

# WHITING VILLAGE at CRESTWOOD

July 2025



PLEASE JOIN US FOR THE MONTHLY  
SUNSHINE MEETING  
THURSDAY, July 17 at 10 a.m.  
IN FERNWOOD HALL

**WHITING VILLAGE at CRESTWOOD  
COMMUNITY ASSOCIATION, INC.**

1 Falmouth Avenue, Whiting, NJ 08759  
Phone: 732-350-2882  
Fax: 732-350-4680  
Hotline: 732-350-4358

Website: [www.whitingvillage7.com](http://www.whitingvillage7.com)

\*\*\*\*\*

**Board of Trustees**

Rosetta DeLuca, President  
Robert Buonanno, Vice President  
Barbara D'Averso, Secretary  
Howard Snyder, Treasurer  
Kenneth Stebner, Sgt. at Arms  
Carole Snider, Trustee at Large  
Fred Kuhlman, Trustee at Large

\*\*\*\*\*

**Whiting Village Staff**

Trish Martinez, Administrator  
Marcia Ertel, Bookkeeper  
Ruth Di Louie, Clerk  
\*\*Custodians\*\*

Al Foca, Robin Commander  
Randall Vanderbeck

**Office Hours:** Monday-Friday

8:30am – 12noon & 1:00pm - 3:30pm

**New Clubhouse Hours:**

Mon- 8 am to 8 pm, Tues- 8 am to 5:30 pm

Wed- 8 am to 7 pm, Thurs- 8 am to 5:30 pm

Fri- 8 am to 8 pm, Sat- 8 am to 4 pm, Sunday Closed

\*\*\*\*\*

**Whiting Village Trash Pick-Up  
Every Monday and Thursday**

Do not place your trash or recycling out until  
the night before the scheduled pick up



**Recycling**



Every other Friday,  
For Monthly Dates: See calendar  
Please note: Problems with your  
Recycling pick-up should be reported to  
Interstate Waste at 609-771-8005



**Upcoming  
FREE Events at Village 7  
at a glance...**

- Sept. 6      BBQ  
                    (rain date Sept. 13)
- Oct. 18      Breakfast
- Nov. 28      Day after  
                    Thanksgiving Dinner
- Dec. 13      Breakfast

**Women's Club News**

Hi everyone!

Our Installation Luncheon took place in June. I hope all who attended enjoyed themselves.

The Woman's Club does not have meetings in July or August so we will see you in September. My wish for everyone is to have a healthy, happy, safe summer. Get out and enjoy whenever you can and do what makes you happy. Remember to check on your neighbors. I look forward to seeing all of you on Tuesday, September 16th.

If anyone has ideas for guest speakers or activities for the next year, please contact our 1st VP Beverly at 973-652-8310.

Don't forget to invite friends and neighbors to join our club.

Please call me if you have any questions or if there is anything I can do for you.

*Maureen Caswell, President 732-941-9415.*

*"Remember to be kind to those you know  
and those you've yet to meet."*

## Subject: Upcoming Change to ACH Payment Processing – Effective August 1st

Dear Homeowners,

We would like to inform you of an upcoming change to our payment processing system. Due to the implementation of our new software, **Enumerate**, we will be discontinuing our current ACH payment method.

**Effective August 1st, ACH payments will no longer be active.** Until our new resident portal is launched, we kindly ask that you make payments via **check, cash, or online banking** and **submit payment directly to the office.**

Once the new portal is live, you will have the convenience of paying online through **credit card, debit card, or ACH.** Please note that these online payment options will include processing fees, which is charged directly by Zego, the payment processing partner. However, the new system will provide a more secure and user-friendly experience. Please be advised that no part of the processing fees will be incurred by the association.

As always, you will continue to have the option to pay by **check, cash, or online banking submitted to the office, with no additional fees.**

We truly appreciate your patience and understanding as we transition to this improved system. If you have any questions, please don't hesitate to call the office.

Sincerely,  
Trish Martinez  
Administrator  
Crestwood Village 7



COMMUNITY  
REFORMED CHURCH  
WHITING, NJ



**Sunday  
Service  
10 AM**

Community Reformed  
Church  
36 Lacey Rd. Whiting, NJ

**Rev. Mark D Poyner, Minister;**  
**Traditional Service Traditional Music**  
**Food Pantry Open Mondays and Thursdays 9-12**  
**Clothing Tree Open Mondays and Thursdays 9-12**

[www.whitingcrc.org](http://www.whitingcrc.org) 732-350-0232

ad-1301



**JAY'S POWER WASHING**  
732-600-3471  
[jsboss28@aol.com](mailto:jsboss28@aol.com)

**JAY SALATO**  
Owner

ad-5502



**Need Help  
with Meal  
Assistance?**

Somebody CARES, Inc. delivers meals  
to residents in need every Thursday.  
If you or someone you know could benefit from  
this service, please don't hesitate to reach out.  
Contact Somebody CARES, Inc. directly at  
732-350-1400  
or Judy Noonan  
at 732-995-6923  
for more information.

Somebody CARES – because no one should have to  
go hungry.





# Resident's Corner



In Memoriam  
Veronica Devivo

The office and clubhouse will be closed on Friday, July 4th  
in observance of Independence Day.

**GARAGE SALE July 6th -  
47 S. Chestnut Ave.**

**Special Meeting hosted by the Board of Trustees in Fernwood Hall  
Saturday, July 12th @ 11 a.m.**

**LANDSCAPING:** Please be sure that your hoses, rakes, gardening tools or any other  
objects, are off your lawns so the landscapers can get around your property to mow the  
grass. Not only do these items block the way, but it can also be a safety hazard.  
Thank you for your cooperation.

