

# WHITING VILLAGE at CRESTWOOD

April 2022



**NO PARKING ON THE FINGERS AT ANYTIME. PARK AT YOUR OWN RISK!**

**PLEASE JOIN US FOR THE SUNSHINE MEETING THURSDAY,  
APRIL 21st AT 10 AM OR 6 PM IN FERNWOOD HALL**

**WHITING VILLAGE at CRESTWOOD  
COMMUNITY ASSOCIATION, INC.**

Website: [www.whitingvillage7.com](http://www.whitingvillage7.com)

1 Falmouth Avenue, Whiting, NJ 08759

Phone: 732-350-2882

Fax: 732-350-4680

Hotline: 732-350-4358

\*\*\*\*\*

**Board of Trustees**

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\*\*\*\*\*

**Whiting Village Staff**

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Carolann Niosi, Clerical

Marcia Ertel, Bookkeeper

**\*\*Custodians\*\***

Jay Salato Rob Wyman

Al Foca Dee Vance

Office Hours: Monday-Friday

8:30am - 12:30 & 1:00pm - 3:30pm

\*\*\*\*\*

**Whiting Village Trash Pick-UP  
Every Monday and Thursday**

Do not place your trash or recycling out until  
the night before the scheduled pick up.



**Recycling**



Every other Friday,

For Monthly Dates: See calendar

Please note: Problems with your  
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# FROM THE BOARD OF DIRECTORS

Welcome to Spring! And Happy Easter! Happy Passover! Lots of exciting events to usher in this season of new life and vitality!

For all of our gardeners, please note that we have the Crestwood Village 7 Home and Garden Facebook page to visit.

Please see the notice elsewhere in this issue inviting people to attend Energy Assistance Day, hosted by NJ Gas. There are State Grants available to assist people with their electric and gas bills. Specific information is on the notice.

In response to residents' requests for evening events, April 8 is our first COFFEEHOUSE & MOVIE NIGHT at Fernwood Hall, presented by the Trustees Event Committee. The movie is "MARRY ME!", starring JLo and Owen Wilson. APPLE PIE ALA MODE, with vanilla/chocolate ice cream, popcorn and coffee/tea, will be served. Movie starts at 6 & there are FREE DOOR PRIZES! Come out and enjoy a movie and dessert with your friends and neighbors! Everyone is welcome. Tickets are \$5.00 and will be on sale in our clubhouse lobby on Monday April 4 from 10-3, or call Barbara at 732-715-0813 to reserve.

Don't forget our fantastic BINGO, every Saturday in April at 12:30 EXCEPT April 16, which is Easter weekend. Lots of fun (really good soup!), and money \$\$\$ to win!

April 28: Crestwood Village 7 will host from 1-3 PM a FREE HEALTH FAIR presented by Manchester Senior Services and the Ocean County Health Dept. Blood Pressure Screening, Stroke, Risk Assessment, Medication Management, Diabetes, Dental and Health Education will be offered. Light refreshments will be served. All are welcome to attend this helpful and informative event!

April 14, 5:30 -6:30, come on down to the Clubhouse for our monthly Residents TOWN HALL hosted by Ken Freeman. This is always a very relaxed, friendly venue; sit down and discuss with your fellow residents, have a cuppa and some goodies!

Please attend our monthly SUNSHINE MEETING, April 21, with sessions at 10 AM and 6 PM for the convenience of our residents. Meet your Board, talk with your neighbors, ask questions, voice your concerns, offer opinions, ideas, suggestions and learn important information of interest to all Village 7 homeowners and residents. Coffee and cake will be available!

Just a final note: Remember the new towing company will start in late March. Please do not park on the fingers or in the turnaround driveway that is on some fingers. There was an emergency on a recent Sunday that required the ambulance to back into a finger, and was only possible to park the large rig in the finger because everyone was parked correctly. Thank you to all our residents for their cooperation in this important safety mandate.

Happy Holidays to everyone!



