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Serving Many Senior Communities

George Calabrese Owner/Operator Lic # 13VHO1686100

## **COMPUTER REPAIR**

**We Come to You! - Senior Discounts**

• Desktop, Laptop, iPad, iPhone, Tablet, Windows & Mac

• Memory, Hard Drive & Software Upgrades

• Virus & Spyware Removal & Cleanup

• Internet & Wi-Fi Setup & Tutoring

• Installation & Sales of New PCs

**Same-day Service**

**Available!**

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Beachwood, NJ 08722

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## **Nancy's House Cleaning**

Weekly, Bi-Weekly, Monthly

**FREE ESTIMATES**

732-941-4040

732-895-7143

## **DOOR QUEST** **GARAGE DOOR** **REPAIR & REPLACEMENT**

Cable, Spring Roller, Opener

**732-507-9988**

Lic# 13VH10883700 • FREE ESTIMATES

## **Hanvey Landscape LLC**

**COMPLETE LANDSCAPE DESIGN SERVICES**

• Paver Patios, Retaining Walls, and Masonry

• Tree and Shrub Maintenance, Planting, Trim, and Removal

• Mulch, Top Soil, and Decorative Stone

• Power Washing - \$200

"Reasonable" "Professional" and "Honest"

10% Discount to Seniors

**FREE ESTIMATES**

**JUST CALL CHRIS 848-525-5370**

# September 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 LABOR DAY Office & Clubhouse Closed NO TRASH PU	2 10am Zumba 12pm Canasta 5pm Shuffleboard	3 10am Zumba 12pm Canasta 5pm Shuffleboard	4 10am Zumba 12pm Canasta Trash Day	5 10am Senior Yoga RECYCLING DAY	6 FREE BBQ IPM
7 CLOSED	8 10am Zumba 12pm Crafts 6pm Pickleball 6pm Residents Club Exec. Meeting Trash Day	9 TRUSTEE ELECTION 10-5	10 10am Zumba 12pm Canasta 5pm Shuffleboard	11 10am Zumba 12pm Canasta Leaf & Brush Pickup Trash Day	12 10am Senior Yoga 6pm Pickleball	13
14 CLOSED	15 10am Zumba 12pm Crafts 6pm Pickleball Trash Day	16 10am Zumba 12pm Canasta 5pm Shuffleboard	17 10am Zumba 12pm Canasta 5pm Shuffleboard	18 9am Yarn Crafters SUNSHINE MEETING 6pm Trash Day	19 10am Senior Yoga 6pm Pickleball RECYCLING DAY	20 VILLAGE WIDE YARD SALE
21 CLOSED	22 10am Zumba 12pm Crafts 6pm Pickleball Trash Day	23	24 10am Zumba 12pm Canasta 5pm Shuffleboard	25 9am Yarn Crafters Trash Day	26 10am Senior Yoga 6pm Pickleball	27
28 CLOSED	29 10am Zumba 12pm Crafts 6pm Pickleball Trash Day	30				

\*\*\*WALKING CLUB MEETS AT 8:00 A.M. ON WEEKDAYS --- TICKET SALES ARE MONDAYS AT 10 A.M. IN FERNWOOD HALL \*\*\*  
 \*\*\*ALL CLUB ACTIVITIES & OFFICE CLUBHOUSE HOURS ARE SUBJECT TO CHANGE WITH OR WITHOUT PRIOR NOTICE\*\*\*