**SUNSHINE MEETING REMINDER:**  
There is NO audio or video recording allowed during the Sunshine Meetings.

**TOWNSHIP PERMITS:** All Village 7 residents **MUST** get approval from the board  
via a Home Improvement Form, before doing any work on the outside of the house  
and **BEFORE** going to Manchester Township for a permit. This includes dog runs.  
Please note dog runs vary depending on the model home.

## JCP&L Complaints

If you are experiencing high electric bills and want to file a complaint with JCP&L, go to:  
[www.state.nj.us/bpu/assistance/complaints.com](http://www.state.nj.us/bpu/assistance/complaints.com)

In addition, you may email requests to have your home electric meter checked at:  
[nefertiti.peters@bpu.nj.gov](mailto:nefertiti.peters@bpu.nj.gov)

Manchester Senior Services Presents

# MOVE TODAY

## A NO COST 12-WEEK EXERCISE PROGRAM FOR SENIORS

**LOCATION: Manchester Town Hall-Civic Center  
1 Colonial Dr. Manchester**

**ALL CLASSES ARE AT 10:00AM**

<b>Tuesday June 17<sup>th</sup></b>	<b>Tuesday July 15<sup>th</sup></b>
<b>Thursday, June 19<sup>th</sup></b>	<b>Thursday July 17<sup>th</sup></b>
<b>Tuesday June 24<sup>th</sup></b>	<b>Tuesday July 22<sup>nd</sup></b>
<b>Thursday June 26<sup>th</sup></b>	<b>Thursday July 24<sup>th</sup></b>
<b>Tuesday July 1<sup>st</sup></b>	<b>Tuesday July 29<sup>th</sup></b>
<b>Thursday July 3<sup>rd</sup></b>	<b>Thursday July 31<sup>st</sup></b>

Move Today is a 30–45-minute non-aerobic exercise class designed to improve flexibility, balance and stamina. Participants assess their health, physical well-being and intent to make behavior changes before and upon completion of the program. The exercises and guidelines are based on current nationally recognized standards and science. Exercises can be done while sitting or standing. Classes are led by trained peer leaders and meet weekly for twelve sessions.

**PLEASE CALL MANCHESTER SENIOR SERVICES AT  
732-849-8305 TO REGISTER. MUST BE REGISTERED TO  
ATTEND. MEDICAL CLEARANCE FORMS MUST BE  
COMPLETED BY DOCTOR. FORMS AVAILABLE AT OUR  
OFFICE. REGISTRATION IS FOR FULL 12 WEEK PROGRAM.**



Funded in part by a grant  
from the Ocean County  
Board of Commissioners



**THE MANCHESTER TOWNSHIP  
RECREATION DEPARTMENT  
PROUDLY PRESENTS  
"CONCERT FEST 2025"  
@ HARRY WRIGHT LAKE, WHITING, NJ**



Wednesday, July 9<sup>th</sup>  
5:00 p.m. – WJRZ  
6:00pm - "Stiletto & the Saxman"  
7:30pm - "The Cameos"



Wednesday, July 23<sup>rd</sup>  
5:00 p.m. – WJRZ  
6:00pm - Joe Scarangelo  
"The Wedding Singer"  
7:30pm - "AM Gold"



Wednesday, August 6<sup>th</sup>  
5:00 p.m. – WJRZ  
6:00pm - "Jukebox Legends"  
7:30pm - "Mission Dance"



Wednesday, August 20<sup>th</sup>  
5:00 p.m. – WJRZ  
6:00pm - "Julian & Dominique"  
7:30pm - "Sensational Soul Cruisers"



Listen to WJRZ for concert updates.  
Concerts are free to the public. Bring lawn chairs.  
Refreshments and food will be available for purchase.  
For details contact Manchester Recreation Department  
at: (732) 657-8121 ext. 5101 or 5102 or visit our website at:  
[www.manchestertwp.com](http://www.manchestertwp.com)



@ ManchesterNJRecreation



**PLEASE CONTACT THE RECREATION OFFICE TO SCHEDULE BUS TRANSPORTATION**



**JULY 2025**

**MANCHESTER SENIOR SOCIAL**

1 COLONIAL DR. MANCHESTER  
MONDAY – FRIDAY 8:30AM-4PM  
82 LACEY RD. WHITING  
TUESDAY, WEDNESDAY, THURSDAY 8:30AM-4PM

732-849-8305  
OUTREACH@MANCHESTERTWP.COM

**GAME DAY!!**

**MANCHESTER TOWN  
HALL – CIVIC CENTER  
1 Colonial Dr.  
Manchester  
Thursday July 10<sup>th</sup>  
1:00PM  
CALL  
732-849-8305 TO  
REGISTER.**

**GAME DAY!!**

**WHITING ANNEX.  
82 Lacey Rd. Whiting  
Monday, July 14<sup>th</sup>  
1:00PM  
CALL 732-849-8305  
TO REGISTER.**

**CHAIR YOGA**

**MANCHESTER TOWN  
HALL - CIVIC CENTER  
1 Colonial Dr.  
Manchester  
10:30AM**

**Friday, July 11<sup>th</sup>  
Friday, July 18<sup>th</sup>  
Friday, July 25<sup>th</sup>**

**CALL 732-849-8305  
TO REGISTER.**



**CERAMICS**

**MANCHESTER TOWN  
HALL – CIVIC CENTER  
1 Colonial Dr.  
Manchester  
Friday, July 25<sup>th</sup>  
1:00PM  
CALL  
732-849-8305 TO  
REGISTER.**

**CERAMICS**

**WHITING ANNEX.  
82 Lacey Rd. Whiting  
Monday, July 28<sup>th</sup>  
1:00PM  
CALL 732-849-8305  
TO REGISTER.**



Funded in part by a grant  
from the Ocean County  
Board of Commissioners



Home in need of  
repair or modifications?