*The reason NO cars are allowed to be parked in a finger OR turnaround, as you can see the ambulance just fits. Towing will commence soon.*

# Women's Club

Hello everyone. Well another month has gone by and we are getting closer to warmer weather, I hope. It would be nice to start seeing greenery and flowers again. Maybe we will be able to get outside and see our neighbors again or meet new ones. Even though we shouldn't have to remain inside due to weather. Please remember some residents can't get out and could still use a friendly hello or maybe a few things from the store when you are going out.

Our meeting this month will be on April 19th at 1:00 PM. We are always happy to see new ladies. Come check out our club. We are open to our residents as well as ladies from other villages, so please, if you have a friend who might be interested, feel free to bring them along.

I wish Blessings and Peace to all celebrating holidays this month.

Please call me if there is anything I can do for you or if you have questions

*Kathy Sullivan, President*  
732-261-8893

# Firewise

The Firewise program has not been implemented since its introduction in 2017 due to excessive expense to the homeowners. After extensive research, this program and committee will be reconsidered in 2023/2024. In the meantime, Galen Preble will continue his work with representatives from Firewise and will schedule a presentation for the residents in the very near future.

*Rosetta*

## Insurance Deductible

The village insurance policy has a \$5,000.00 deductible on all claims. Homeowners are responsible for paying \$250.00, if a claim is filed. Ask your HO6 agent about coverage for your portion of the deductible. Refer to the Bylaws page 10, Section 4, article 4.1. Insurance Policy.

*Ken Freeman*

## FLOORING SALE!

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# GUARANTEED LOWEST PRICING

# A Firewise Home

## FIREWISE LANDSCAPING

### 1. Home Ignition Zone

Keep leaves and needles off your roof and deck. Create a fuel-free area within 3-5 feet of your home's perimeter. From 5 feet to a minimum of 30 feet out, thin and space vegetation, remove dead leaves and needles, prune shrubs and tree limbs. Keep areas around decks, sheds, fences and swing sets clear of debris and vegetation.

### 2. Landscaping and Firewise Plants

To prevent fire spread, trim back branches that overhang structures and prune branches of large trees up to 6 to 10 feet from the ground. Remove plants containing resins, oils, and waxes; make sure organic mulch is at least 5 feet from structures. Choose Firewise plants – find lists at [www.firewise.org](http://www.firewise.org) or from your local Cooperative Extension service.

## BE PREPARED

### 3. Disaster Plan

Develop, discuss and practice an emergency action plan with everyone in your home. Include details for pets, large animals and livestock. Program cell phones with emergency numbers. Know two ways out of your neighborhood and have a pre-designated meeting place. Have tools such as a shovel, rake, axe, handsaw, or chainsaw available, and maintain an emergency water source. Always leave if you feel unsafe – don't wait to be notified.

### 4. Emergency Responder Access

Identify your home and neighborhood with legible, clearly marked street names and numbers. Make your driveway at least 12 feet wide with a vertical clearance of 15 feet and a slope of less than 5 percent to provide access to emergency vehicles.