# attention homeowners

## home repair program

We do more than new home builds!

### program requirements

-  Home must be owner-occupied.
-  The home must be the primary residence of the owner for at least 2 years.
-  Homeowners must meet the income guidelines.
-  Homeowners must be current on mortgage payments.
-  The home must be insured.

Do you live in the northern Ocean County area? (See list of towns below.)

Do you need a ramp or other ADA modifications?

Do you know someone that fits this criteria that's in need of home repairs or modifications?

This grant is for those in need of critical home repairs or home modifications for aging or other needs. Call the listed contact information below to learn about the qualifications.

### Accepting applications

732-818-9500 ext. 102 or email:  
[aschratz@northernoceanhabitat.org](mailto:aschratz@northernoceanhabitat.org)

Visit our website to learn more



### Areas serviced by Northern Ocean Habitat for Humanity

Northern Ocean Habitat for Humanity has multiple home repair programs for qualifying individuals or families, servicing the following areas: Bayhead, Beachwood, Berkeley, Brick, Island Heights, Lakehurst, Lakewood, Lavallette, Manchester, Mantoloking, Ocean Gate, Pine Beach, Plumsted, Point Pleasant, Point Pleasant Beach, Seaside Heights, Seaside Park, South Toms River, and Toms River.

Call or email today for more information. Or visit our website at [northernoceanhabitat.org](http://northernoceanhabitat.org) > Programs > Home Repairs

# Operation Homeplate of Ocean County



## 2025 Edition

Our mission is to assist you with determining eligibility for supplemental nutrition benefits.

Our goal is to ensure you have the funds to purchase healthy food for you and your family to enjoy.

While \$95, the minimum benefit, may seem small, this extra money can be used to purchase essential food items and lighten any financial stress on your household.

You may qualify for NJSNAP benefits depending on your gross monthly income as well as other deductions, such as out-of-pocket medical expenses.

### An example of family size and income:

Household Size	Maximum Allowable Income*
1	\$2,322
2	\$3,152
3	\$3,981
4	\$4,810
Each Additional	+ \$830

\*Figures valid October 2024 - September 2025

Our trained community service aides are here to assist you. Therefore, please ask any questions and take a few minutes to view and fill out a benefits application.

We may also be reached at:

**Ocean County Office of Senior Services**  
 1027 Hooper Avenue, Building #2  
 Toms River, NJ 08754  
 #732-929-2091  
[www.njhelps.gov](http://www.njhelps.gov)



Sponsored by the Ocean County Board of Commissioners  
 Robert S. Arace ~ Jennifer Bacchione  
 Virginia E. Haines ~ John P. Kelly ~ Frank Sadeghi



*Give blood.*

Every 2 seconds someone  
in the U.S. needs blood.

**American Red Cross**



# Manchester Township Police Blood Drive



**July 30, 2025**

**1 p.m. - 6 p.m.**

**Municipal Complex Civic Center**

**1 Colonial Drive**

**Manchester, NJ 08759**

For an appointment, please visit  
[redcrossblood.org](http://redcrossblood.org), call 1-800-RED CROSS,  
or scan the QR code.



1-800-RED CROSS | 1-800-733-2767 | [redcrossblood.org](http://redcrossblood.org) | Download the Blood Donor App

© 2016 The American National Red Cross

# 2025 Recreation Events

~~MAY 27~~  
~~Memorial Day Parade~~  
~~W. Memorial Park~~  
~~Whiting~~

~~JUNE 29~~  
~~Mr. Westley Day~~  
~~featuring "Kickin' it"~~  
~~Harry Wright Lake~~

**JULY 09**  
6 PM  
**Summer Concert Series**  
"Stiletto & the Saxman"  
& "The Cameos"

**JULY 23**  
6 PM  
**Summer Concert Series**  
Joe Scarangelo  
& "AM Gold"

**AUG 06**  
6 PM  
**Summer Concert Series**  
"Jukebox Legends"  
& "Mission Dance"

**AUG 08**  
6 PM  
**"A Night in Paradise"**  
Hawaiian Show  
Harry Wright Lake

**AUG 20**  
6 PM  
**Summer concert Series**  
"Julian & Dominique" &  
"Sensational Soul Cruisers"

**OCT 17**  
6 PM  
**"Fall Fest"**  
Harry Wright Lake

**NOV 11**  
11 AM  
**Veterans Day Ceremony**  
Manchester Town Hall

Manchestertwp.com

**IMPORTANT LITIGATION FACTS!**

FILED  
MAR 24 2025  
THERESE A. CUNNINGHAM, P.J.Ch

**PREPARED BY THE COURT**

MICHAEL KANE, DIANE )  
OMILANOWICZ, BARBARA )  
ZEH, MAUREEN CASWELL )  
On behalf of all WHITING )  
VILLAGE AT CRESTWOOD )  
COMMUNITY ASSOC, INC. )  
Owners and others similarly )  
Situates, )  
Plaintiffs )  
Vs. )  
WHITING VILLAGE at )  
CRESTWOOD COMMUNITY, )  
Et als )  
Defendants )

**SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
OCEAN COUNTY**

Docket No: OCN-C-141-23

**ORDER**

THIS MATTER having been brought before the Court by Bernadette Irace, Esq., on motion for summary judgment of defendants, Whiting Village at Crestwood Community Association, Inc., Rosetta DeLuca, Robert Buonanno, Barbara D'Averso, Howard Snyder, Kenneth Stebner, Edmund Esposito, and Jewel Shanahan and Paul Leodori, Esq. having opposed the application on behalf of plaintiffs and the court having considered the moving papers and oral argument and for the reasons expressed on the record on March 19, 2025;

IT IS on this 24th day of March, 2025 ORDERED that:

1. Defendants' motion for summary judgment is hereby granted in part.
2. Plaintiffs' claims in Cts 1-7 are dismissed with prejudice, with the exception of plaintiffs' request for counsel fees, which are awarded for partial payment by the Association. Said fees shall be paid by the Association for work done between August 29, 2023 through March 11, 2024, subject to the court's determination or the parties' agreement on reasonableness. Any request for plaintiffs' fees beyond March 11, 2024 is hereby denied.

**FOR ALL CV 7 RESIDENTS:**

PLEASE FIND ATTACHED FOR YOUR PERUSAL: SOME SECTIONS OF THE RECENT LAWSUIT INSTIGATED BY CV 7 RESIDENTS MICHAEL KANE, DIANE OMILANOWICZ,, BARBARA ZEH & MAUREEN CASWELL PERTINENT TO THE FACT THAT THE LAWSUIT HAS BEEN ADJUDICATED ENTIRELY IN FAVOR OF THE DEFENDANTS, THE PRESENT BOARD OF TRUSTEES. IT IS CLEARLY DELINEATED THAT ALL TRUSTEES HAVE BEEN JUDGED INNOCENT OF ALL ACCUSATIONS. ANY RESIDENT INTERESTED IN READING THE LAWSUIT IN ENTIRETY, PLEASE LOG ONTO WEBSITE: “NJ COURTS.COM” & SUBMIT A REQUEST FORM.

\*\*\*\*\*

**WHEREAS** on March 19, 2025, the Honorable Therese Cunningham of the Superior Court of NJ, Ocean County, Chancery Division, entered an Order (MSJ Order) which granted Defendants Motion for Summary Judgement and dismissed all claims and counts in the Complaint against all Defendants \* **WITH PREJUDICE** and also the Association was ordered to pay Plaintiffs reasonable attorneys fees in accordance with NJ Rule 4:42-9 (2) from **AUGUST 29,2023 through MARCH 11 2024** with Plaintiffs counsel to submit a Certification pursuant to R>P>C> 1.5 for response and opposition.

**NON-ADMISSION OF LIABILITY**

The Court, upon Motion for Summary Judgement, expressly found Plaintiffs claims without merit and dismissed Plaintiffs claims \* **WITH PREJUDICE**, as set forth in the 2024 Election Order and MSJ Order. Therefore, this Settlement Agreement (or the payments made hereunder) shall not be construed in any way as an admission by Defendants of any of the acts or omissions the Plaintiffs alleged in connection with this Lawsuit, nor any acts or omissions which could have been alleged in connection with same. Defendants specifically deny any liability whatsoever for any damages or injuries claimed by Plaintiffs and specifically deny any unlawful or improper conduct alleged by Plaintiffs.

**PAYMENT**

In full, final and complete settlement of any and all claims and amounts whatsoever arising out of and/or relating to the Lawsuit, the payment of Twenty Five Thousand Dollars (\$25,000), representing compensation for attorneys fees in accordance with the Court’s MSJ Order dated March 19 2025, shall be made to Paul Leodori, Esquire, within thirty (30) days of the Effective Date, and upon receipt of an executed W9, as follows:

- 1. Whiting Village at Crestwood Community Association, Inc., shall pay the sum of Ten Thousand Dollars (\$10,000); and
- 2. Continental Insurance Company of New Jersey shall pay the sum of Fifteen Thousand Dollars (\$15,000).

(b.) All payments shall be made by way of check made payable to “Boudwin Ross Roy Leodori, P.C.

\*\*\*\*\*

**\*WITH PREJUDICE** means lawsuit is dismissed with all accusations being permanently barred from being reintroduced in any future lawsuits. This refers to all 8 counts in this specific lawsuit.

**PLEASE NOTE:**

INDEMNIFICATION: The Board of Trustees as individuals are protected by the Village Insurance against all financial loss and/or damages.

**CONSENT DECREE:** Does not admit any Liability. It is a Legal Agreement between Parties that resolves a dispute specifically without any required admission of guilt or liability by either Party.



## SERVING ALL OF NEW JERSEY

AT M&C HOME CARE, WE UNDERSTAND HOW IMPORTANT IT IS FOR SENIORS TO FEEL SAFE, COMFORTABLE, AND SUPPORTED IN THEIR OWN HOMES. WHETHER YOU'RE A SENIOR LOOKING FOR HELP OR A FAMILY MEMBER SEEKING CARE FOR A LOVED ONE, WE'RE HERE TO PROVIDE COMPASSIONATE, RELIABLE SERVICE.

### ***WHAT WE OFFER***

#### **HOME HEALTH AIDE SUPPORT**

BATHING & DRESSING ASSISTANCE  
HOUSEKEEPING & LAUNDRY  
MEAL PREPARATION & GROCERY  
SHOPPING

#### **REGISTERED NURSE SERVICES**

MEDICATION SET-UP (PRE-POURS)  
IV HYDRATION THERAPY  
CRYOTHERAPY  
ONGOING CASE MANAGEMENT

#### **COMPANION CARE**

FRIENDLY CONVERSATION &  
COMPANIONSHIP  
HELP WITH ERRANDS AND DAILY  
ROUTINES

**CALL US TODAY FOR A FREE  
CONSULTATION!  
732-659-3796**

LET M&C HOME CARE BRING PEACE OF MIND AND QUALITY CARE TO YOUR FAMILY.  
*BECAUSE YOUR LOVED ONES DESERVE THE BEST.*

Dear Village 7 Homeowners:

Re: New Homeowner Portal Launching Soon

We are excited to announce that our community will be implementing a new software system designed to enhance your experience as a homeowner and make managing your property even more convenient.

This new system includes a Homeowner Portal, which will allow you to:

- Make payments online via credit cards, debit cards and ACH
- Create work orders for maintenance
- Access important forms such as home improvement requests and violation forms and more!

We know that many of you have asked in the past about paying maintenance fees and other fees electronically, and we are happy to share that you will now be able to make payments quickly and securely through this portal.

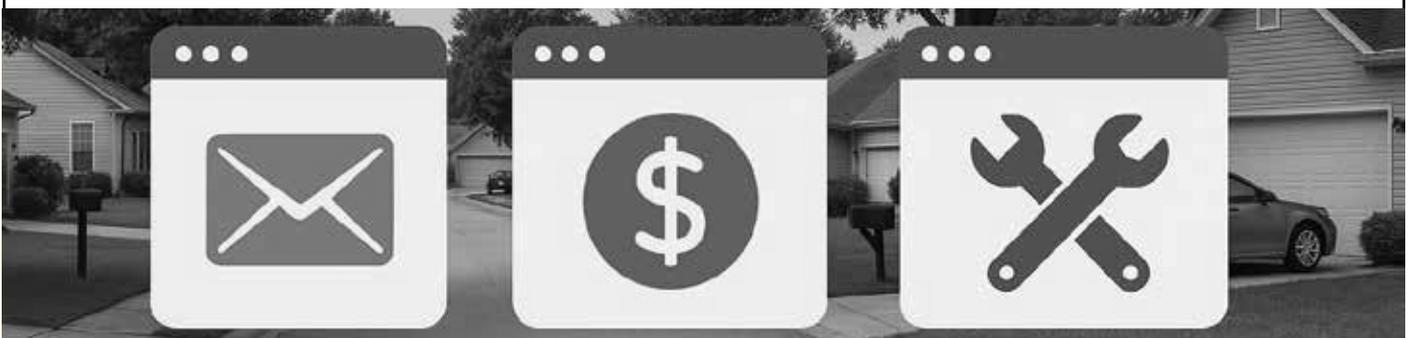
Please note: online payments will include a processing fee, which is charged directly by Zego, the payment processing partner. These fees will vary depending on your payment method (credit card, debit card, or ACH). The Homeowners Association will not absorb these costs, so they will be added to your payment total at checkout.

For those who prefer not to pay online, you may continue to submit payments by check or cash and through your banks bill pay service, as you have in the past. These traditional methods do not incur any processing fees.

As with any new program, there may be a brief learning curve. We kindly ask for your patience and understanding as we get familiar with the system ourselves so that we can provide the best possible support to you.

Further details, including login instructions and portal access information, will be sent out at a later date.

We appreciate your continued cooperation and look forward to bringing this positive change to our community.



**NOT THE BIGGEST — JUST THE BEST**



## Toms River Roofing & Siding

We handle all kinds of jobs ranging from smaller repairs to constructing entirely new roofs. No matter the size of your project, Toms River Roofing & Siding guarantees quality on all of our services.

- ✓ Each Work Site Completely Cleaned
- ✓ Premium Materials on All Jobs
- ✓ Roof Restoration, Replacement & Repairs
- ✓ Siding Installation & Repair
- ✓ Professional Pressure Washing
- ✓ 24/7 EMERGENCY PATCHING
- ✓ LOW COST SOLAR

### ASPHALT - ROOFING - GUTTERS

Toms River Roofing & Siding contractors offer great customer service, and want to impress you with our close attention to detail!

**FREE ESTIMATES**

# 732-797-8053

VISA — ALL MAJOR CREDIT CARDS ACCEPTED —

LIC # 13VH09899700

ad-8239

[WWW.TOMSRIVERROOFINGNJ.COM](http://WWW.TOMSRIVERROOFINGNJ.COM)

# RE/MAX

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Woodbridge • Toms River • Forked River • Manahawkin

Just ask me about  
**My Discount Programs  
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"I'll give you an Offer  
you can't Refuse!"

"20+ Years Experience"



Call **Laura** at **732-312-3862**



**LAURA REGINA**

REALTOR® Associate

Cell: 732-312-3862

Office: 732-473-1700

Email: [Number1AgentForYou@yahoo.com](mailto:Number1AgentForYou@yahoo.com)

Resident of Crestwood Village 7

Each Office Independently Owned and Operated.

ad-6679

**BATH  
FITTER®**



*Bath Fitter does showers?*  
**YES WE DO!**

Bath Fitter offers a wide selection of beautiful and functional showers, in all shapes and sizes. We can even convert your bath into a shower! With our seamless one-piece walls and hundreds of design options, you'll get a beautiful new shower to fit your needs, guaranteed for life.