## FIREWISE CONSTRUCTION

### 5. Fire-Resistant Roof Construction

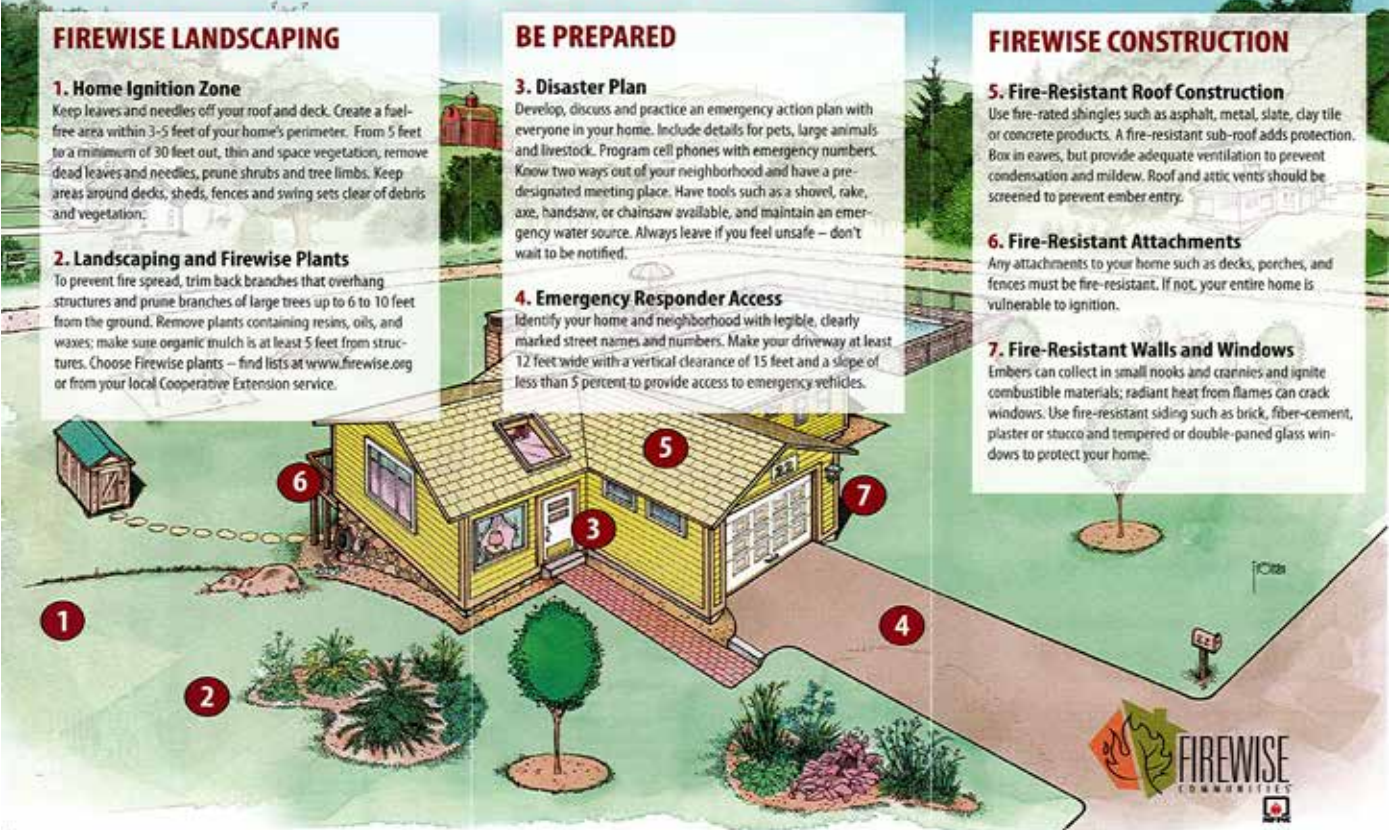
Use fire-rated shingles such as asphalt, metal, slate, clay tile or concrete products. A fire-resistant sub-roof adds protection. Box in eaves, but provide adequate ventilation to prevent condensation and mildew. Roof and attic vents should be screened to prevent ember entry.

### 6. Fire-Resistant Attachments

Any attachments to your home such as decks, porches, and fences must be fire-resistant. If not, your entire home is vulnerable to ignition.

### 7. Fire-Resistant Walls and Windows

Embers can collect in small nooks and crannies and ignite combustible materials; radiant heat from flames can crack windows. Use fire-resistant siding such as brick, fiber-cement, plaster or stucco and tempered or double-paned glass windows to protect your home.



## Home Safety Checklist

Simple fixes from roof to foundation to make your home safer from embers and radiant heat.

### HOME SAFETY CHECKLIST

- Clean roofs and gutters of dead leaves, debris and pine needles that could catch embers.
- Replace or repair any loose or missing shingles or roof tiles to prevent ember penetration.
- Enclose under-eave and soffit vents or screen with metal mesh to prevent ember entry.
- Cover exterior attic vents with metal wire mesh no larger than 1/8 inch to prevent sparks from entering the home.
- Repair or replace damaged or loose window screens and any broken windows.
- Screen or box-in areas below patios and decks with wire mesh to prevent debris and combustible materials from accumulating.
- Move any flammable material away from wall exteriors – mulch, flammable plants, leaves and needles, firewood piles – anything that can burn.
- Remove anything stored underneath decks or porches.



## For More Information

For more information about how to protect your home and property, as well as Firewise plant lists and other resources, visit the Firewise website at [www.firewise.org](http://www.firewise.org), and see the "homeowners" section.

For more tips on what to do when wildfire is approaching and how to safely evacuate, visit the Ready, Set, Go! website sponsored by the International Association of Fire Chiefs at [www.wildlandfire.org](http://www.wildlandfire.org). Talk to your local fire department to learn more about specific wildfire risks in your area.

*Saving Lives and Property from Wildfire!*

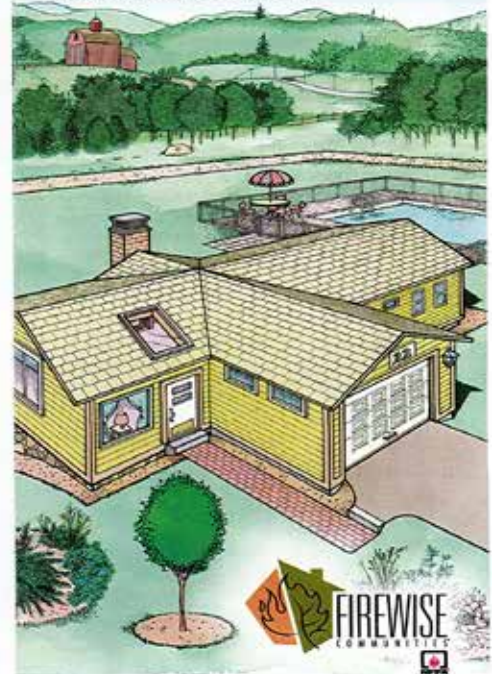


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## How to Have a Firewise Home

You can make your home safer from wildfire. Learn how with these helpful tips!





## Whiting American Legion Post # 502

Post 502 Commander opened our March 01<sup>st</sup> meeting held at Fernwood Clubhouse, Village VII at 10:00AM thanking a small group of members who were willing to attend our meeting. We look forward when we can have our usual friendly group of veterans, both male and female attend our meetings.

At all meetings the Commander stresses the need of new members. As membership is vital to the life of Post 502, an appeal to veterans in Whiting, Manchester and Lakehurst areas and those who are in American Legion Post 1000 to come join our Post. Veteran's organizations need members to convince members of Congress to continue to increase government operating funds to support our troops in the field and to give proper care and treatment to those who have been wounded in combat and secure the benefits they deserve.

As a large part of our Post's work with the community; every year, contests are held for The American Legion Jersey Boys State Program, The American Legion Safety Poster held at Jackson Regional Day School at Jackson and The American Legion Coloring Contest for the 4<sup>th</sup> and 5<sup>th</sup> grade students at Whiting, Manchester, Ridgeway and Lakehurst elementary schools.

Post officers for the 2022-2023 year will be sworn in by an Ocean County Officer at our April meeting. By working together, all offices can be made much easier with mutual cooperation. We will reach out to the community that Whiting American Legion Post 502 is there to help in the activities of not only our veterans and the youth of our area, but also the citizens of our beautiful country.

We meet on the first Tuesday of the month at Fernwood Clubhouse, Village VII just off Station Road, at 10:00AM. We are one of the few day time posts in the county, and designed to make it easier to attend our meetings, which are extended to all the veterans of Whiting, Manchester, Ridgeway and Lakehurst. Our next Post meeting will be held on April 05<sup>th</sup>, 2022. Come a little early and have a cup of coffee and meet with your fellow veterans.