#### OUR ADVANTAGES



One-Day Installations<sup>1</sup>



Virtually Maintenance Free



Seamless Wall For a Watertight Fit



Lifetime Warranty<sup>1</sup>

**SAVE  
10%\***

on a complete Bath Fitter system.



SCAN TO GET  
DEAL DETAILS

&  
**NO INTEREST  
FOR 18 MONTHS\*\***

Book your **FREE** design  
**CONSULTATION** today!

**855-560-8710**

50 STATE ROUTE 35, KEYPORT, NJ 07735

**BATHFITTER.COM** *It Just Fits®*

©Registered trademark of Bath Fitter Franchising Inc. Independently owned and operated by O'Gorman Brothers Inc. \*Special offer good on the purchase of a bathtub, wall, and faucet kit. One coupon per customer. May not be combined with any other offer. Coupon must be presented at time of consultation. Discount applies to same day purchases only. Previous orders and estimates excluded. Offer valid only at these locations \*\*Subject to credit approval. Minimum monthly payment required. Offer expires 7-31-25 †Most Bath fitter tub installations are completed in one day. Some exceptions apply. See location for full details. Casey O'Gorman Plumbing license #13549/ HIC #13VH030115500

ads-468



## VILLAGE 7 CRAFTERS

Summer is here and what a good time to try a new craft. Every Monday at noon the craft club tries something new. Beading, recording our life story, paper crafts are just a few things we are exploring. Or, you may bring whatever you are working on and enjoy the company of crafters. We will be scrapbooking on the 1<sup>st</sup> Monday of the month, the 2<sup>nd</sup> Monday is journaling, the 3<sup>rd</sup> Monday is fiber and the 4<sup>th</sup> Monday is paper and anything goes if there is a 5<sup>th</sup> Monday.



**NEED  
HELP  
SELLING?**



**70 Lacey Rd, Whiting, NJ 08759**  
Office: 732-716-3049 | [ResourcefulRealty.Homes](http://ResourcefulRealty.Homes)  
Kenneth M. Grosso, Broker of Record/Owner

**#1 OFFICE FOR MARKETING  
WHITING HOMES FOR SALE!**

ads-8224

## NEW VILLAGE 7 CLUBHOUSE HOURS



<b>MONDAY:</b>	<b>8:00 a.m. to 8:00 p.m.</b>
<b>TUESDAY:</b>	<b>8:00 a.m. to 5:30 p.m.</b>
<b>WEDNESDAY:</b>	<b>8:00 a.m. to 7:00 p.m.</b>
<b>THURSDAY:</b>	<b>8:00 a.m. to 5:30 p.m.</b>
<b>FRIDAY:</b>	<b>8:00 a.m. to 8:00 p.m.</b>
<b>SATURDAY:</b>	<b>8:00 a.m. to 4:00 p.m.</b>
<b>SUNDAY:</b>	<b>CLOSED</b>



# CONTACT

of Ocean & Monmouth Counties.  
*A Lifeline of Hope*

Are you or a loved one a senior living in Ocean County?

Do you want to feel more connected and secure?

*Our Reassurance Calling Program is here to help!*

## Join Our Senior Wellness Program

### CONTACT Cares Reassurance Calling

Our program offers Ocean County seniors a check-in call at a designated time.

#### This service provides:

- **Friendly Socialization:** Enjoy a chat to brighten your day and reduce feelings of isolation.
- **Wellness Checks:** Our calls serve as a safety check, offering peace of mind to you and your loved ones.

To enroll, please call CONTACT at 732-966-9330

Funded in part by a grant from the Ocean County Board of Commissioners



#### Our Mission

CONTACT of Ocean & Monmouth Counties, a non-profit charitable organization, provides trained telephone helpers who respond to human needs 24 hours every day. This volunteer based organization offers free confidential crisis intervention, information on available resources and referral to community services.

732.240.6100  
CRISIS HOTLINE

CONTACT [OceanMonmouth.org](http://OceanMonmouth.org)

CONTACT of Ocean & Monmouth Counties, a non-profit charitable organization, provides trained telephone helpers who respond to human needs 24 hours every day.



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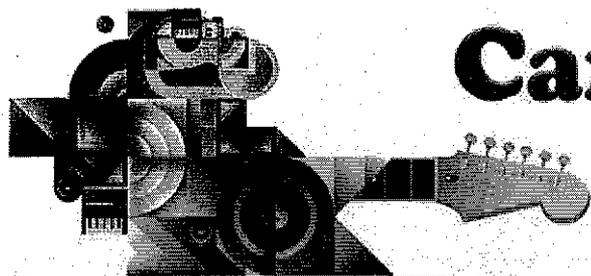
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ads-4232