Commander Wright can be reached at 732-350-6832 after 6:00PM. If no answer leave a short message and the reason for your call and he will get back to you.

Fly your flag! If your flag is worn or tattered respectfully replace it. Flags that are no longer presentable can be dropped off at Crestwood Village office, where the American Legion Post # 502 will have them properly retired. Only the flag will be accepted. No attachments only the American flag.

FOR GOD AND COUNTRY



# Resident's Corner



Thank you to everyone who turned in the survey, we only wish more residents took the time to participate. Reminder to please call the office if you know of any vacant homes in the village.

Power washing is available by Jay Salato for the low rate of \$75.00. You must call Jay directly to be put on the list.  
Call Jay at 732-600-3471.  
**DO NOT CALL THE OFFICE!!**

With the nice weather coming, we ask that you wait to put out your trash until after 4pm on Sunday and Wednesday evenings. We appreciate your cooperation on this.

John's Landscaping will start spring cleanup around the middle of April.

The office & clubhouse will be closed in observance of Good Friday on April 15th.

Leaf & Brush pick up starts April 5th. Leaf & Brush must be put in biodegradable bags. Bags are sold at the office.

Yard sales are permitted on the 1st Saturday of each month. If you wish to have your yard sale advertised in the newsletter, please call the office and let us know the date before the 10th of the prior month.

Whiting Food Pantry - The Community Reformed Church at 36 Lacey Road is running a Food Pantry Mondays and Thursdays from 9-12. Anyone in need of food are welcome. For information call the Church at 732-350-0232.

**JAY THE HANDY MAN**

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**jsbass28@aol.com**



ads-5502



*In Memoriam*

**Irma Petilla**

**Chester Burns**

**John Hill**

**Marie Uhler**

## FREE Educational Programs for residents 55+

### SHORE TO AGE WELL:

#### MEDICATION MANAGEMENT AND ALTERNATIVES

One 60- to 90-minute session that explains misuse and abuse of medications, medication storage, alternative options for pain management, patient-physician communication, medication drop box locations, and at home disposal. Alternative pain management includes the following: physical therapy, chiropractic care, yoga, massage therapy, local anesthetics and topical medications, biofeedback, exercise, and NSAIDs.

#### TO SCHEDULE

CONTACT KELLY LARNEY  
KLARNEY@OCHD.ORG

### WISE WELLNESS INITIATIVE FOR SENIOR EDUCATION

Six two-hour sessions which explore how life choices and behaviors can have a significant impact on the quality of life. Session topics include: medication use and misuse, stress management, the aging process, depression, alcoholism, and prescription drug abuse. Complimentary breakfast or lunch will be provided.



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Event Committee presents  
Coffee House and a Movie

Friday, April 8<sup>th</sup>

6 p.m. to 9 p.m.

Movie.....Marry Me

Starring JLo and Owen Wilson

Apple pie a la mode with scoop of

Vanilla or Chocolate ice cream

Free popcorn

Coffee and Tea

Tickets \$5.00

For sale at clubhouse

Monday, April 4<sup>th</sup> from 10 to 3

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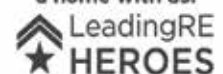
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# Resident's Club

Hi all,

Now that we have more light in our day let's get out and enjoy!! Cornhole starts April 6 @ 4:00pm, Canasta on Wednesdays @ 1:00pm and Womens poker on Friday @ 1:00pm. All are welcome, so come on out and make new friends. Our upcoming events are, the Patriots Dance on May 27th and a comedy show on June 4th, more details to follow.

This spring the Resident's Club officers are up for election. All positions are open. If anyone is interested please apply with a resume. Please call me if you have any questions.

*Diane O. President*

732-350-8592



## PATRIOTIC DANCE

"In Honor and Remembrance of Our Veterans"



The Residents' Club  
Crestwood Village VII  
Fernoowood Hall  
1 Falmouth Avenue  
Whiting, NJ

Friday, May 27, 2022, 7 til 11 p.m.