LIC#13VH00147400

# July 2025 BUS SCHEDULE

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 NO BUS SERVICE	2 NO BUS SERVICE	3 NO BUS SERVICE	4 NO BUS SERVICE <b>4<sup>th</sup> of JULY</b>	5 NO BUS SERVICE
6 9AM- Elizabeth Ann Seton Church St. Stephens Whiting Bible Church	7 10am-Whiting Town Center & Whiting Commons 1pm- Return to Village 1pm- Walmart, Lacey Mall (Shoprite), German Butcher, Lidl 3:45 Return to Village 7	8 NO BUS SERVICE	9 NO BUS SERVICE	10 NO BUS SERVICE	11 10am- Walmart- Toms River, Shoprite, Aldi 3:30pm- Return to Village 7	12 NO BUS SERVICE
13 9AM- Elizabeth Ann Seton Church St. Stephens Whiting Bible Church	14 9am- Ocean County Mall, Seacourt Pavilion, Target Lowes 2:45- Return to Village 7	15 NO BUS SERVICE	16 NO BUS SERVICE	17 NO BUS SERVICE	18 10am - Shoprite Manchester 12:45pm -Return to Village 7 12:45pm-Whiting Town Center & Whiting Commons 2:45pm- Return to Village 7	19 NO BUS SERVICE
20 9AM- Elizabeth Ann Seton Church St. Stephens Whiting Bible Church	21 10am-Whiting Town Center & Whiting Commons 1pm- Return to Village 1pm- Walmart, Lacey Mall (Shoprite), German Butcher, Lidl 3:45 Return to Village 7	22 NO BUS SERVICE	23 NO BUS SERVICE	24 NO BUS SERVICE	25 9am- Ocean County Mall 12:30- Return to Village 7 12:30-Shoprite Manchester 2:45pm Return to Village 7	26 NO BUS SERVICE
27 9AM- Elizabeth Ann Seton Church St. Stephens Whiting Bible Church	28 10am-Whiting Town Center & Whiting Commons 1pm- Return to Village	29 NO BUS SERVICE	30 NO BUS SERVICE			



# Carousel of Music 2025

**Ocean County Parks  
& Recreation Administration  
Office**

1198 Bandon Road  
Toms River

\*Start time 6:30pm\*

**80s Revolution**

June 27

**Underwater Airlines**

July 4

**The Chiclettes**

July 11

**Jukebox Legends**

July 18

**70s Rock Parade**

July 25

**Sensational Soul Cruisers**

August 1

**One Hit Wonderers**

August 8

**The Kootz Band**

August 15

**Mushmouth**

August 22

**Erich Cawalla  
& The Uptown Band**

August 29

**Gille Park**

102 Manchester Ave.  
Forked River

\*Start Time 6:30pm\*

**The Wag  
A Beatles Tribute Band**

July 30

**Str8Up**

August 27

**Ocean County Library  
101 Washington Street**

Toms River

\*Start Time 6:30pm\*

**Soul Sounds**

June 19

**63rd Army Band**

June 26

**Toms River Municipal Band**

July 3

**Toms River Municipal Band**

July 10

**Bob Kulik**

**A Salute to Frank Sinatra**

July 17

**Strictly 60s**

July 24

**Toms River Municipal Band**

July 31

**Toms River Municipal Band**

August 7

**Toms River Municipal Band**

August 14

**Wilbur Wittemann Big Band**

August 21

**Sentimental Journey Big Band**

August 28

**Brass Tacks**

September 4

**Heritage Gazebo**

Bay Ave., Lavallette

\*Start Time 7pm\*

**Wilbur Wittemann Big Band**

August 24

**Veterans Park  
489 Forest Hills Parkway**

Berkeley Township

\*Start Time 7:30pm\*

**Naked Jake Band**

July 2

**We May Be Right**

July 16

**Mid-life Crisis**

July 30

**Suit \$ Mai Tai**

August 13

**23rd Ave.  
Seaside Park**

\*Start time 5pm\*

**Alotta Colada**

August 23

**Waterfront Park**

10th Street & Shore Ave.

**Ship Bottom**

\*Start time 6:30pm\*

**The Jersey Tenors**

July 3

**Simmerr**

July 10

**Dread Pilot Roberts**

July 17

**The Counterfeiters**

July 31

**The Chris Fritz Band**

August 7

**Danny's 52 Street Band**

August 21

**Jimmy and the Parrots**

August 30



Bring a Blanket or Beach Chair...See our website for more [www.oceancountyparks.org](http://www.oceancountyparks.org)

Brought to you by the Ocean County Board of Commissioners Robert S. Arace – Chairman of Parks and Recreation  
Jennifer Bacchione, Virginia E. Haines, John P. Kelly, Frank Sadeghi