Music by: DJ Mare

Doors open at 6 - NO TICKETS SOLD AT THE DOOR

TICKETS \$20p/person

Includes: Burgers, Hot Dogs, Baked Beans, Potato & Macaroni Salad, Soda, Snacks, Coffee & Dessert B.Y.O.B.

TICKETS ON SALE:

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## Behind on Your Energy Bills? Grants are Available!

Join New Jersey Natural Gas for an upcoming Energy Assistance Day to find out which programs you may qualify for.

### Please Bring:

- Social Security Card(s) and proof of income for all household members
- Deed or rental lease
- Recent natural gas and electricity bills
- Government-issued ID for applicant

**Toms River** – March 24 – 9 a.m. to 5 p.m.  
St. Luke Roman Catholic Church, 1674 Old Freehold Road

**Bayville** – March 30 – 9 a.m. to 5 p.m.  
Berkeley Recreation Center, 630 Atlantic City Blvd.

**Lakewood** – April 4 – 9 a.m. to 5 p.m.  
Ocean County Library, 301 Lexington Avenue

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\*\*Immediate burial (without any rites or ceremonies at the funeral home, graveside or elsewhere) includes basic services of the Funeral Director and staff, registration, transfer of the remains to the funeral establishment, transportation of remains to the cemetery and service vehicle.

115 Lacey Rd., Whiting, NJ 08759 | 732-350-5700 | Richard C. Campana Jr., Manager, NJ Lic. No. 4135  
ad-6150



## MANCHESTER TOWNSHIP

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**Manchester Township  
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Operations Office**  
2315 Ridgeway Rd  
Manchester, New Jersey 08759  
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(732) 914-1204 Fax

**TO:** Crestwood Village 7 / Trish Martinez - Administrator  
Phone: 732-350-2882  
Fax: 732-350-4680

**FROM:** Rachel Warthen

Please publish the following notice to alert your residents of upcoming hydrant flushing.

### ATTENTION RESIDENTS OF MANCHESTER TOWNSHIP

The Manchester Township Department of Utilities will be flushing fire hydrants between the months of April & May 2022. Each community will be notified when flushing begins in their area. Hours will vary during the day as well as during the night. During this time, you will experience a difference in pressure and discoloration. Run your cold-water tap only until it runs clear.

We apologize for any inconvenience this may cause.



PHILIP D. MURPHY  
Governor

**State of New Jersey**  
DEPARTMENT OF HUMAN SERVICES

SARAH ADELMAN  
Acting Commissioner

SHEILA Y. OLIVER  
Lt. Governor

Division of Aging Services  
P.O. BOX 715  
TRENTON, NJ 08625-0715

LOUISE RUSH  
Division Director



### ANNOUNCING BIG SAVINGS FOR ELIGIBLE NJ SENIORS

Dear New Jersey Resident Age 65+

We are pleased to announce that Governor Murphy's Fiscal Year 2022 Budget has raised the annual income limits of two state-funded prescription drug benefit programs by \$10,000.

- **Pharmaceutical Assistance for the Aged and Disabled (PAAD)**
  - Pay \$5 or \$7 for covered prescriptions
  - The program may also pay your Medicare Part D monthly premium
  - For residents age 65+ with incomes up to \$38,769 if single, \$45,270 if married\*
- **Senior Gold Prescription Drug Discount Program**
  - Cut your prescriptions costs in half after a \$15 co-pay
  - For residents age 65+ with incomes up to \$48,769 if single, \$55,270 if married\*

Apply now using the NJSave online application at [www.aging.nj.gov](http://www.aging.nj.gov) or ask for a paper application by calling 1-800-792-9745 and, when prompted, pressing the number 1.

You can access the website by using the QR code to the right:



\*These benefits are also available for certain adults with disabilities.

Thank you,

NJ Division of Aging Services

# APRIL 2022 BUS SCHEDULE

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 10am – Shoprite - Manchester 12:45 pm – Return to Village 7 12:45pm – Whiting Town Center & Whiting Commons 3:15 pm Return to Village 7	2
3 9am – St. Elizabeth Church St. Ann's Seton Church St. Stephens Whiting Bible Church	4 9am – Whiting Commons, Dollar Tree/Rite Aid 11:30am – Return to Village 7	5 9am – Ocean County Mall, Seacourt Pavilion, Target/Lowes 2:15pm – Return to Village 7	6 10:00am – Whiting Town Center & Whiting Commons 1pm – Return to Village 1pm – Walmart, Lacey Mall (Shoprite), German Butcher 4:20pm – Return to Village 7	7 9am – Walmart-Toms River, Kohls, Shoprite 1pm – Return to Village 7	8 10am – Shoprite - Manchester 12:45 pm – Return to Village 7 12:45pm – Whiting Town Center & Whiting Commons 3:15 pm Return to Village 7	9
10 9am – St. Elizabeth Church St. Ann's Seton Church St. Stephens Whiting Bible Church	11 9am – Whiting Commons, Dollar Tree/Rite Aid 11:30am – Return to Village 7	12 9am – Delicious Orchards, Christmas Tree Shop, Freehold Mall 4:45pm – Return to Village 7	13 10:00 am – Whiting Town Center & Whiting Commons 1 pm – Return to Village 1pm – Walmart, Lacey Mall (Shoprite), German Butcher 4:20pm – Return to Village 7	14 9am – Walmart-Toms River, Kohls, Shoprite 1pm – Return to Village 7	15 10 am – Shoprite - Manchester 12:45 pm – Return to Village 7 12:45pm – Whiting Town Center & Whiting Commons 3:15 pm Return to Village 7	16
17 9am – St. Elizabeth Church St. Ann's Seton Church St. Stephens Whiting Bible Church	18 9am – Whiting Commons, Dollar Tree/Rite Aid 11:30am – Return to Village 7	19 9am – Ocean County Mall, Seacourt Pavilion, Target/Lowes 2:15pm – Return to Village 7	20 10:00 am – Whiting Town Center & Whiting Commons 1 pm – Return to Village 1pm – Walmart, Lacey Mall (Shoprite), German Butcher 4:20pm – Return to Village 7	21 9am – Walmart-Toms River, Kohls, Shoprite 1pm – Return to Village 7	22 10 am – Shoprite - Manchester 12:45 pm – Return to Village 7 12:45pm – Whiting Town Center & Whiting Commons 3:15 pm Return to Village 7	23
24 9am – St. Elizabeth Church St. Ann's Seton Church St. Stephens Whiting Bible Church	25 9am – Whiting Commons, Dollar Tree/Rite Aid 11:30am – Return to Village 7	26 9am – Ocean County Mall, Burlington 2:15pm – Return to Village 7	27 10:00 am – Whiting Town Center & Whiting Commons 1 pm – Return to Village 1pm – Walmart, Lacey Mall (Shoprite), German Butcher 4:20pm – Return to Village 7	28 9am – Walmart-Toms River, Kohls, Shoprite 1pm – Return to Village 7	29 10 am – Shoprite - Manchester 12:45 pm – Return to Village 7 12:45pm – Whiting Town Center & Whiting Commons 3:15 pm Return to Village 7	30