<b>TREASURER'S REPORT</b>			
<b>G/L #</b>		<b>PREVIOUS MONTH</b>	<b>CURRENT MONTH</b>
		<b>Apr-25</b>	<b>May-25</b>
10110	Santander - Deposit Acct.	\$ 54,181.36	\$ 56,818.78
10200	Ocean First Dep/Operating Acct	\$ 184,696.68	\$ 225,993.97
10205	Ocean First Payroll Acct	\$ 41,857.62	\$ 37,455.38
	<b>TOTAL OPERATING FUNDS</b>	<b>\$ 280,735.00</b>	<b>\$ 320,267.93</b>
10210	Ocean First Contingency Fund		
10212	Contingency Fund CD - 6 Month	\$ 60,000.00	\$ 60,000.00
	\$60,000.00 due 10/28/25 4.25%		
10150	Petty Cash Account	\$ 150.00	\$ 150.00
	<b>TOTAL EMERGENCY FUNDS</b>	<b>\$ 340,885.56</b>	<b>\$ 380,417.93</b>
<b>INVESTMENT ACCOUNT CAPITAL RESERVE RAYMOND JAMES FINANCIAL</b>			
10245	MONEY MARKET ACCOUNTS	\$ 302,285.41	\$ 338,059.41
10247	CD'S (see below)		
	Reserve for replacement cd's:		
	\$200,000 due 08/14/25 4.25%		
	\$75,000 due 09/19/25 4.25%		
	\$200,000 due 12/24/25 3.95%		
	\$200,000 due 12/30/25 3.95%		
	\$200,000 due 03/02/26 4.30 %		
	\$200,000 due 02/27/26 4.20 %		
	Total CD's:	\$ 1,075,000.00	\$ 1,075,000.00
10249	EARNED INTEREST YTD	\$ 28,443.08	\$ 16,323.35
	<b>TOTAL INVESTMENT</b>	<b>\$ 1,405,728.29</b>	<b>\$ 1,429,382.76</b>
12100	<b>TOWNSHIP RECEIVABLE</b>	<b>\$ 12,158.62</b>	<b>\$ 13,194.25</b>
	<b>TOTAL FUNDS AVAILABLE</b>	<b>\$ 340,885.66</b>	<b>\$ 380,417.93</b>
	<b>TOTAL INVESTMENT FUNDS</b>	<b>\$ 1,405,728.59</b>	<b>\$ 1,429,382.76</b>
	<b>TOTAL NON-LIQUID</b>	<b>\$ 140,687.18</b>	<b>\$ 165,357.27</b>
	<b>TOTAL CURRENT ASSETS</b>	<b>\$ 1,899,460.05</b>	<b>\$ 1,988,352.21</b>
<b>**Interest on CD's will be recorded when matured, not accrued</b>			
Submitted By: Howard Snyder			
<b>9-Jun-25</b>			

SUPPLEMENTAL INFORMATION TO TREASURERS REPORT

	<b>May-25</b>	<b>May-25</b>
May 2025 - Actual Vs. Budget		
as of May 2025	Actual	Budget
Total Monthly Income	\$ 195,713.06	\$ 188,628.00
Total Monthly Expense	\$ 160,142.80	\$ 187,577.00
Net Income (loss)	\$ 35,570.26	\$ 1,051.00
<b>Monthly income includes the following:</b>		
Monthly Maint Fees	\$ 175,635.00	\$ 178,160.00
Late Fees	\$ 1,035.00	\$ 840.00
Attorney Fees	\$ 9,158.50	\$ -
Labor H/O Repairs	\$ 2,684.56	\$ 2,833.00
R/Estate - Unit Rental	\$ 500.00	\$ 500.00
Interest Income	\$ -	\$ 170.00
Misc. Income	\$ -	\$ 125.00
Home Purchase Admin to Cap	\$ 6,000.00	\$ 60,000.00
Rent Admin Fee to Cap Rsv	\$ 500.00	\$ -
Annual/ Landlord Registration	\$ 200.00	\$ -
Municipal Reimbursmet		
<b>TOTAL INCOME:</b>	<b>\$ 195,713.06</b>	<b>\$ 188,628.00</b>
<b>Monthly Expense by Category:</b>		
General & Administrative Expense	\$ 44,593.77	\$ 69,011.00
Clubhouse Expense	\$ 8,150.58	\$ 10,691.00
Village Expense	\$ 80,698.45	\$ 81,815.00
Other Expenses (Includes R&R Funding)	\$ 26,700.00	\$ 26,000.00
<b>TOTAL EXPENSES:</b>	<b>\$ 160,142.80</b>	<b>\$ 187,577.00</b>
<b>NET INCOME (LOSS) May 2025</b>	<b>\$ 35,570.26</b>	<b>\$ 1,051.00</b>
<b>BUDGET VS. ACTUAL</b>		

# Directory

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# JULY 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
CLOSED		6pm Resident's Club Exec. Board	10am Zumba 12pm Canasta	9am Yarn Crafters <i>Deadline for Letters of Intent</i> Trash Day	4 <sup>th</sup> of JULY Office & Clubhouse Closed	Clubhouse Closed
CLOSED	10am Zumba 12pm Crafts 6pm Pickleball 6pm Resident's Club Exec. Board Mtg. Trash Day	8	10am Zumba 12pm Canasta	9am Yarn Crafters Leaf & Brush Pickup Trash Day	10am Senior Yoga 6pm Pickleball <b>RECYCLING DAY</b>	12 Special Meeting 11am
CLOSED	10am Zumba 12pm Crafts 6pm Pickleball Trash Day	15	10am Zumba 12pm Canasta	9am Yarn Crafters <b>SUNSHINE MEETING 10am</b> Trash Day	18 10am Senior Yoga 6pm Pickleball	19
CLOSED	10am Zumba 12pm Crafts 6pm Pickleball Trash Day	22	10am Zumba 12pm Canasta	9am Yarn Crafters Trash Day	25 10am Senior Yoga 6pm Pickleball <b>RECYCLING DAY</b>	26
CLOSED	10am Zumba 12pm Crafts 6pm Pickleball Trash Day	29	10am Zumba 12pm Canasta	9am Yarn Crafters Trash Day	31 10am Senior Yoga 6pm Pickleball	

\*\*\*WALKING CLUB MEETS AT 8:00 A.M. ON WEEKDAYS --- TICKET SALES ARE MONDAYS AT 10 A.M. IN FERNWOOD HALL \*\*\*  
 \*\*\*ALL CLUB ACTIVITIES & OFFICE CLUBHOUSE HOURS ARE SUBJECT TO CHANGE WITH OR WITHOUT PRIOR NOTICE\*\*\*