# SPRING BREAK!

# 2%

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# Directory

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# TREASURER'S REPORT

G/L #		PREVIOUS MONTH	CURRENT MONTH
		Jan-22	Feb-22
10200	Ocean First Dep/Operating Acct	225,273.95	216,362.10
10205	Ocean First Payroll Acct	31,607.63	33,754.39
10215	Ocean First Supply Acct	1,549.48	1,544.49
10310	Ocean First Fernwood Acct M/M	2,967.30	2,962.32
	<b>TOTAL OPERATING FUNDS</b>	<b>261,398.36</b>	<b>254,623.30</b>
10210	Ocean First Contingency Fund	71,846.60	71,849.36
10150	Petty Cash Account	150.00	150.00
	<b>TOTAL EMERGENCY FUNDS</b>	<b>71,996.60</b>	<b>71,999.36</b>
<b>INVESTMENT ACCOUNT CAPITAL RESERVE RAYMOND JAMES FINANCIAL</b>			
10245	MONEY MARKET ACCOUNTS	700,878.87	711,462.26
10247	CD'S	200,000.00	200,000.00
10249	EARNED INTEREST	93.57	93.57
	<b>TOTAL INVESTMENT</b>	<b>900,972.44</b>	<b>911,555.83</b>
	<b>TOTAL FUNDS AVAILABLE</b>	<b>333,394.96</b>	<b>326,622.66</b>
	<b>TOTAL INVESTMENT FUNDS</b>	<b>900,972.44</b>	<b>911,555.83</b>
	<b>TOTAL NON-LIQUID</b>	<b>5,635.02</b>	<b>13,171.92</b>
	<b>TOTAL CURRENT ASSETS</b>	<b>1,240,002.42</b>	<b>1,251,350.41</b>
	Submitted By: Joan Steever		
	12-Mar-22		

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 <b>APRIL FOOLS DAY</b> 10am Senior Yoga 1pm Women's Poker	BINGO
3 CLOSED	4 10am Zumba 12pm Ceramics & Crafts 3pm Men's Club	5 10am Resident's Club Exec. Board 10am American Legion <b>Leaf &amp; Brush Pick Up</b>	6 10am Zumba 1pm Canasta 4pm Cornhole	7 9am Comfort Group 1pm Mahjong 3pm Men's Club	8 <b>RECYCLING DAY</b> 10am Senior Yoga 1pm Women's Poker Coffee Movie Night 6pm	9 BINGO
10 <b>PALM SUNDAY</b> CLOSED	11 10am Zumba 12pm Ceramics & Crafts 3pm Men's Club	12 10am Womens Club Exec. Board 1pm Resident's Club <b>Leaf &amp; Brush Pick Up</b>	13 10am Zumba 1pm Canasta 4pm Cornhole	14 9am Comfort Group 1pm Mahjong 3pm Men's Club Village 7 Town Hall Meeting - 5:30-6:30 (Fernwood Hall)	15 <b>PASSOVER</b> <b>GOOD FRIDAY</b> Clubhouse & Office Closed	16 NO BINGO
17 <b>EASTER SUNDAY</b> CLOSED	18 10am Zumba 12pm Ceramics & Crafts 3pm Men's Club	19 1pm Womens Club <b>Leaf &amp; Brush Pick Up</b>	20 10am Zumba 1pm Canasta 4pm Cornhole	21 9am Comfort Group 1pm Mahjong 3pm Men's Club <b>SUNSHINE MEETING</b> 10 am & 6 pm	22 <b>RECYCLING DAY</b> 10am Senior Yoga 1pm Women's Poker	23 BINGO
24 CLOSED	25 10am Zumba 12pm Ceramics & Crafts 3pm Men's Club	26 9am American Legion Exec. Board <b>Leaf &amp; Brush Pick Up</b>	27 10am Zumba 1pm Canasta 4pm Cornhole	28 9am Comfort Group 1pm Mahjong 3pm Men's Club <b>Health Fair</b> 1pm-3pm	29 10am Senior Yoga 1pm Women's Poker	30 BINGO
<p><b>Clubhouse Hours</b> Mon-Fri 7:30 am - 7:30 pm Sat. 7:30 am - 4 pm Sunday <b>CLOSED</b></p>						
<p><b>8:00 am weekdays – Walking Club</b> <b>**ALL CLUB ACTIVITIES ARE SUBJECT TO CHANGE WITH</b> <b>OR WITHOUT PRIOR NOTICE**</b> <b>TICKET SALES MONDAYS AT 10 AM – FERNWOOD HALL</b></p>						